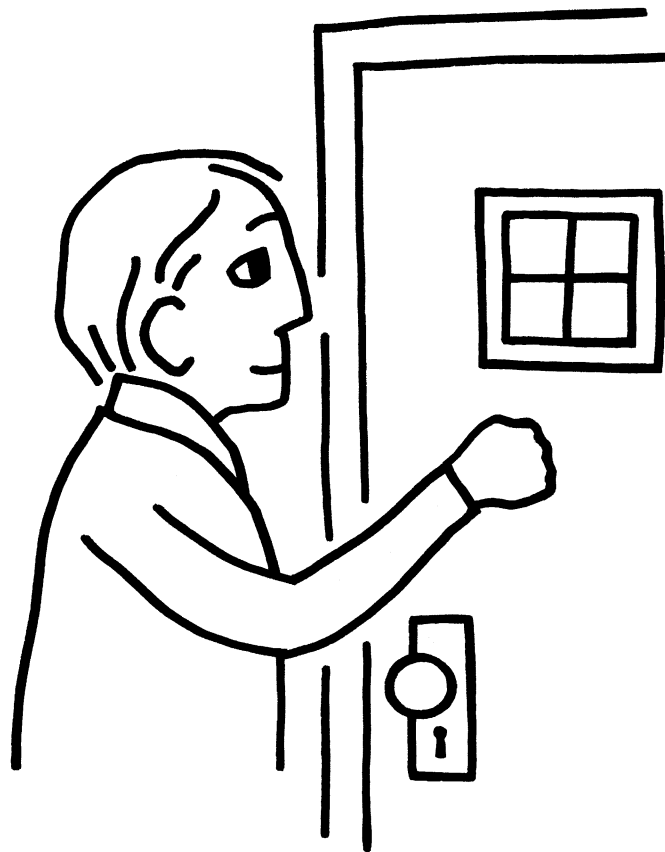


# *Trinity Evangelical Lutheran Church*

July 24<sup>th</sup>, 2022

Seventh Sunday after Pentecost



Persistence in prayer is encouraged by Jesus and wins the attention of God when Abraham intercedes for Sodom. The life of the baptized—to be rooted and built up in Christ Jesus—is to be nurtured with prayer. God hears and answers prayer and so strengthens God's own. "When I called, you answered me; you increased my strength within me."

- PRELUDE
- WELCOME
- ANNOUNCEMENTS
- PRAYER REQUESTS

*For sections with an \*, please stand as you are able*

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### **\*Confession and Forgiveness**

L: Blessed be the holy Trinity, ✝ one God,  
whose steadfast love endures forever.

**ALL: Amen.**

L: Let us confess our sin in the presence of God and of one another.

Merciful God,

**ALL: we confess that we have not followed your path  
but have chosen our own way.**

**Instead of putting others before ourselves,  
we long to take the best seats at the table.**

**When met by those in need,  
we have too often passed by on the other side.**

**Set us again on the path of life.**

**Save us from ourselves  
and free us to love our neighbors.**

**Amen.**

L: Hear the good news!

God does not deal with us according to our sins  
but delights in granting pardon and mercy.

In the name of ✝ Jesus Christ, your sins are forgiven.

You are free to love as God loves.

**ALL: Amen.**

**\*OPENING HYMN: When Morning Gilds the Skies**

## When Morning Gilds the Skies

1 When morn-ing gilds the skies, my heart a - wak - ing cries:  
 2 When mirth for mu - sic longs, this is my song of songs:  
 3 To him, my highest and best, I sing, when love pos - sessed:  
 4 No love - lier an - ti - phon in all high heav'n is known

may Je - sus Christ be praised! When eve - ning shad - ows fall,  
 may Je - sus Christ be praised! God's ho - ly house of prayer  
 may Je - sus Christ be praised! What - e'er my hands be - gin,  
 than "Je - sus Christ be praised!" There to the e - ter - nal Word

this rings my cur - few call: may Je - sus Christ be praised!  
 has none that can com - pare with "Je - sus Christ be praised!"  
 this bless - ing shall break in: may Je - sus Christ be praised!  
 the e - ter - nal psalm is heard: oh, Je - sus Christ be praised!

