

Trinity Evangelical Lutheran Church

February 5th, 2023

Fifth Sunday after Epiphany



Light shines in the darkness for the upright, the psalmist sings. Isaiah declares that when we loose the bonds of injustice and share our bread with the hungry, the light breaks forth like the dawn. In another passage from the Sermon on the Mount, Jesus, the light of the world, calls his followers to let the light of their good works shine before others. Through baptism we are sent into the world to shine with the light of Christ.

- PRELUDE
- WELCOME
- ANNOUNCEMENTS
- PRAYER REQUESTS

*For sections with an *, please stand as you are able*

***CONFESSION AND FORGIVENESS**

L: Blessed be the holy Trinity, ✝ one God,
who makes all things new,
whose mercy endures forever.

ALL: Amen.

L: Trusting in God's mercy, let us confess our sin.

Holy One, source of our renewal,

**ALL: we confess that we are wrapped up in sin,
and cannot free ourselves.**

We have not practiced your righteousness.

Our hearts have turned away from you.

**For the sake of the world you so love,
forgive us,**

**that we may be reconciled to one another
for the glory of your holy name.**

Amen.

L: Thus says our God:

“The former things have come to pass
and new things I now declare.”

God's mercy makes us new.

We are forgiven in the name of ✝ Christ our Savior.

ALL: Amen.

***OPENING HYMN: Gather Us In
Blue Book: #718**

Gather Us In



1 Here in this place the new light is stream-ing, now is the dark - ness
2 We are the young, our lives are a mys - t'ry, we are the old who
3 Here we will take the wine and the wa - ter, here we will take the
4 Not in the dark of build-ings con - fin - ing, not in some heav - en,



van - ished a - way; see in this space our fears and our dream-ings
yearn for your face; we have been sung through - out all of his - t'ry,
bread of new birth, here you shall call your sons and your daugh - ters,
light years a - way— here in this place the new light is shin - ing,



brought here to you in the light of this day.
called to be light to the whole hu - man race.
call us a - new to be salt for the earth.
now is the king - dom, and now is the day.



Gath - er us in, the lost and for - sak - en, gath - er us in, the
Gath - er us in, the rich and the haugh - ty, gath - er us in, the
Give us to drink the wine of com - pas - sion, give us to eat the
Gath - er us in and hold us for - ev - er, gath - er us in and



blind and the lame; call to us now, and we shall a - wak - en,
proud and the strong; give us a heart, so meek and so low - ly,
bread that is you; nour - ish us well, and teach us to fash - ion
make us your own; gath - er us in, all peo - ples to - geth - er,



we shall a - rise at the sound of our name.
give us the cour - age to en - ter the song.
lives that are ho - ly and hearts that are true.
fire . . of love in our flesh and our bone.

Text: Marty Haugen, b. 1950

Music: GATHER US IN, Marty Haugen

Text and music © 1982 GIA Publications Inc., 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com. 800.442.3358.

All rights reserved. Used by permission.

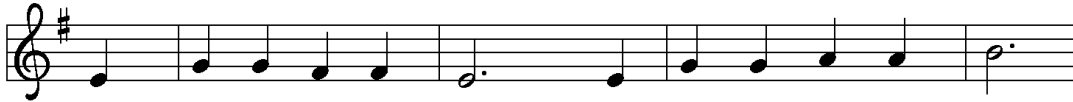
Duplication in any form prohibited without permission or valid license from copyright administrator.

*GREETING

L: The grace of our LORD Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

ALL: And also with you.

*KYRIE



- 1 Have mer - cy on us, Lord, and hear our sol - emn prayer.
- 2 Have mer - cy on us, Christ, and wash a - way our sin.
- 3 Have mer - cy on us, Lord; make sin and shame de - part.



We come to hear your liv - ing word; it saves us from de - spair.
Pour out your grace and make us whole that new life may be - gin.
Re - new us with your sav - ing pow'r; cre - ate in us new hearts!

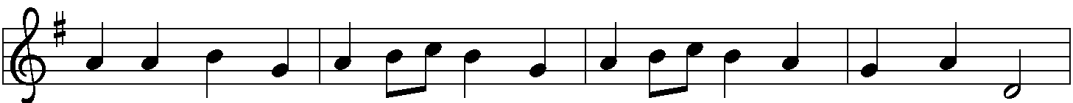
*HYMN OF PRAISE



- 1 Glo-ry be to God in heav-en; peace, good-will to all the earth.
- 2 Glo-ry be to Christ for - ev - er, Lamb of God and Lord of love.
- 3 Ho - ly One we now ac-claim you; Lord a - lone, to you we call;



Might-y God of all cre - a - tion, Fa - ther of sur - pass - ing worth:
Son of God and gra - cious Sav - ior, you have come from heav'n a - bove;
Ho - ly One in faith we name you, God most high, yet near to all:



we ex - alt you, we a - dore you, we lift high our thanks and praise.
on the cross you died to save us; now you reign at God's right hand.
Je - sus Christ, with God the Spir - it, in the Fa - ther's splen - dor bright.



