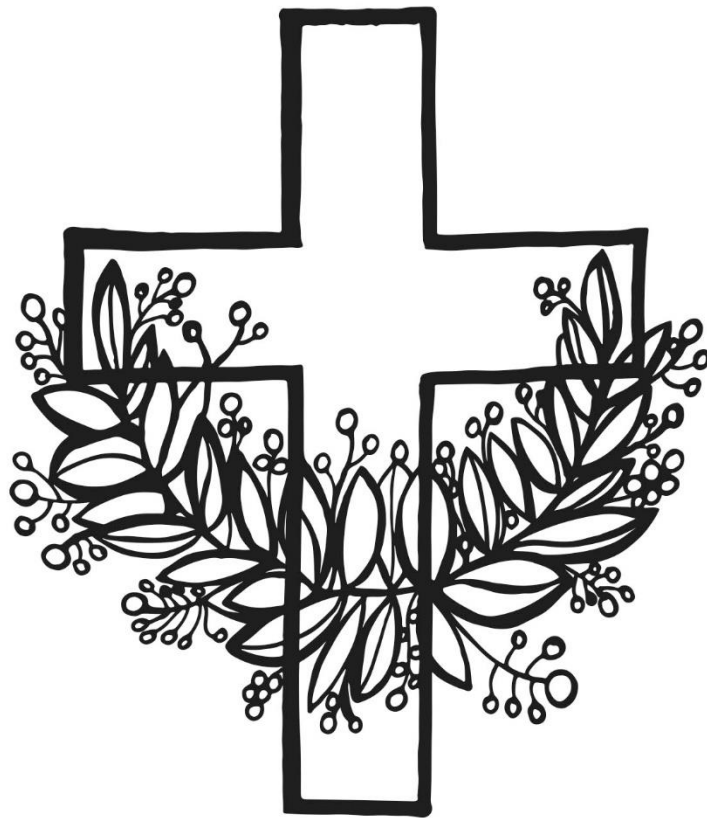


Trinity Evangelical Lutheran Church

March 26th, 2023

Fifth Sunday in Lent



In today's gospel Jesus reveals his power over death by raising Lazarus from the dead. The prophet Ezekiel prophesies God breathing new life into dry bones. To those in exile or living in the shadows of death, these stories proclaim God's promise of resurrection. In baptism we die with Christ that we might also be raised with him to new life. At the Easter Vigil we will welcome the newly baptized as we remember God's unfailing promise in our baptism.

- PRELUDE
- WELCOME
- ANNOUNCEMENTS
- PRAYER REQUESTS

*For sections with an *, please stand as you are able*

***CONFESSION AND FORGIVENESS**

L: Blessed be the holy Trinity, ✝ one God,
who journeys with us these forty days,
and sustains us with the gift of grace.

ALL: Amen.

L: Let us acknowledge before God and one another
our need for repentance and God's mercy.
Holy God,

**ALL: we confess to you our faults and failings.
Too often we neglect and do not trust your holy word;
we take for ourselves instead of giving to others;
we spoil rather than steward your creation;
we cause hurt though you call us to heal;
we choose fear over compassion.
Forgive us, renew us, and lead us,
as we seek to follow in your way of life.
Amen.**

L: Hear the good news:
God so loved the world that God gave the only Son,
so that all may receive life.
This promise is for you!
God embraces you with divine mercy,
✝ forgives you in Christ's name,
and revives you in the Spirit's power.

ALL: Amen.

***OPENING HYMN: Oh for a Thousand Tongues to Sing
Green Book: #559**

Oh, for a Thousand Tongues to Sing

1 Oh, for a thou-sand tongues to sing my great re-deem-er's praise,
2 My gra-cious Mas-ter and my God, as-sist me to pro-claim,
3 The name of Je-sus charms our fears and bids our sor-rows cease,
4 He breaks the pow'r of can-cel'd sin; he sets the pris-'ner free.
5 To God all glor-y, praise, and love be now and ev-er giv'n

the glo-ries of my God and king, the tri-umphs of his grace!
to spread through all the earth a-broad the hon-ors of your name.
sings mu-sic in the sin-ner's ears, brings life and health and peace.
His blood can make the foul-est clean; his blood a-vails for me.
by saints be-low and saints a-bove, the church in earth and heav'n.

