

# *Trinity Evangelical Lutheran Church*

July 3<sup>rd</sup>, 2022

Fourth Sunday after Pentecost



*God is the source of our nourishment. Jesus' invitation to "take and eat . . . take and drink" is a repeated one. In holy communion, in the word read and proclaimed, in the assembly of the people of God, the dominion of God has come near. Rejoice! Your name is written in heaven.*

- PRELUDE
- WELCOME
- ANNOUNCEMENTS
- PRAYER REQUESTS

*For sections with an \*, please stand as you are able*

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### **\*Confession and Forgiveness**

L: Blessed be the holy Trinity, ✝ one God,  
whose steadfast love endures forever.

**ALL: Amen.**

L: Let us confess our sin in the presence of God and of one another.

Merciful God,

**ALL: we confess that we have not followed your path  
but have chosen our own way.**

**Instead of putting others before ourselves,  
we long to take the best seats at the table.**

**When met by those in need,  
we have too often passed by on the other side.**

**Set us again on the path of life.**

**Save us from ourselves  
and free us to love our neighbors.**

**Amen.**

L: Hear the good news!

God does not deal with us according to our sins  
but delights in granting pardon and mercy.

In the name of ✝ Jesus Christ, your sins are forgiven.

You are free to love as God loves.

**ALL: Amen.**

**\*OPENING HYMN: My Country, 'Tis of Thee**

## My Country, 'Tis of Thee

1 My coun - try, 'tis of thee, sweet land of lib - er - ty,  
 2 My na - tive coun - try, thee, land of the no - ble free,  
 3 Let mu - sic swell the breeze, and ring from all the trees  
 4 Our fa - thers' God, to thee, au - thor of lib - er - ty,

of thee I sing: land where my fa - thers died, land of the  
 thy name I love; I love thy rocks and rills, thy woods and  
 sweet free - dom's song; let mor - tal tongues a - wake; let all that  
 to thee we sing: long may our land be bright with free - dom's

pil - grims' pride, from ev - 'ry moun - tain - side let free - dom ring.  
 tem - pled hills; my heart with rap - ture thrills like that a - bove.  
 breathe par - take; let rocks their si - lence break, the sound pro - long.  
 ho - ly light. Pro - tect us by thy might, great God, our king.

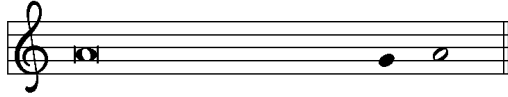
Text: Samuel F. Smith, 1808–1895  
 Music: NATIONAL ANTHEM, *Thesaurus Musicus*, London, 1744

**\*GREETING**

L: The grace of our LORD Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**ALL: And also with you.**

**\*KYRIE**



In peace, let us pray to the Lord.



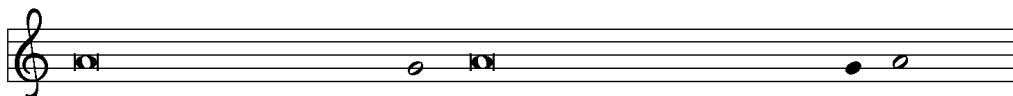
Lord, have mer - cy.



For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



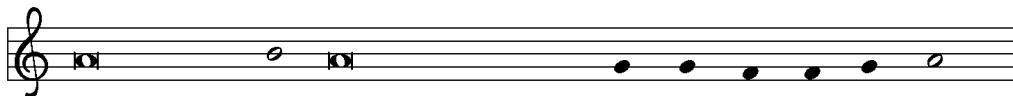
For the peace of the whole world, for the well-being of the church of God,



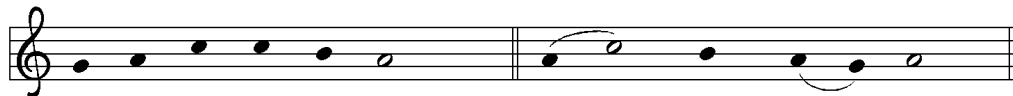
and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. Lord have mer - cy.



Help, save, comfort, and de-fend us, gra-cious Lord. A - men.

## \*HYMN OF PRAISE

*Refrain*

Assisting minister



This is the feast of vic-to-ry for our God. Al-le - lu - ia.

All



1 Wor-thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow - er and rich - es and wis - dom and



strength, and hon - or and bless-ing and glo - ry are his.

*Refrain*



This is the feast of vic-to-ry for our God. Al-le - lu - ia.