5 Let all of humankind  
 in this their concord find:  
 may Jesus Christ be praised!  
 Let all the earth around  
 ring joyous with the sound:  
 may Jesus Christ be praised!

6 Sing, sun and stars of space,  
 sing, all who see his face,  
 sing, "Jesus Christ be praised!"  
 God's whole creation o'er,  
 today and evermore,  
 shall Jesus Christ be praised!

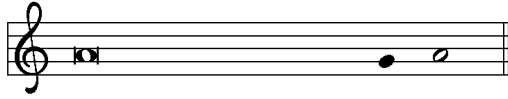
Text: German hymn, 19th cent.; tr. Robert Bridges, 1844–1930, alt.  
 Music: LAUDES DOMINI, Joseph Barnby, 1838–1896

**\*GREETING**

L: The grace of our LORD Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**ALL: And also with you.**

**\*KYRIE**



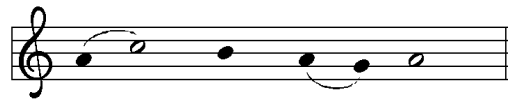
In peace, let us pray to the Lord.



Lord, have mer - cy.



For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



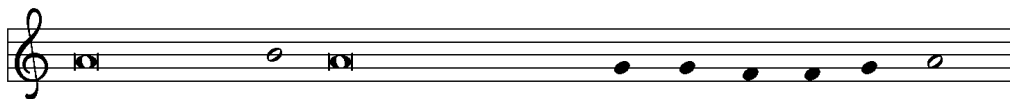
For the peace of the whole world, for the well-being of the church of God,



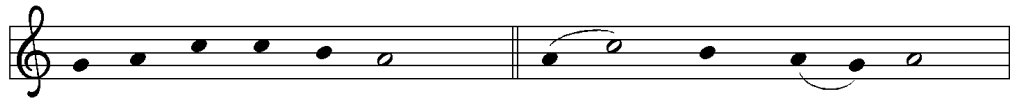
and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. Lord have mer - cy.



Help, save, comfort, and de - fend us, gra-cious Lord. A - men.

## \*HYMN OF PRAISE

*Refrain*  
Assisting minister



This is the feast of vic-to-ry for our God. Al-le - lu - ia.

All



1 Wor-thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow - er and rich - es and wis - dom and



strength, and hon - or and bless-ing and glo - ry are his.

*Refrain*



This is the feast of vic-to-ry for our God. Al-le - lu - ia.



2 Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless-ing and hon - or and glo - ry and



might be to God and the Lamb for - ev - er. A - men.

*Final refrain*



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

## \*PRAYER OF THE DAY

L: The Lord be with you.

**ALL: And also with you.**

L: Almighty and ever-living God, you are always more ready to hear than we are to pray, and you gladly give more than we either desire or deserve. Pour upon us your abundant mercy. Forgive us those things that weigh on our conscience, and give us those good things that come only through your Son, Jesus Christ, our Savior and Lord.

**ALL: Amen.**

## FIRST READING: Genesis 18:20-32

*In today's reading, Abraham undertakes the role of a mediator between God and sinful humanity. Appealing to God's justice, Abraham boldly asks for mercy for the city of Sodom for the sake of the few righteous people there, including Abraham's nephew, Lot.*

L: <sup>20</sup>Then the LORD said, "How great is the outcry against Sodom and Gomorrah and how very grave their sin! <sup>21</sup>I must go down and see whether they have done altogether according to the outcry that has come to me; and if not, I will know."