Saints and an - gels bow be - fore you; here on earth our songs we raise.
Hear our prayer; re - store, for - give us; in your prom - ise firm we stand.
For the peace that we in - her - it, glo - ry be to God on high!

*PRAYER OF THE DAY

L: The Lord be with you.

ALL: And also with you.

L: Lord God, with endless mercy you receive the prayers of all who call upon you. By your Spirit show us the things we ought to do, and give us the grace and power to do them, through Jesus Christ, our Savior and Lord.

ALL: Amen.

FIRST READING: Isaiah 58:1-12

Shortly after the return of Israel from exile in Babylon, the people were troubled by the ineffectiveness of their fasts. God reminds them that outward observance is no substitute for genuine fasting that results in acts of justice, such as feeding the hungry, sheltering the homeless, and clothing the naked.

L: ¹Shout out, do not hold back!

Lift up your voice like a trumpet!

Announce to my people their rebellion,
to the house of Jacob their sins.

²Yet day after day they seek me
and delight to know my ways,
as if they were a nation that practiced righteousness
and did not forsake the ordinance of their God;
they ask of me righteous judgments,
they delight to draw near to God.

³“Why do we fast, but you do not see?
Why humble ourselves, but you do not notice?”
Look, you serve your own interest on your fast day,
and oppress all your workers.

⁴Look, you fast only to quarrel and to fight
and to strike with a wicked fist.
Such fasting as you do today
will not make your voice heard on high.

⁵Is such the fast that I choose,
a day to humble oneself?
Is it to bow down the head like a bulrush,
and to lie in sackcloth and ashes?
Will you call this a fast,
a day acceptable to the LORD?

⁶Is not this the fast that I choose:
to loose the bonds of injustice,
to undo the thongs of the yoke,

to let the oppressed go free,
and to break every yoke?

⁷Is it not to share your bread with the hungry,
and bring the homeless poor into your house;
when you see the naked, to cover them,
and not to hide yourself from your own kin?

⁸Then your light shall break forth like the dawn,
and your healing shall spring up quickly;
your vindicator shall go before you,
the glory of the LORD shall be your rear guard.

^{9a}Then you shall call, and the LORD will answer;
you shall cry for help, and he will say, Here I am.

^{9b}If you remove the yoke from among you,
the pointing of the finger, the speaking of evil,

¹⁰if you offer your food to the hungry
and satisfy the needs of the afflicted,
then your light shall rise in the darkness
and your gloom be like the noonday.

¹¹The LORD will guide you continually,
and satisfy your needs in parched places,
and make your bones strong;
and you shall be like a watered garden,
like a spring of water,
whose waters never fail.

¹²Your ancient ruins shall be rebuilt;
you shall raise up the foundations of many generations;
you shall be called the repairer of the breach,
the restorer of streets to live in.

L: The word of the Lord.

ALL: Thanks be to God.

PSALM: 112:1-10

Light shines in the darkness for the upright. (Ps. 112:4)

L: ¹Hallelujah! Happy are they who fear the LORD
and have great delight in God's commandments!

**ALL: ²Their descendants will be mighty in the land;
the generation of the upright will be blessed.**

L: ³Wealth and riches will be in their house,
and their righteousness will last forever.

**ALL: ⁴Light shines in the darkness for the upright;
the righteous are merciful and full of compassion.**

L: ⁵It is good for them to be generous in lending
and to manage their affairs with justice.

**ALL: ⁶For they will never be shaken;
the righteous will be kept in everlasting remembrance.**

L: ⁷They will not be afraid of any evil rumors;
their heart is steadfast, trusting in the LORD.

**ALL: ⁸Their heart is established and will not shrink,
until they see their desire upon their enemies.**

L: ⁹They have given freely to the poor, and their righteousness stands ¹ fast forever;
they will hold up their head with honor.