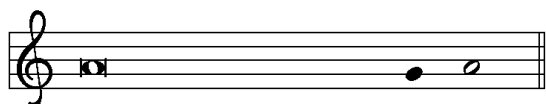
Text: Charles Wesley, 1707–1788, alt.
Music: AZMON, Carl G. Gläser, 1784–1829; arr. Lowell Mason, 1792–1872

*GREETING

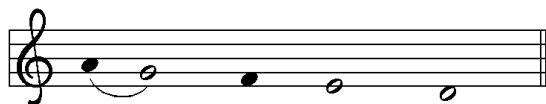
L: The grace of our LORD Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

ALL: And also with you.

*KYRIE



In peace, let us pray to the Lord.



Lord, have mer - cy.



For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



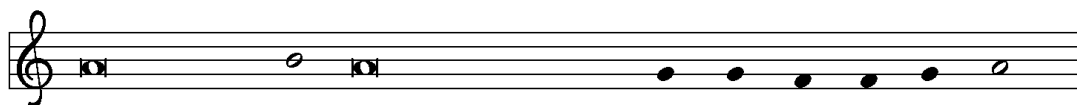
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. Lord have mer - cy.



Help, save, comfort, and de-fend us, gra-cious Lord. A - men.

*PRAYER OF THE DAY

L: The Lord be with you.

ALL: And also with you.

L: Almighty God, your Son came into the world to free us all from sin and death. Breathe upon us the power of your Spirit, that we may be raised to new life in Christ and serve you in righteousness all our days, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

ALL: Amen.

FIRST READING: Ezekiel 37:1-14

Ezekiel's vision of the valley of dry bones is a promise that Israel as a nation, though dead in exile, will live again in their land through God's life-giving spirit. Three times Israel is assured that through this vision they will know that "I am the LORD."

L: ¹The hand of the LORD came upon me, and he brought me out by the spirit of the LORD and set me down in the middle of a valley; it was full of bones. ²He led me all around them; there were very many lying in the valley, and they were very dry. ³He said to me, "Mortal, can these bones live?" I answered, "O Lord GOD, you know." ⁴Then he said to me, "Prophecy to these bones, and say to them: O dry bones, hear the word of the LORD. ⁵Thus says the Lord GOD to these bones: I will cause breath to enter you, and you shall live. ⁶I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the LORD."

⁷So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. ⁸I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. ⁹Then he said to me, "Prophecy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord GOD: Come from the four winds, O breath, and breathe upon these slain, that they may live." ¹⁰I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

¹¹Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' ¹²Therefore prophesy, and say to them, Thus says the Lord GOD: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. ¹³And you shall know that I am the LORD, when I open your graves, and bring you up from your graves, O my people. ¹⁴I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the LORD, have spoken and will act, says the LORD."

L: The word of the Lord.

ALL: Thanks be to God.

PSALM: 130

I wait for you, O LORD; in your word is my hope. (Ps. 130:5)

L: ¹Out of the depths
I cry to you, O LORD;

ALL: ²O LORD, hear my voice!

Let your ears be attentive to the voice of my supplication.

L: ³If you were to keep watch over sins,
O LORD, who could stand?

**ALL: ⁴Yet with you is forgiveness,
in order that you may be feared.**

L: ⁵I wait for you, O LORD; my soul waits;
in your word is my hope.

**ALL: ⁶My soul waits for the Lord more than those who keep watch for the morning,
more than those who keep watch for the morning.**

L: ⁷O Israel, wait for the LORD, for with the LORD there is steadfast love;
with the LORD there is plenteous redemption.

**ALL: ⁸For the LORD shall redeem Israel
from all their sins.**

SECOND READING: Romans 8:6-11

For Paul, Christian spirituality entails living in the reality of the Holy Spirit. The driving force behind our actions and values is not our sinful desire for self-satisfaction but the very Spirit by which God raised Jesus from the dead and will also raise us from the dead.

L: ⁶To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. ⁷For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law—indeed it cannot, ⁸and those who are in the flesh cannot please God.

⁹But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. ¹⁰But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. ¹¹If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

L: The word of the Lord.

ALL: Thanks be to God.