<sup>22</sup>So the men turned from there, and went toward Sodom, while Abraham remained standing before the LORD. <sup>23</sup>Then Abraham came near and said, "Will you indeed sweep away the righteous with the wicked? <sup>24</sup>Suppose there are fifty righteous within the city; will you then sweep away the place and not forgive it for the fifty righteous who are in it? <sup>25</sup>Far be it from you to do such a thing, to slay the righteous with the wicked, so that the righteous fare as the wicked! Far be that from you! Shall not the Judge of all the earth do what is just?" <sup>26</sup>And the LORD said, "If I find at Sodom fifty righteous in the city, I will forgive the whole place for their sake." <sup>27</sup>Abraham answered, "Let me take it upon myself to speak to the Lord, I who am but dust and ashes. <sup>28</sup>Suppose five of the fifty righteous are lacking? Will you destroy the whole city for lack of five?" And he said, "I will not destroy it if I find forty-five there." <sup>29</sup>Again he spoke to him, "Suppose forty are found there." He answered, "For the sake of forty I will not do it." <sup>30</sup>Then he said, "Oh do not let the Lord be angry if I speak. Suppose thirty are found there." He answered, "I will not do it, if I find thirty there." <sup>31</sup>He said, "Let me take it upon myself to speak to the Lord. Suppose twenty are found there." He answered, "For the sake of twenty I will not destroy it." <sup>32</sup>Then he said, "Oh do not let the Lord be angry if I speak just once more. Suppose ten are found there." He answered, "For the sake of ten I will not destroy it."

L: The word of the Lord.

**ALL: Thanks be to God.**

## PSALM: 138

*Your steadfast love endures forever; do not abandon the works of your hands. (Ps. 138:8)*

L: <sup>1</sup>I will give thanks to you, O LORD, with my whole heart;  
before the gods I will sing your praise.

**ALL:** <sup>2</sup>I will bow down toward your holy temple and praise your name, because of your steadfast love and faithfulness;  
for you have glorified your name and your word above all things.

L: <sup>3</sup>When I called, you answered me;  
you increased my strength within me.

**ALL:** <sup>4</sup>All the rulers of the earth will praise you, O LORD,  
when they have heard the words of your mouth.

L: <sup>5</sup>They will sing of the ways of the LORD,  
that great is the glory of the LORD.

**ALL:** <sup>6</sup>The LORD is high, yet cares for the lowly,  
perceiving the haughty from afar.

L: <sup>7</sup>Though I walk in the midst of trouble, you keep me safe;  
you stretch forth your hand against the fury of my enemies; your right hand shall save me.

**ALL:** <sup>8</sup>You will make good your purpose for me;  
O LORD, your steadfast love endures forever; do not abandon the works of your hands.

### **SECOND READING: Colossians 2:6-15 [16-19]**

*The writer of this letter warns the congregation in Colossae about “the empty lure” of philosophies and traditions that compromise faith. Through the gift of faith, the church is mystically connected with Christ in his death and resurrection which is enacted in baptism.*

L: <sup>6</sup>As you therefore have received Christ Jesus the Lord, continue to live your lives in him, <sup>7</sup>rooted and built up in him and established in the faith, just as you were taught, abounding in thanksgiving.

<sup>8</sup>See to it that no one takes you captive through philosophy and empty deceit, according to human tradition, according to the elemental spirits of the universe, and not according to Christ. <sup>9</sup>For in him the whole fullness of deity dwells bodily, <sup>10</sup>and you have come to fullness in him, who is the head of every ruler and authority. <sup>11</sup>In him also you were circumcised with a spiritual circumcision, by putting off the body of the flesh in the circumcision of Christ; <sup>12</sup>when you were buried with him in baptism, you were also raised with him through faith in the power of God, who raised him from the dead. <sup>13</sup>And when you were dead in trespasses and the uncircumcision of your flesh, God made you alive together with him, when he forgave us all our trespasses, <sup>14</sup>erasing the record that stood against us with its legal demands. He set this aside, nailing it to the cross. <sup>15</sup>He disarmed the rulers and authorities and made a public example

of them, triumphing over them in it. [

<sup>16</sup>Therefore do not let anyone condemn you in matters of food and drink or of observing festivals, new moons, or sabbaths. <sup>17</sup>These are only a shadow of what is to come, but the substance belongs to Christ. <sup>18</sup>Do not let anyone disqualify you, insisting on self-abasement and worship of angels, dwelling on visions, puffed up without cause by a human way of thinking, <sup>19</sup>and not holding fast to the head, from whom the whole body, nourished and held together by its ligaments and sinews, grows with a growth that is from God.]

L: The word of the Lord.

**ALL: Thanks be to God.**

**\*GOSPEL ACCLAMATION**

Al - le - lu - ia. Lord, to whom shall we go?

You have the words of e - ter - nal life. Al - le - lu - ia.