**ALL: ¹⁰The wicked will see it and be angry; they will gnash their teeth and pine away; the
desires of the wicked will perish.**

SECOND READING: 1 Corinthians 2:1-16

Though people such as the Corinthians are enamored with human philosophy and wisdom, Paul continuously presents God's hidden wisdom which is Jesus Christ crucified. True spiritual maturity involves judging ourselves and others in light of God's revelation in the cross.

L: ¹When I came to you, brothers and sisters, I did not come proclaiming the mystery of God to you in lofty words or wisdom. ²For I decided to know nothing among you except Jesus Christ, and him crucified. ³And I came to you in weakness and in fear and in much trembling. ⁴My speech and my proclamation were not with plausible words of wisdom, but with a demonstration of the Spirit and of power, ⁵so that your faith might rest not on human wisdom but on the power of God.

⁶Yet among the mature we do speak wisdom, though it is not a wisdom of this age or of the rulers of this age, who are doomed to perish. ⁷But we speak God's wisdom, secret and hidden, which God decreed before the ages for our glory. ⁸None of the rulers of this age understood this; for if they had, they would not have crucified the Lord of glory. ⁹But, as it is written,

“What no eye has seen, nor ear heard,
nor the human heart conceived,
what God has prepared for those who love him”—

¹⁰these things God has revealed to us through the Spirit; for the Spirit searches everything, even the depths of God. ¹¹For what human being knows what is truly human except the human spirit that is within? So also no one comprehends what is truly God's except the Spirit of God. ¹²Now we have received not the spirit of the world, but the Spirit that is from God, so that we may understand the gifts bestowed on us by God. ¹³And we speak of these things in words not taught by human wisdom but taught by the Spirit, interpreting spiritual things to those who are spiritual.

¹⁴Those who are unspiritual do not receive the gifts of God's Spirit, for they are foolishness to them, and they are unable to understand them because they are spiritually discerned. ¹⁵Those who are spiritual discern all things, and they are themselves subject to no one else's scrutiny.

¹⁶“For who has known the mind of the Lord

so as to instruct him?”
But we have the mind of Christ.

L: The word of the Lord.

ALL: Thanks be to God.

***GOSPEL ACCLAMATION**



***GOSPEL: Matthew 5:13-20**

In the Sermon on the Mount, Jesus encourages his followers to be the salt of the earth and the light of the world, doing good works and keeping God's commandments.

L: The Holy Gospel according to Matthew.

ALL: Glory to you, O Lord.

L: [Jesus said:] ¹³“You are the salt of the earth; but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything, but is thrown out and trampled under foot.

¹⁴“You are the light of the world. A city built on a hill cannot be hid. ¹⁵No one after lighting a lamp puts it under the bushel basket, but on the lampstand, and it gives light to all in the house.

¹⁶In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven.

¹⁷“Do not think that I have come to abolish the law or the prophets; I have come not to abolish but to fulfill. ¹⁸For truly I tell you, until heaven and earth pass away, not one letter, not one stroke of a letter, will pass from the law until all is accomplished. ¹⁹Therefore, whoever breaks one of the least of these commandments, and teaches others to do the same, will be called least in the kingdom of heaven; but whoever does them and teaches them will be called

great in the kingdom of heaven. ²⁰For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.”

L: The Gospel of the Lord.

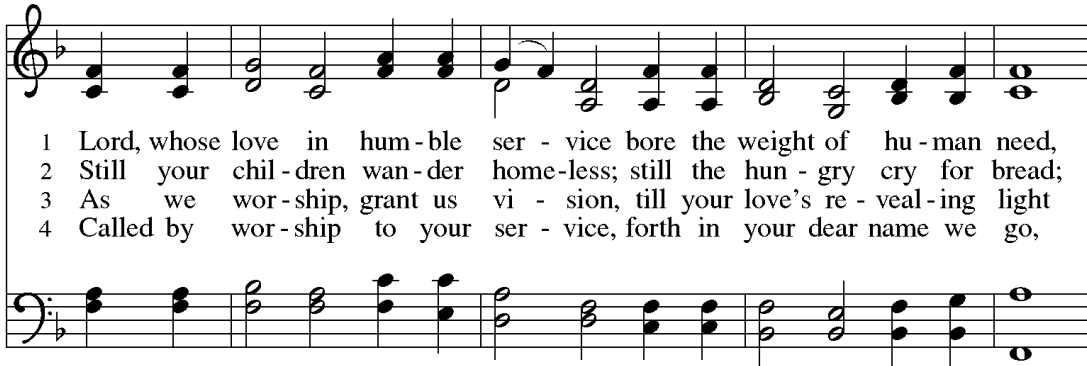
ALL: Praise to you, O Christ.