*GOSPEL ACCLAMATION



***GOSPEL: John 11:1-45**

Jesus is moved to sorrow when his friend Lazarus falls ill and dies. Then, in a dramatic scene, he calls his friend out of the tomb and restores him to life.

L: The Holy Gospel according to John.

ALL: Glory to you, O Lord.

L: ¹Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. ²Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. ³So the sisters sent a message to Jesus, “Lord, he whom you love is ill.” ⁴But when Jesus heard it, he said, “This illness does not lead to death; rather it is for God’s glory, so that the Son of God may be glorified through it.” ⁵Accordingly, though Jesus loved Martha and her sister and Lazarus, ⁶after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

⁷Then after this he said to the disciples, “Let us go to Judea again.” ⁸The disciples said to him, “Rabbi, the Jews were just now trying to stone you, and are you going there again?” ⁹Jesus answered, “Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. ¹⁰But those who walk at night stumble, because the light is not in them.” ¹¹After saying this, he told them, “Our friend Lazarus has fallen asleep, but I am going there to awaken him.” ¹²The disciples said to him, “Lord, if he has fallen asleep, he will be all right.” ¹³Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. ¹⁴Then Jesus told them plainly, “Lazarus is dead. ¹⁵For your sake I am glad I was not there, so that you may believe. But let us go to him.” ¹⁶Thomas, who was called the Twin, said to his fellow disciples, “Let us also go, that we may die with him.”

¹⁷When Jesus arrived, he found that Lazarus had already been in the tomb four days. ¹⁸Now Bethany was near Jerusalem, some two miles away, ¹⁹and many of the Jews had come to Martha and Mary to console them about their brother. ²⁰When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. ²¹Martha said to Jesus, “Lord, if

you had been here, my brother would not have died. ²²But even now I know that God will give you whatever you ask of him.” ²³Jesus said to her, “Your brother will rise again.” ²⁴Martha said to him, “I know that he will rise again in the resurrection on the last day.” ²⁵Jesus said to her, “I am the resurrection and the life. Those who believe in me, even though they die, will live, ²⁶and everyone who lives and believes in me will never die. Do you believe this?” ²⁷She said to him, “Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world.”

²⁸When she had said this, she went back and called her sister Mary, and told her privately, “The Teacher is here and is calling for you.” ²⁹And when she heard it, she got up quickly and went to him. ³⁰Now Jesus had not yet come to the village, but was still at the place where Martha had met him. ³¹The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. ³²When Mary came where Jesus was and saw him, she knelt at his feet and said to him, “Lord, if you had been here, my brother would not have died.” ³³When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. ³⁴He said, “Where have you laid him?” They said to him, “Lord, come and see.” ³⁵Jesus began to weep. ³⁶So the Jews said, “See how he loved him!” ³⁷But some of them said, “Could not he who opened the eyes of the blind man have kept this man from dying?”

³⁸Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. ³⁹Jesus said, “Take away the stone.” Martha, the sister of the dead man, said to him, “Lord, already there is a stench because he has been dead four days.” ⁴⁰Jesus said to her, “Did I not tell you that if you believed, you would see the glory of God?” ⁴¹So they took away the stone. And Jesus looked upward and said, “Father, I thank you for having heard me. ⁴²I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.” ⁴³When he had said this, he cried with a loud voice, “Lazarus, come out!” ⁴⁴The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, “Unbind him, and let him go.”

⁴⁵Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

L: The Gospel of the Lord.

ALL: Praise to you, O Christ.

CHILDREN’S TIME

SERMON: Pastor Rick Mollenkopf-Grill

***HYMN OF THE DAY: What Wondrous Love is This
Green Book: 385**

What Wondrous Love Is This

1 What won-drous love is this, O my soul, O my soul! What
 2 When I was sink - ing down, sink - ing down, sink - ing down, when
 3 To God and to the Lamb I will sing, I will sing; to
 4 And when from death I'm free, I'll sing on, I'll sing on; and

won - drous love is this, O my soul! What won-drous love is this
 I was sink - ing down, sink - ing down, when I was sink - ing down
 God and to the Lamb I will sing; to God and to the Lamb,
 when from death I'm free, I'll sing on; and when from death I'm free,

that caused the Lord of bliss to bear the dread-ful curse for my
 be - neath God's righ-teous frown, Christ laid a - side his crown for my
 who is the great I AM, while mil - lions join the theme, I will
 I'll sing God's love for me, and through e - ter - ni - ty I'll sing

soul, for my soul, to bear the dread-ful curse for my soul?
 soul, for my soul, Christ laid a - side his crown for my soul.
 sing, I will sing, while mil - lions join the theme, I will sing.
 on, I'll sing on; and through e - ter - ni - ty I'll sing on.