2 Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless-ing and hon - or and glo - ry and



might be to God and the Lamb for - ev - er. A - men.

*Final refrain*



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

## \*PRAYER OF THE DAY

L: The Lord be with you.

**ALL: And also with you.**

L: O God, the Father of our Lord Jesus, you are the city that shelters us, the mother who comforts us. With your Spirit accompany us on our life's journey, that we may spread your peace in all the world, through your Son, Jesus Christ, our Savior and Lord.

**ALL: Amen.**

### FIRST READING: Isaiah 66:10-14

*Those who returned from the exile found that the hopes for the glorious restoration of Judah were not completely fulfilled. For these disappointed people, the prophet envisions salvation in the image of a nursing woman. Mother Jerusalem and a mothering God remind the community how they are sustained and supported.*

L: <sup>10</sup>Rejoice with Jerusalem, and be glad for her,  
all you who love her;

rejoice with her in joy,  
all you who mourn over her—

<sup>11</sup>that you may nurse and be satisfied  
from her consoling breast;

that you may drink deeply with delight  
from her glorious bosom.

<sup>12</sup>For thus says the LORD:

I will extend prosperity to her like a river,  
and the wealth of the nations like an overflowing stream;  
and you shall nurse and be carried on her arm,  
and dandled on her knees.

<sup>13</sup>As a mother comforts her child,  
so I will comfort you;  
you shall be comforted in Jerusalem.

<sup>14</sup>You shall see, and your heart shall rejoice;  
your bodies shall flourish like the grass;  
and it shall be known that the hand of the LORD is with his servants,  
and his indignation is against his enemies.

L: The word of the Lord.

**ALL: Thanks be to God.**

## PSALM: 66:1-9

*All the earth bows down before you and sings out your name. (Ps. 66:4)*

L: <sup>1</sup>Be joyful in God, all you lands;  
be joyful, all the earth.

**ALL: <sup>2</sup>Sing the glory of God's name;  
sing the glory of God's praise.**

L: <sup>3</sup>Say to God, "How awesome are your deeds!  
Because of your great strength your enemies cringe before you.

**ALL: <sup>4</sup>All the earth bows down before you,  
sings to you, sings out your name."**

L: <sup>5</sup>Come now and see the works of God,  
how awesome are God's deeds toward all people.

**ALL: <sup>6</sup>God turned the sea into dry land, so that they went through the water on foot,  
and there we rejoiced in God.**

L: <sup>7</sup>Ruling forever in might, God keeps watch over the nations;  
let no rebels exalt themselves.

**ALL: <sup>8</sup>Bless our God, you peoples;  
let the sound of praise be heard.**

L: <sup>9</sup>Our God has kept us among the living  
and has not allowed our feet to slip.

## SECOND READING: Galatians 6:[1-6] 7-16

*In the close of his letter to the Galatians, Paul encourages them to live as people made right with God through faith in Jesus Christ. Here Paul offers practical advice about how believers exercise common concern for one other in "the family of faith."*

L: [<sup>1</sup>My friends, if anyone is detected in a transgression, you who have received the Spirit should restore such a one in a spirit of gentleness. Take care that you yourselves are not tempted. <sup>2</sup>Bear one another's burdens, and in this way you will fulfill the law of Christ. <sup>3</sup>For if those who are nothing think they are something, they deceive themselves. <sup>4</sup>All must test their own work; then that work, rather than their neighbor's work, will become a cause for pride. <sup>5</sup>For all must carry their own loads.

<sup>6</sup>Those who are taught the word must share in all good things with their teacher.]

<sup>7</sup>Do not be deceived; God is not mocked, for you reap whatever you sow. <sup>8</sup>If you sow to your own flesh, you will reap corruption from the flesh; but if you sow to the Spirit, you will reap eternal life from the Spirit. <sup>9</sup>So let us not grow weary in doing what is right, for we will reap at harvest time, if we do not give up. <sup>10</sup>So then, whenever we have an opportunity, let us work for the good of all, and especially for those of the family of faith.

<sup>11</sup>See what large letters I make when I am writing in my own hand! <sup>12</sup>It is those who want to make a good showing in the flesh that try to compel you to be circumcised—only that they may not be persecuted for the cross of Christ. <sup>13</sup>Even the circumcised do not themselves obey the law, but they want you to be circumcised so that they may boast about your flesh. <sup>14</sup>May I never

boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. <sup>15</sup>For neither circumcision nor uncircumcision is anything; but a new creation is everything! <sup>16</sup>As for those who will follow this rule—peace be upon them, and mercy, and upon the Israel of God.