CHILDREN’S TIME

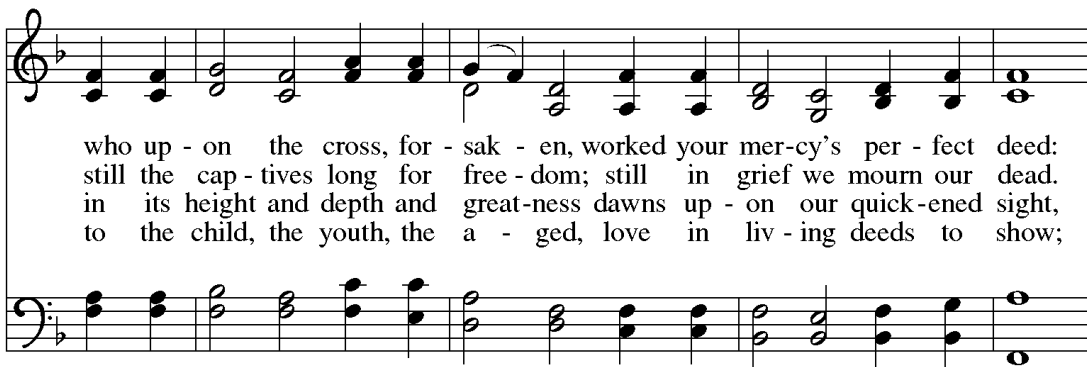
SERMON: Pastor Rick Mollenkopf-Grill

***HYMN OF THE DAY: Lord, Whose Love in Humble Service
Green Book: #423**

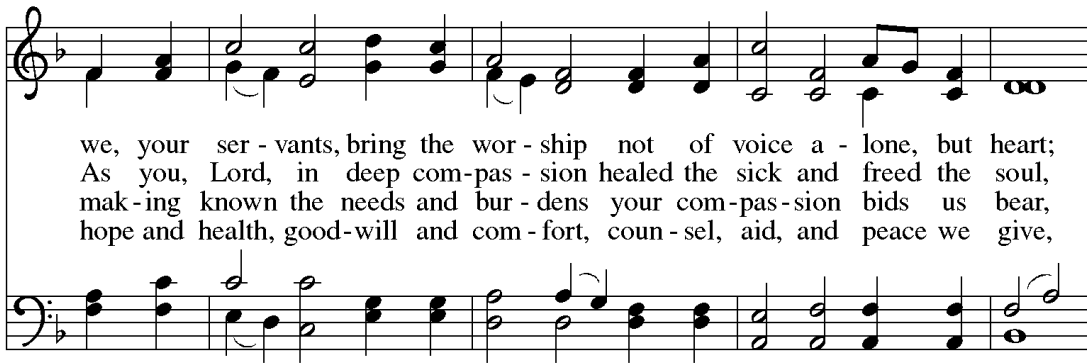
Lord, Whose Love in Humble Service



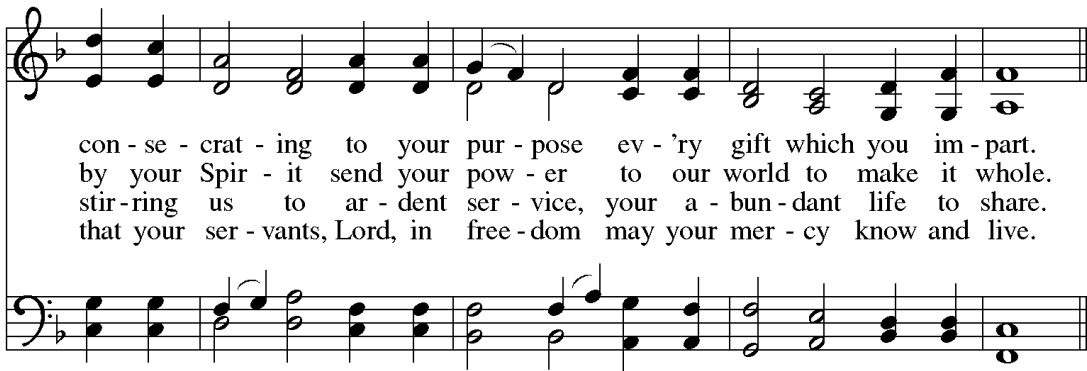
1 Lord, whose love in hum-ble ser - vice bore the weight of hu - man need,
 2 Still your chil - dren wan - der home - less; still the hun - gry cry for bread;
 3 As we wor - ship, grant us vi - sion, till your love's re - veal - ing light
 4 Called by wor - ship to your ser - vice, forth in your dear name we go,