Text: North American folk hymn, 19th cent., alt.
 Music: WONDROUS LOVE, W. Walker, *Southern Harmony*, 1835; arr. Paul J. Christiansen, 1914–1997, alt.
 Arr. © 1955 Augsburg Publishing House, admin. Augsburg Fortress.

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***APOSTLES CREED**

L: Let us confess our faith together using the words of the Apostle's Creed:

ALL:

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the power of the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.**

**On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

Amen.

***PRAYERS OF INTERCESSION**

L: Sustained by God's abundant mercy, let us pray for the church, the world, and all of creation.

Each prayer ends with these words:

L: Merciful God,

ALL: receive our prayer.

L: We lift our prayers to you, O God, trusting in your steadfast love and your promise to renew your whole creation; through Jesus Christ our Savior.

ALL: Amen.

***THE SHARING OF THE PEACE**

L: The peace of the LORD be with you always.

ALL: And also with you.

**You are invited to greet your neighbors with a sign of Christ's peace. Please be sure to have your neighbor's consent before sharing greetings with a handshake or other physical touch. Otherwise, sharing a wave, peace sign or a high-five are great ways to share the peace from a distance.*

***OFFERING PRAYER**

Any financial gifts you wish to give towards the ministry of Trinity may be placed in the offering plate at the rear of the worship space. We give thanks for your sharing of your offerings this and every day.

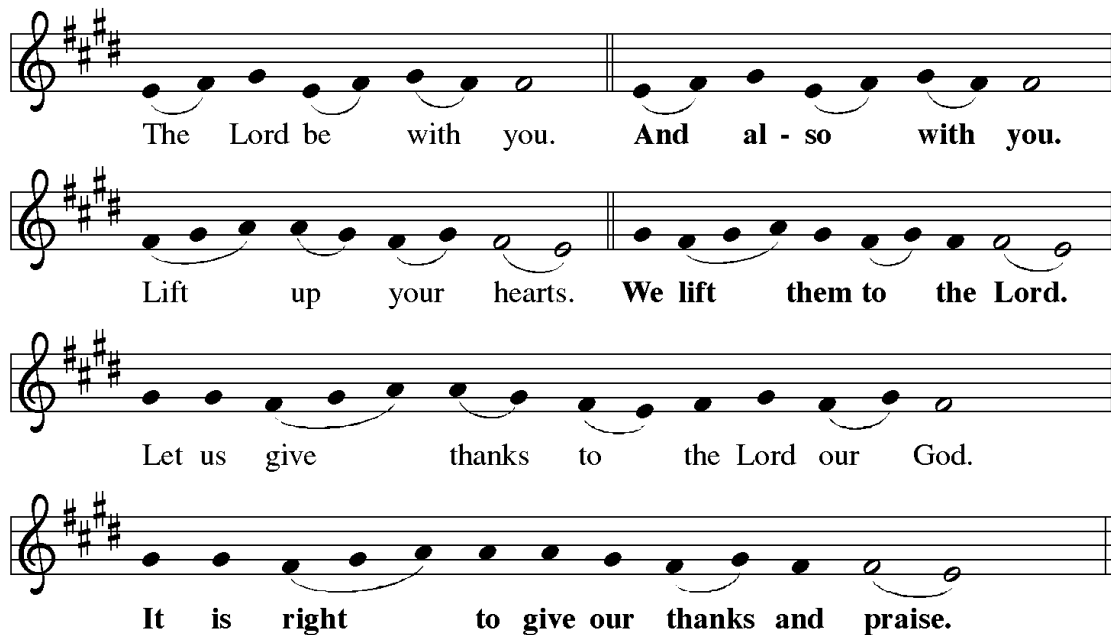
L: God of good gifts,

**ALL: receive these and all our offerings
as we present them in faithful service
for the sake of your gospel.**

**Prepare our hearts to receive you in this meal
as you pour out your very presence
through Christ Jesus, the wellspring of eternal life.**

Amen.