L: The word of the Lord.

**ALL: Thanks be to God.**

**\*GOSPEL ACCLAMATION**

Al - le - lu - ia. Lord, to whom shall we go?

You have the words of e - ter - nal life. Al - le - lu - ia.

**\*GOSPEL: Luke 10:1-11, 16-20**

*Jesus commissions harvesters and laborers to go where he would go and do what he would do. Risking hardship and danger in exchange for the experience of great joy, they offer peace and healing as signs that the reign of God is near.*

L: The Holy Gospel according to Luke.

**ALL: Glory to you, O Lord.**

L:<sup>1</sup>After this the Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. <sup>2</sup>He said to them, “The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest. <sup>3</sup>Go on your way. See, I am sending you out like lambs into the midst of wolves. <sup>4</sup>Carry no purse, no bag, no sandals; and greet no one on the road. <sup>5</sup>Whatever house you enter, first say, ‘Peace to this house!’ <sup>6</sup>And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. <sup>7</sup>Remain in the same house, eating and drinking whatever they provide, for the laborer deserves to be paid. Do not move about from house to house. <sup>8</sup>Whenever you enter a town and its people welcome you, eat what is set before you; <sup>9</sup>cure the sick who are there, and say to them, ‘The kingdom of God has come near to you.’ <sup>10</sup>But whenever you enter a town and they do not welcome you, go out into its streets and say, <sup>11</sup>‘Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near.’ ”

<sup>16</sup>“Whoever listens to you listens to me, and whoever rejects you rejects me, and whoever rejects me rejects the one who sent me.”



<sup>17</sup>The seventy returned with joy, saying, “Lord, in your name even the demons submit to us!”  
<sup>18</sup>He said to them, “I watched Satan fall from heaven like a flash of lightning. <sup>19</sup>See, I have given you authority to tread on snakes and scorpions, and over all the power of the enemy; and nothing will hurt you. <sup>20</sup>Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven.”

L: The Gospel of the Lord.

**ALL: Praise to you, O Christ.**

**SERMON: Pastor Rick Mollenkopf-Grill**

**\*HYMN OF THE DAY: Lord You Give the Great Commission**

# Lord, You Give the Great Commission

1 Lord, you give the great com - mis - sion: "Heal the sick and  
 2 Lord, you call us to your ser - vice: "In my name bap -  
 3 Lord, you make the com - mon ho - ly: "This my bod - y,  
 4 Lord, you show us love's true mea - sure: "Fa - ther, what they  
 5 Lord, you bless with words as - sur - ing: "I am with you

preach the word." Lest the church ne - glect its mis - sion,  
 tize and teach." That the world may trust your prom - ise,  
 this my blood." Let us all, for earth's true glo - ry,  
 do, for - give." Yet we hoard as pri - vate trea - sure  
 to the end." Faith and hope and love re - stor - ing,

and the gos - pel go un - heard, help us wit - ness  
 life a - bun - dant meant for each, give us all new  
 dai - ly lift life heav - en - ward, ask - ing that the  
 all that you so free - ly give. May your care and  
 may we serve as you in - tend and, a - mid the

to your pur - pose with re - newed in - teg - ri - ty:  
 fer - vor, draw us clos - er in com - mu - ni - ty:  
 world a - round us share your chil - dren's lib - er - ty:  
 mer - cy lead us to a just so - ci - e - ty:  
 cares that claim us, hold in mind e - ter - ni - ty:

*Refrain*

With the Spir - it's gifts em - pow'r us for the work of min - is - try.

Text: Jeffery Rowthorn, b. 1934  
 Music: ABBOTS LEIGH, Cyril V. Taylor, 1907-1991  
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## APOSTLE'S CREED

L: Living together in trust and hope, let us confess our faith together using the words of the Apostle's Creed...

**ALL: I believe in God, the Father almighty,  
creator of heaven and earth.  
I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.\*  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.  
I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.  
Amen.**

### \*PRAYERS OF INTERCESSION

L: United in Christ and guided by the Spirit, we pray for the church, the creation, and all in need.