**\*GOSPEL: Luke 11:1-13**

*In teaching his disciples this prayer, Jesus also reminds them to focus on God's coming reign, God's mercy, and the strengthening of the community. Jesus encourages his disciples to childlike trust and persistence in prayer.*

L: The Holy Gospel according to Luke.

**ALL: Glory to you, O Lord.**

L: <sup>1</sup>[Jesus] was praying in a certain place, and after he had finished, one of his disciples said to him, "Lord, teach us to pray, as John taught his disciples."<sup>2</sup>He said to them, "When you pray, say:

Father, hallowed be your name.

Your kingdom come.

<sup>3</sup>Give us each day our daily bread.

<sup>4</sup>And forgive us our sins,

for we ourselves forgive everyone indebted to us.

And do not bring us to the time of trial."

<sup>5</sup>And he said to them, "Suppose one of you has a friend, and you go to him at midnight and say to him, 'Friend, lend me three loaves of bread; <sup>6</sup>for a friend of mine has arrived, and I have nothing to set before him.' <sup>7</sup>And he answers from within, 'Do not bother me; the door has



already been locked, and my children are with me in bed; I cannot get up and give you anything.’<sup>8</sup> I tell you, even though he will not get up and give him anything because he is his friend, at least because of his persistence he will get up and give him whatever he needs.

<sup>9</sup>“So I say to you, Ask, and it will be given you; search, and you will find; knock, and the door will be opened for you. <sup>10</sup>For everyone who asks receives, and everyone who searches finds, and for everyone who knocks, the door will be opened. <sup>11</sup>Is there anyone among you who, if your child asks for a fish, will give a snake instead of a fish? <sup>12</sup>Or if the child asks for an egg, will give a scorpion? <sup>13</sup>If you then, who are evil, know how to give good gifts to your children, how much more will the heavenly Father give the Holy Spirit to those who ask him!”

L: The Gospel of the Lord.

**ALL: Praise to you, O Christ.**

### SERMON: Pastor Rick Mollenkopf-Grill

#### \*HYMN OF THE DAY: Lord, Be Glorified

The image shows a musical score for the hymn "Lord, Be Glorified". It consists of two systems of music. Each system has a treble clef staff at the top and a bass clef staff at the bottom. The key signature is one sharp (F#) and the time signature is 4/4. The lyrics are written below the treble clef staff. The first system contains four lines of lyrics, and the second system contains four lines of lyrics. The music is a simple, four-part setting of the hymn.

1 In my life, Lord, be glo-ri - fied, be glo-ri - fied;  
2 In our song, Lord, be glo-ri - fied, be glo-ri - fied;  
3 In your church, Lord, be glo-ri - fied, be glo-ri - fied;  
4 In your world, Lord, be glo-ri - fied, be glo-ri - fied;

in my life, Lord, be glo-ri - fied to - day.  
in our song, Lord, be glo-ri - fied to - day.  
in your church, Lord, be glo-ri - fied to - day.  
in your world, Lord, be glo-ri - fied to - day.

Text: Bob Kilpatrick, b. 1952  
Music: BE GLORIFIED, Bob Kilpatrick  
Text and music © 1978 Bob Kilpatrick Music, assigned 1998 to The Lorenz Corporation. All rights reserved.

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## APOSTLE'S CREED

L: Living together in trust and hope, let us confess our faith together using the words of the Apostle's Creed...

**ALL: I believe in God, the Father almighty,  
creator of heaven and earth.  
I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.\*  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.  
I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.  
Amen.**

### **\*PRAYERS OF INTERCESSION**

L: Trusting in God's extraordinary love, let us come near to the Holy One in prayer.

*Each prayer ends with these words:*

L: Merciful God,  
**All: Receive our prayer.**

L: Receive the prayers of your children, merciful God, and hold us forever in your steadfast love; through Jesus Christ, our holy Wisdom.