***THE GREAT THANKSGIVING**



The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

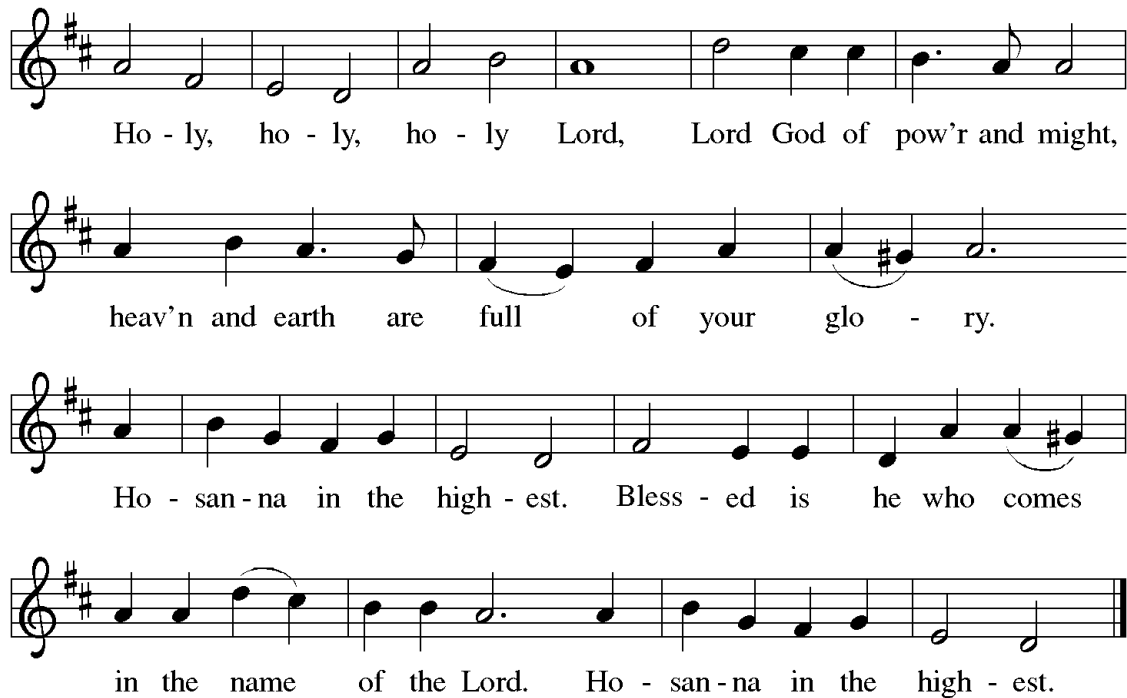
Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

L: It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ.

You call your people to cleanse their hearts
and prepare with joy for the paschal feast,
that, renewed in the gift of baptism,

we may come to the fullness of your grace.
 And so, with all the choirs of angels,
 with the church on earth and the hosts of heaven,
 we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,
 heav'n and earth are full of your glo - ry.
 Ho - san - na in the high - est. Bless - ed is he who comes
 in the name of the Lord. Ho - san - na in the high - est.

L: In the night in which he was betrayed,
 Our Lord Jesus took bread, and gave thanks;
 Broke it, and gave it to his disciples, saying:
 Take and eat; this is my body, given for you.
 Do this for the remembrance of me.
 Again, after supper, he took the cup, gave thanks,
 And gave it for all to drink, saying:
 This cup is the new covenant in my blood,
 Shed for you and for all people for the forgiveness of sin.
 Do this for the remembrance of me.

***THE LORD'S PRAYER**

L: Lord, remember us in your kingdom, and teach us to pray:

**ALL: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever.
 Amen.**

***INVITATION TO COMMUNION**

L: Come and receive Jesus, our strength in the wilderness.

THE DISTRIBUTION OF COMMUNION

The minister will give instruction on the distribution of communion.

COMMUNION HYMN: Lamb of God



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the



sin of the world; grant us peace, grant us peace.