*Each prayer ends with these words:*

L: God of Grace,  
**All: Hear our prayer.**

L: God of every time and place, in Jesus' name and filled with your Holy Spirit, we entrust these spoken prayers and those in our hearts into your holy keeping.  
**All: Amen.**

### \*THE SHARING OF THE PEACE

L: The peace of the LORD be with you always.  
**ALL: And also with you.**

*\*Please greet one another creatively – being mindful of physical distancing, with a sign of Christ's peace from where you are seated.*

## \*OFFERING PRAYER

*Any financial gifts you wish to give towards the ministry of Trinity may be placed in the offering plate at the rear of the worship space. We give thanks for your sharing of your offerings this and every day.*

L: God of abundance:

**ALL: you have set before us a plentiful harvest.**

**As we feast on your goodness,  
strengthen us to labor in your field,  
and equip us to bear fruit for the good of all,  
in the name of Jesus.**

**Amen.**

## \*THE GREAT THANKSGIVING

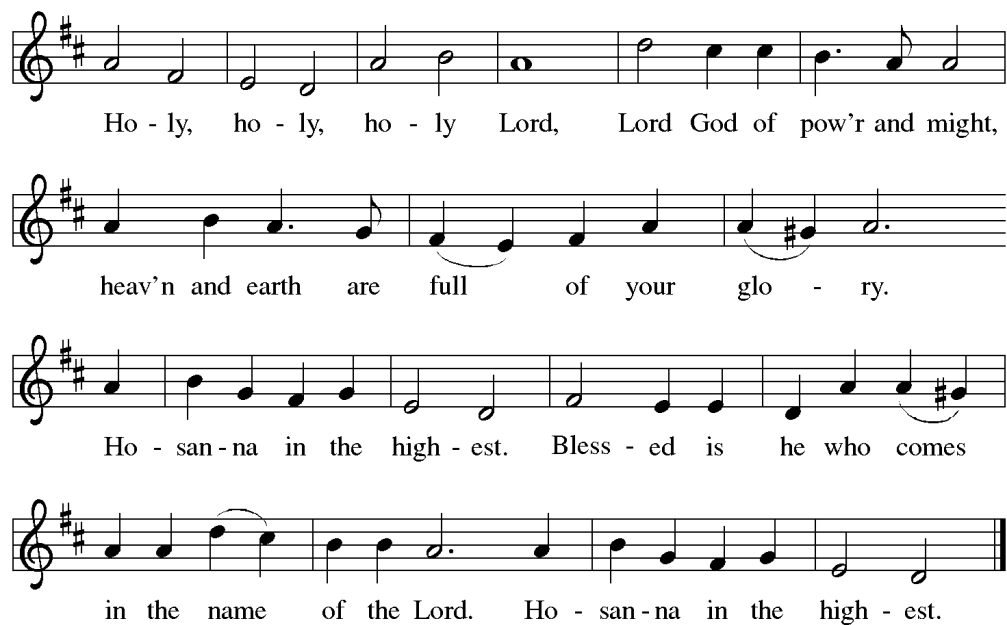
The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

L: It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
through our Savior Jesus Christ;  
who on this day overcame death and the grave,  
and by his glorious resurrection opened to us the way of everlasting life.  
And so, with all the choirs of angels,  
with the church on earth and the hosts of heaven,  
we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,  
 heav'n and earth are full of your glo - ry.  
 Ho - san - na in the high - est. Bless - ed is he who comes  
 in the name of the Lord. Ho - san - na in the high - est.

L: In the night in which he was betrayed,  
 Our Lord Jesus took bread, and gave thanks;  
 Broke it, and gave it to his disciples, saying:  
 Take and eat; this is my body, given for you.  
 Do this for the remembrance of me.  
 Again, after supper, he took the cup, gave thanks,  
 And gave it for all to drink, saying:  
 This cup is the new covenant in my blood,  
 Shed for you and for all people for the forgiveness of sin.  
 Do this for the remembrance of me.

**\*THE LORD'S PRAYER**

L: Lord, remember us in your kingdom, and teach us to pray:

**ALL: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever.**

**Amen.**

**\*INVITATION TO COMMUNION**

L: In Christ's presence there is fullness of joy.

Come to the banquet.

**THE DISTRIBUTION OF COMMUNION**

*The minister will give instruction on the distribution of communion.*

## COMMUNION HYMN: Lamb of God

Lamb of God, you take a-way the sin of the world; have mer-cy on  
us. Lamb of God, you take a-way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the  
sin of the world; grant us peace, grant us peace.

## COMMUNION HYMN: Shout to the Lord

*To be sung during the distribution of communion*

## Shout to the Lord



My Je - sus, my Sav - ior, Lord, there is none like you.