**All: Amen.**

### **\*THE SHARING OF THE PEACE**

L: The peace of the LORD be with you always.  
**ALL: And also with you.**

*\*Please greet one another creatively – being mindful of physical distancing, with a sign of Christ's peace from where you are seated.*

## \*OFFERING PRAYER

*Any financial gifts you wish to give towards the ministry of Trinity may be placed in the offering plate at the rear of the worship space. We give thanks for your sharing of your offerings this and every day.*

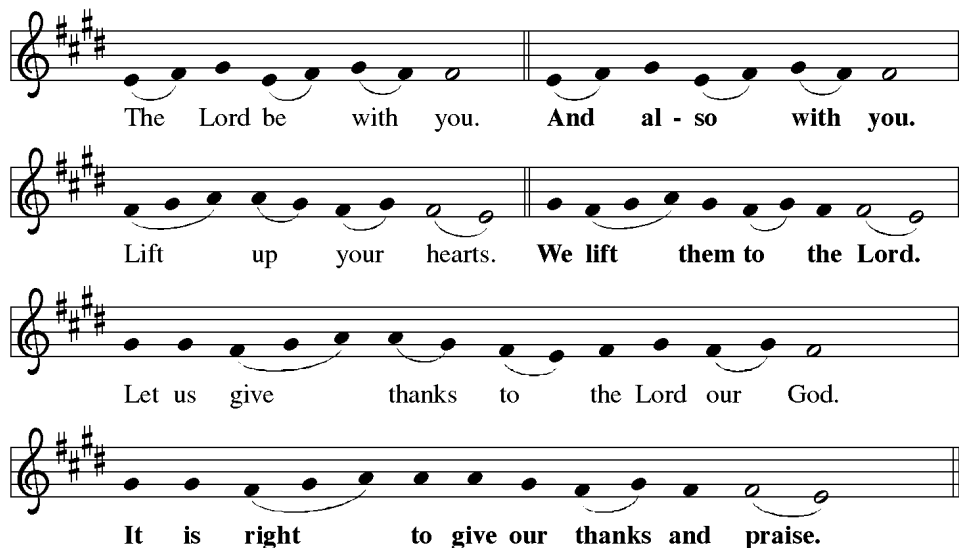
L: God of abundance:

**ALL: you have set before us a plentiful harvest.**

**As we feast on your goodness,  
strengthen us to labor in your field,  
and equip us to bear fruit for the good of all,  
in the name of Jesus.**

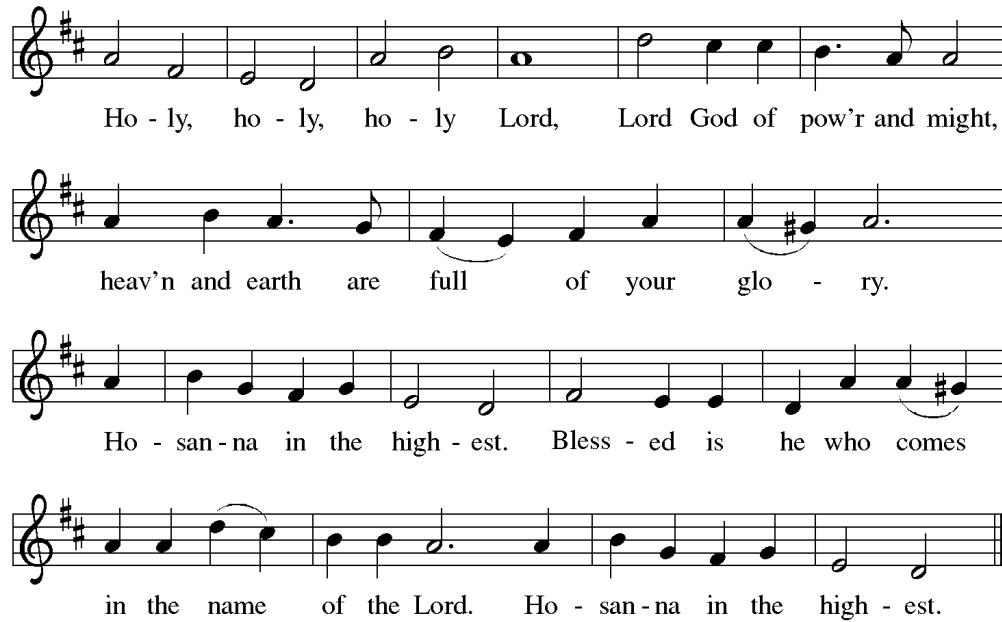
**Amen.**

## \*THE GREAT THANKSGIVING



The Lord be with you. And al - so with you.  
Lift up your hearts. We lift them to the Lord.  
Let us give thanks to the Lord our God.  
It is right to give our thanks and praise.