COMMUNION HYMN: I am the Bread of Life

Blue Book: 702

To be sung during the distribution of communion - until distribution is complete

I Am the Bread of Life

Leader or All

1 "I am the Bread of life. You who
 2 "The bread that . . . I will give is my
 3 "Un - less . . . you . . . eat of the
 4 "I am the res - ur - rec - tion,
 5 Yes, Lord, I be - lieve that . . .

come to me shall not hun - ger, and who be -
 flesh for the life of the world, and if you
 flesh of the Son of Man and
 I am the life. If you be -
 you are the Christ, the

lieve in me shall not thirst. No one can come to
 eat of this bread, you shall . . live for -
 drink of his blood, and drink of his
 lieve in me, e - ven . . though you
 Son of God, who have

me un - less the Fa - ther beck - ons."
 ev - er, you shall live for - ev - er."
 blood, you shall not have life with - in you."
 die, you shall live for - ev - er."
 come in - to the world.

Refrain

All

"And I will raise you up, and I will raise you up,

and I will raise you up on the last day."

Text: Suzanne Toolan, RSM, b. 1927, based on John 6
 Music: I AM THE BREAD, Suzanne Toolan, RSM
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***POST-COMMUNION BLESSING**

L: The body and blood of our Lord, Jesus Christ, strengthen and keep you in God's grace, now and forever.

ALL: Amen.

***PRAYER AFTER COMMUNION**

L: Embodied God,

ALL: at your table, we have tasted the goodness of Jesus.

**With the eyes of our hearts open to your promise,
empower us to hear the needs of our neighbors
and touch the world with your love.**

Amen.

***BLESSING**

L: God, the giver of love,

✝ Christ, the resurrection and the life,
and the Holy Spirit of rebirth
bless you in this Lenten journey.

ALL: Amen.

***SENDING HYMN: You are the Way
Blue Book: #758**

***DISMISSAL**

L: Go in peace. Serve in love.

ALL: Thanks be to God.

Office hours

Pastor Rick: Tuesdays & Thursdays 10:00 a.m. - 1:00 p.m.

Tracy: Thursdays 9:30 a.m. - 2 p.m.

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*Trinity Lutheran Evangelical Church of South Newstead
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Akron, NY 14001*

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trinlc@rochester.rr.com
www.trinlc.com*

*God's love is powerful...powerful enough to wade through our doubts, fears, and challenges.
And, God's love is for YOU and ALL*

ANNOUNCEMENTS

Please Pray For:

Strength & Healing for:

Roger Hofmeier - healing from a fall
Sharon Dixon – healing from broken leg
Jake Smith – prayers for healing
Terry Smitch
Jim Blake
Sarah Popalardaro
Thomas Hofmeier – strength, support and guidance
Dale Kruschke
Leah Kissel - waiting for a liver transplant
Michele Sion - strength to face the days ahead
Flo Goeseke – healing from surgery

Patience & understanding for:

Eileen Kittel – chemo
Al Buza - testing
Scot Baron
Joanne Goeske Taylor – radiation treatments

The family & friends of:

Ron Dorr
Carl Patterson, Sr.
Ken Kasperek
Mary Frye
Clara Weber
Don Holmes
Judy Bell
Johanna Metz Coleman
Jason Arno
Jean Salzman

Prayers are a powerful way to lift up people who are sick, injured or suffering for God's healing, and also to give thanks for good news. Trinity sees prayer as an essential ministry, and has several ways we pray for those in need, and for you to take part in those prayers:

1. *Trinity has a vibrant Prayer Chain ministry. Please contact Sue Kidder, our Prayer Chain coordinator, at 716-542-2095 anytime if you would like your prayer request(s) to be shared with our Prayer Chain group. Sue uses our OneCall phone system to share prayer requests with our group ASAP. Also, let us know if you would like to be a part of the Prayer Chain.*
2. *Trinity maintains a prayer list in both the Sunday bulletin and the Beacon newsletter. Let us know about names you would like listed in the church office, or via the signup sheet at worship. Names remain listed for about a month unless you let us know otherwise.*
3. *If you wish for names to remain anonymous, you can let us know privately. We also have a moment of silent prayer during worship to lift up any one person or situation too sensitive to share otherwise.*