All of my days I want to praise the won - ders of your might - y love.

My com - fort, my shel - ter, tow - er of ref - uge and strength;

let ev - 'ry breath, all that I am nev - er cease to wor - ship you.

Shout to the Lord, all the earth; let us sing pow - er and maj - es - ty, praise

to the King. Moun - tains bow down and the seas will roar at the

sound of your name. I sing for joy at the work of your hands;

for - ev - er I'll love you, for - ev - er I'll stand.

Noth - ing com - pares to the prom - ise I have in you.

Text: Darlene Zschech, b. 1965

Music: SHOUT TO THE LORD, Darlene Zschech

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**\*POST-COMMUNION BLESSING**

L: The body and blood of our Lord, Jesus Christ, strengthen and keep you in God's grace, now and forever.

**ALL: Amen.**

**\*PRAYER AFTER COMMUNION**

L: Let us pray together:

**ALL: Life-giving God,  
through this meal you have bandaged our wounds  
and fed us with your mercy.**

**Now send us forth to live for others,  
both friend and stranger,  
that all may come to know your love.  
This we pray in the name of Jesus.**

**Amen.**

**\*BLESSING**

L: The God of peace,  
Father, ✝ Son, and Holy Spirit,  
bless you, comfort you,  
and show you the path of life  
this day and always.

**ALL: Amen.**

**\*CLOSING HYMN: O Beautiful for Spacious Skies**



## O Beautiful for Spacious Skies

1 O beau - ti - ful for spa - cious skies, for am - ber waves of grain,  
 2 O beau - ti - ful for he - roes proved in lib - er - at - ing strife,  
 3 O beau - ti - ful for pa - triot dream that sees be - yond the years

for pur - ple moun - tain maj - es - ties a - bove the fruit - ed plain:  
 who more than self their coun - try loved, and mer - cy more than life:  
 thine al - a - bas - ter cit - ies gleam, un - dimmed by hu - man tears:

A - mer - i - ca! A - mer - i - ca! God shed his grace on thee,  
 A - mer - i - ca! A - mer - i - ca! May God thy gold re - fine,  
 A - mer - i - ca! A - mer - i - ca! God mend thine ev - 'ry flaw,

and crown thy good with broth - er - hood from sea to shin - ing sea.  
 till all suc - cess be no - ble - ness, and ev - 'ry gain di - vine.  
 con - firm thy soul in self - con - trol, thy lib - er - ty in law.

Text: Katherine L. Bates, 1859–1929  
 Music: MATERNA, Samuel A. Ward, 1848–1903

**\*DISMISSAL**

L: Go in peace. Love your neighbor.

**ALL: Thanks be to God.**

**Office hours**

**Pastor Rick:** Tuesdays & Thursdays 10:00 a.m. - 1:00 p.m.

**Tracy:** Thursdays 9:30 a.m. - 2 p.m.

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*God's love is powerful...powerful enough to wade through our doubts, fears, and challenges.  
And, God's love is for YOU and ALL!*

# ANNOUNCEMENTS

## Please Pray For...



Prayers are a powerful way to lift up people who are sick, injured or suffering for God's healing. Let us know of names you would like to have the church pray for, and we'll add them to the list here and in the Beacon. If you wish for names to remain anonymous, you can let Pastor Rick know privately and he'll pray for them silently. Names will remain in the bulletin and Beacon for around a month unless you let us know to extend their listing or remove them sooner. There is a list near the offering collection plate to write names down, or you can leave a message with the church office.

**Counters:** July: Donna August: Jennifer

**Next Council Meeting:** July 26<sup>th</sup> at 7:00

## Trinity's Summer Book Challenge

As a part of our commitment to love and care for our neighbors, especially our neighbors on the East Side of Buffalo, we're going to take some time to learn the causes behind the events of May 14th with the mass shooting at Tops. Why was racism a leading cause? Why is racism still an evil force so present in our world? What role can we play to help stamp out this form of hate? That's what our Summer Book Challenge will help us begin to understand.

We are going to read **together** *White Fragility: Why It's So Hard for White People to Talk About Racism* by Robin Diangelo. You can buy this book on Amazon or Barnes & Noble as a paperback or e-book, and it can be found in both formats through the Erie County Public Library and the Nioga Library System.

We'll check in during the summer from time to time to see how your reading is going, and for our September Adult Forum after worship on September 18th, we'll take a look at the whole book and have a conversation around it.