L: It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
through our Savior Jesus Christ;  
who on this day overcame death and the grave,  
and by his glorious resurrection opened to us the way of everlasting life.  
And so, with all the choirs of angels,  
with the church on earth and the hosts of heaven,  
we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,  
 heav'n and earth are full of your glo - ry.  
 Ho - san - na in the high - est. Bless - ed is he who comes  
 in the name of the Lord. Ho - san - na in the high - est.

L: In the night in which he was betrayed,  
 Our Lord Jesus took bread, and gave thanks;  
 Broke it, and gave it to his disciples, saying:  
 Take and eat; this is my body, given for you.  
 Do this for the remembrance of me.  
 Again, after supper, he took the cup, gave thanks,  
 And gave it for all to drink, saying:  
 This cup is the new covenant in my blood,  
 Shed for you and for all people for the forgiveness of sin.  
 Do this for the remembrance of me.

**\*THE LORD'S PRAYER**

L: Lord, remember us in your kingdom, and teach us to pray:

**ALL: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever.**

**Amen.**

**\*INVITATION TO COMMUNION**

L: In Christ's presence there is fullness of joy.

Come to the banquet.

**THE DISTRIBUTION OF COMMUNION**

*The minister will give instruction on the distribution of communion.*

## COMMUNION HYMN: Lamb of God

Lamb of God, you take a-way the sin of the world; have mer-cy on  
us. Lamb of God, you take a-way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the  
sin of the world; grant us peace, grant us peace.

## COMMUNION HYMN: What a Friend We Have in Jesus

*To be sung on repeat during the distribution of communion - until distribution is complete*

## What a Friend We Have in Jesus

1 What a friend we have in Je - sus, all our sins and griefs to bear!  
 2 Have we tri - als and temp-ta - tions? Is there trou-ble an - y-where?  
 3 Are we weak and heav - y - lad - en, cum-bered with a load of care?

What a priv - i - lege to car - ry ev - 'ry-thing to God in prayer!  
 We should nev - er be dis - cour - aged— take it to the Lord in prayer.  
 Pre - cious Sav - ior, still our ref - uge— take it to the Lord in prayer.

Oh, what peace we of - ten for - feit; oh, what need-less pain we bear—  
 Can we find a friend so faith - ful who will all our sor - rows share?  
 Do your friends de-spise, for - sake you? Take it to the Lord in prayer.

all be - cause we do not car - ry ev - 'ry-thing to God in prayer!  
 Je - sus knows our ev - 'ry weak - ness— take it to the Lord in prayer.  
 In his arms he'll take and shield you; you will find a so - lace there.

Text: Joseph Scriven, 1820–1886  
 Music: CONVERSE, Charles C. Converse, 1832–1918

**\*POST-COMMUNION BLESSING**

L: The body and blood of our Lord, Jesus Christ, strengthen and keep you in God's grace, now and forever.

**ALL: Amen.**

**\*PRAYER AFTER COMMUNION**

L: Let us pray together:

**ALL: Life-giving God,  
through this meal you have bandaged our wounds  
and fed us with your mercy.**

**Now send us forth to live for others,  
both friend and stranger,  
that all may come to know your love.  
This we pray in the name of Jesus.**

**Amen.**

**\*BLESSING**

L: The God of peace,  
Father, ✝ Son, and Holy Spirit,  
bless you, comfort you,  
and show you the path of life  
this day and always.

**ALL: Amen.**

**\*SENDING HYMN: Praise the Lord, Rise Up Rejoicing**

## Praise the Lord, Rise Up Rejoicing



1 Praise the Lord, rise up re - joic - ing, wor - ship, thanks, de -  
 2 Scat - tered flock, one shep - herd shar - ing, lost and lone - ly,  
 3 Sins for - giv - en, wrongs for - giv - ing, we go forth a -



vo - tion voic - ing: glo - ry be to God on high!  
 one voice hear - ing, ears at - ten - tive to your word;  
 lert and liv - ing in your Spir - it, strong and free.