Counters: March: Paula, April: MaryLou, May: Jennifer

Holy Week Services

Join us as we complete the walk towards the cross on Holy Week. Our services are:

-Maundy Thursday: April 6th at 7 pm

-Good Friday tenebrae (a service of light to darkness): April 7th at 7:30 pm

Easter Sunday at Trinity

We celebrate Easter at Trinity on Sunday, April 9th:

-Easter breakfast at 8 am...this year will be a potluck breakfast, details TBA

-Easter worship is at 9:30 am

-Following worship will be the Sunday School Easter Egg Hunt

Spaghetti Supper

Thank you to all those who helped with the Spaghetti Supper to make it a success!

Spring Cleaning

Please join us for our outdoor cleanup day for *Saturday, April 1st* at 9 am!

Bible Study

Join us as we continue our Bible Study on Matthew Wednesday evenings at 6:30. There will be no Bible Study on April 5th or 12th.

Choir

Choir is meeting Wednesdays at 7:30 all are welcome. Please see David for additional Sunday rehearsal dates.

Little Food Pantry

The Little food Pantry is in constant need of restocking. Dry, non-perishable items like peanut butter and mac 'n cheese will help keep the pantry afloat to help those in need. Please spread the word so we can get the community involved as well. There is a collection box in the narthex, or you can place your items in the Pantry itself.

Sunday School

Join us TODAY for Sunday School!

Kids – bring your banks back on Palm Sunday or Easter Sunday!

And don't forget, we'll be having an Easter Egg hunt following worship on Easter Sunday!

Mark your calendars for Vacation Bible School: Sunday July 16-Thursday July 20th. It will run from 5:30-8pm each night, at Town Line Lutheran Church in Alden.

Lenten Collection Challenge: R.I.P. Medical Debt

We wrap up our collection challenge on Palm Sunday! Our Synod's goal is to raise \$10,000, which translates into eliminating \$1 million of medical debt! Even Sunday School is collecting donations in piggy banks! If you haven't already, be sure to grab a collection bottle or use your own container...any and all donations (paper and coin cash, checks, etc.) are welcome!

**Pastor Rick will match the first \$200 that is donated, and he challenges Trinity to raise at least \$1,500! That would eliminate \$150,000 of medical debt! We can do it!*

Adult Forum

Adult Forum Book Study: Tattoos on the Heart

We'll continue in our book at these upcoming Adult Forum times following Sunday worship:

10:45 am on April 16th

10:45 am on April 30th

Options to get your copy of Tattoos on the Heart:

-The Erie County Public Library has copies available for loan.

-You can also purchase your own copy elsewhere.

Hope Haven

Hope Haven is a non-profit inpatient chemical dependency rehabilitation program that provides an opportunity for WNY adults to overcome alcohol and substance abuse. They are in need of donations of the following items:

Magazines
Journals or composition notebooks
playing cards
yarn
crochet needles
puzzle books
adult coloring books
colored pencils
exercise equipment

To donate any of the following items, please contact Shannon Kern at 716-462-1212.

First Bible

One of the promises we make for children at baptism is to "place in their hands the holy scriptures, and nurture them in faith and prayer."

To fulfill this promise, Trinity is starting a First Bible program where we will provide an age-appropriate study Bible for children currently in their third grade year. (We'll also include older children in this first year of the program up to 6th grade.) And we'll hold a workshop for parents on ways you can use this Bible with your family.

First Bible Sunday will be Sunday, May 18th, with the workshop during Sunday School on May 7th. There is no cost to First Bible families. For everyone else, if you would like to sponsor a Bible for a child, the cost is \$30 for each Bible. Please contact Pastor Rick by Easter Sunday if you are interested in this new program for your family or are interested in sponsorships.

Summer Worship and Picnic: Mark your Calendars

Trinity is going back to Akron Falls Park for worship and fun and food! We'll have our Summer Worship and Picnic at the Brooklyn St. shelter in Akron Falls Park at 10:30 am on Sunday, July 16th!

Council & Committee Retreat

Council members and anyone who is associated with a committee is invited to attend the Council & Committee retreat **from 8:30am – noon on May 20th**. We will start with a pot-luck breakfast before getting down to business.