There are many more books to read about white supremacy, racism and evils like it, and how we have a role to play in denouncing them in word and action. In our summer Beacon, you'll find a list of additional titles to give you a place to start reading further.

## **Akron Fourth of July Parade**

The parade is tomorrow at 4:30! It's not too late if you want to join us and ride on it – see Christine Kumpf or David Hofmeier. Or you can cheer us on from the sidewalks! Either way, we hope to see you!

## **Summer Campfires Are Back!**

We'll gather on select **Wednesday evenings** from **7-8:30 pm** for great conversation, devotions, snacks and more around the campfire outdoors at church.

Dress for the weather, bring your own lawn chair, bug spray and a snack or drink to share. In case of inclement weather, campfire nights turn into indoor movie nights!

2022 Campfire dates:

July 6<sup>th</sup>, 13<sup>th</sup>, 20<sup>th</sup> & 27<sup>th</sup>;

August 17<sup>th</sup>, 24<sup>th</sup> & 31<sup>st</sup>

## **Worship in Russell Park 2022**

Our next worship in the parks are: July 31st and August 28<sup>th</sup> all at **9:30 am**

## **Class of 2022 Graduate Recognition**

Congratulations to the graduating seniors of 2022! May God Bless you as you pursue your own paths.

## **Trinity T-Shirts**

You can get yours now in the rear of the sanctuary for \$10 each (cash or checks to Trinity Ev. Luth. Church with 't-shirts' in the memo line). Great to wear out and about...especially where we are going to be this summer in the 4th of July Parade, Pies in the Park, the Boat Tour, etc. There is a limited assortment of sizes from Youth Medium all the way up to Adult 2XL. First come, first served. *Let Pastor Rick know if your size has run out, we may order more if there's enough demand.*

## **LCLC Summer Camp**

It's not too late to register for summer camp at Lake Chautauqua Lutheran Center! Programs for children and youth abound this summer. Grab a brochure in church or go to [www.lclcenter.org](http://www.lclcenter.org) for more info. \*\*Church families that register for camp are able to receive financial assistance from the church! See Pastor Rick for details.

## **150<sup>th</sup> Anniversary Picnic: Sunday, July 17<sup>th</sup>**

Save the date for our 150<sup>th</sup> celebration picnic on July 17! We will start with outdoor worship at **10:30- at the same pavilion in Akron Falls Park** – and the picnic will follow. We'll be playing games and enjoying food and fellowship! (*Take note – this outdoor worship is different – it's not at Russell Park on Main St. To get there, turn onto Brooklyn St. off of Buell St. (right*

near Murder Creek) and go into the park - shelter #15 is the first (and only) shelter you'll see there. There are also maps available in the Narthex.) We are having a **white elephant** sale – you are welcome to bring small items *that day* to sell! Bring your own chair and beverage of your choice. There is also a potluck sign-up in the narthex.

## **Pies in the Park: Friday, July 8<sup>th</sup>**

The Akron Community Band invites you to come every Friday evening at 7:30 pm to hear them entertain you with music in Russel Park. Please bring your own chairs. Area churches and organizations invite you to enjoy some tasty desserts, with a cup of coffee or water each week as you listen to the band. Trinity extends an invitation especially on **Friday, July 8<sup>th</sup>**.

You are asked to consider donating a pie (or two), cookies (6 to a package), popcorn balls, etc. These items will be sold in the refreshment stand prior to, during and following the concert.

If you plan on making a donation, please have your items to Trinity's kitchen *by 6:00pm on Friday, July 8<sup>th</sup>*, otherwise you are asked to bring your donation(s) down to Russel Park on the corner of Main & Clinton Streets. There is also a need for volunteers to serve customers, cut pies, plate them and bag the cookies.

If you have any questions or can help by volunteering, please contact Donna Kumpf or Jane Dorr.

## **150<sup>th</sup> ANNIVERSARY CELEBRATION: Historical Boat Trip**

**FRIDAY, JULY 22, 2022**

**TIME: 10:00 am – Approximately 5:00 pm**

This day trip will include a boat ride, historical information about the wonderful City, Canalside and Riverworks, transportation to and from downtown, and most importantly, FELLOWSHIP with the friends and members of Trinity! The cost will be \$50 per person, payable to Sue Kidder. All are welcome! Bring your friends and other family members. Please let Sue know if you will be attending as soon as you know for sure.

**DEADLINE FOR RESERVATIONS IS NEXT SUNDAY, JULY 10<sup>TH</sup>!**