Christ, your cross and pas - sion shar - ing, by this eu - cha -  
 by your blood new life re - ceiv - ing, in your bod - y,  
 Part - ners in your new cre - a - tion, seek - ing peace in



rist de - clar - ing yours the fi - nal vic - to - ry.  
 firm be - liev - ing, we are yours, and you the Lord.  
 ev - 'ry na - tion, may we faith - ful fol - l'wers be.

Text: Howard C. A. Gaunt, 1902–1983, alt.  
 Music: ALLES IST AN GOTTES SEGEN, Johann Löhner, 1645–1705, adapt.  
 Text © Oxford University Press.

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### \*DISMISSAL

L: Go in peace. Love your neighbor.  
**ALL: Thanks be to God.**

### Office hours

**Pastor Rick:** Tuesdays & Thursdays 10:00 a.m. - 1:00 p.m.  
**Tracy:** Thursdays 9:30 a.m. - 2 p.m.



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*God's love is powerful...powerful enough to wade through our doubts, fears, and challenges.  
And, God's love is for YOU and ALL!*

# ANNOUNCEMENTS

## Please pray for:



**The Family & Friends of:** Dakota, Herb Hoffman & Tom Pautler

### **Strength & Healing for:**

Kim Mercier, covid  
Cathy Nadolinski, shingles  
Ken Pagels, starting chemo  
Jen Lobur, healing  
Dennis Cummings, at Elderwood  
and Tony, suffering with the final stages of cancer

*Prayers are a powerful way to lift up people who are sick, injured or suffering for God's healing. Let us know of names you would like to have the church pray for, and we'll add them to the list here and in the Beacon. If you wish for names to remain anonymous, you can let Pastor Rick know privately and he'll pray for them silently. Names will remain in the bulletin and Beacon for around a month unless you let us know to extend their listing or remove them sooner. There is a list near the offering collection plate to write names down, or you can leave a message with the church office.*

**Counters:** July: Donna August: Jennifer

**Next Council Meeting:** July 26<sup>th</sup> at 7:00

## **Thank You!**

Thank you to everyone who made food, transported items, organized the White Elephant Sale, games and service for our picnic and outdoor worship last Sunday, it was a great success!

An additional thank you to Sue Kidder for organizing the Historical Boat Tour this past Friday, we had a great time!

## **Trinity's Summer Book Challenge**

Don't forget pick up your copy of *White Fragility: Why It's So Hard for White People to Talk About Racism*, by Robin Diangelo. Join us at Adult Forum on September 18<sup>th</sup> following worship as we have a conversation about this book.

## **3 Ring Binders**

The office could use some 3 ring binders if anyone has any extras lying around that they don't need? Thanks!

## **Food Pantry**

The food pantry is running low on peanut butter. If you see peanut butter in your local store (there are some reported shortages) and you're able to donate some, please consider pickup up a few for the food pantry. The smaller size jars are requested.

## **Summer Campfires Are Back**

We'll gather on select **Wednesday evenings** from **7-8:30 pm** for great conversation, devotions, snacks and more around the campfire outdoors at church.

Dress for the weather, bring your own lawn chair, bug spray and a snack or drink to share. In case of inclement weather, campfire nights turn into indoor movie nights!

2022 Campfire dates:

July 27;

August 17, 24 & 31

## **Worship in Russell Park 2022**

Join us next week for worship in Russell Park on **July 31<sup>st</sup>** at 9:30! Bring a food item to share and stay for fellowship after. Our last date is **August 28** at **9:30 am**.

## **Trinity T-Shirts**

T-shirts are still for sale in the rear of the sanctuary for \$10 each (cash or checks to Trinity Ev. Luth. Church with 't-shirts' in the memo line). Great to wear out and about! *A second order will be coming soon!*

## **Your Contact Info**

The directory is being updated with current phone numbers & addresses. If you've had a change to either, please let Tracy know. You can leave a note in her mailbox, call and leave a message or email [trinlc@rochester.rr.com](mailto:trinlc@rochester.rr.com). Thanks!

## **Game Night**

Join us for Game Night in the fellowship hall on August 26<sup>th</sup>! Stay tuned for more details...