who up - on the cross, for - sak - en, worked your mer - cy's per - fect deed:
 still the cap - tives long for free - dom; still in grief we mourn our dead.
 in its height and depth and great - ness dawns up - on our quick - ened sight,
 to the child, the youth, the a - ged, love in liv - ing deeds to show;



we, your ser - vants, bring the wor - ship not of voice a - lone, but heart;
 As you, Lord, in deep com - pas - sion healed the sick and freed the soul,
 mak - ing known the needs and bur - dens your com - pas - sion bids us bear,
 hope and health, good - will and com - fort, coun - sel, aid, and peace we give,



con - se - crat - ing to your pur - pose ev - 'ry gift which you im - part.
 by your Spir - it send your pow - er to our world to make it whole.
 stir - ring us to ar - dent ser - vice, your a - bun - dant life to share.
 that your ser - vants, Lord, in free - dom may your mer - cy know and live.

Text: Albert F. Bayly, 1901–1984
 Music: BEACH SPRING, *The Sacred Harp*, Philadelphia, 1844; arr. *Selected Hymns*, 1985
 Text © 1961 Oxford University Press.
 Arr. © 1985 Augsburg Fortress.

Duplication in any form prohibited without permission or valid license from copyright administrator.

*APOSTLES CREED

L: Beloved, let us affirm our faith by use of the Apostle's Creed.

ALL:

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the power of the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

Amen.

HEALING

A word about this service:

The order for healing is an expression in worship of the church's ministry of healing. Here all who sense the need for God's healing in any aspect of their lives (mind, body or spirit) may join in prayer for others and themselves. Here each person may come to receive a word of blessing and prayer. Here each one may also receive a physical gesture of healing through the laying on of hands.

In its ministry of healing, the church does not replace the gifts of God that come through the scientific community nor does it promise a cure. Rather, the church offers and celebrates gifts such as these: God's presence with strength and comfort in time of suffering, God's promise of wholeness and peace, and God's love embodied in the community of faith.

L: Our Lord Jesus healed many as a sign of the reign of God come near and sent the disciples to continue this work of healing—with prayer, the laying on of hands, and anointing. In the name

of Christ, the great healer and reconciler of the world, we now entrust to God all who are in need of healing.

***PRAYERS OF INTERCESSION**

L: Called together to follow Jesus, we pray for the church, the world, and all in need.

Each prayer ends with these words:

L: Merciful God,

ALL: receive our prayer.

L: We bring to you our needs and hopes, O God, trusting your wisdom and power revealed in Christ crucified.

ALL: Amen.

LAYING ON OF HANDS

L: Sisters and brothers, I invite you to come and receive a sign of healing and wholeness in the name of the triune God.


Those who wish to receive laying on of hands may approach and kneel or stand at the altar rail.

HYMN: “Healer Of Our Every Ill”


Blue book: #738

Healer of Our Every Ill


Refrain



Heal - er of our ev - 'ry ill, light of each to - mor - row,



give us peace be - yond our fear, and hope be - yond our sor - row.



- 1 You who know our fears and sad - ness, grace us with your
- 2 In the pain and joy be - hold - ing how your grace is
- 3 Give us strength to love each oth - er, ev - 'ry sis - ter,
- 4 You who know each thought and feel - ing, teach us all your



peace and glad - ness; Spir - it of all com - fort, fill our hearts.
 still un - fold - ing, give us all your vi - sion, God of love.
 ev - 'ry broth - er; Spir - it of all kind - ness, be our guide.
 way of heal - ing; Spir - it of com - pas - sion, fill each heart.

Text: Marty Haugen, b. 1950
 Music: HEALER OF OUR EVERY ILL, Marty Haugen
 Text and music © 1987 GIA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com. 800.442.3358.
 All rights reserved. Used by permission.

Duplication in any form prohibited without permission or valid license from copyright administrator.

*PRAYER

L: Let us pray.

Living God, through the laying on of hands, grant comfort in suffering to all who are in need of healing. When they are afraid, give them courage; when afflicted, give them patience; when dejected, give them hope; and when alone, assure them of the support of your holy people. We ask this through Christ our Lord.

ALL: Amen.

*BLESSING

L: Almighty God, who is a strong tower to all, to whom all things in heaven and on earth bow and obey, be now and evermore your sure defense, and help you to know that the name given to us for health and salvation is the name of our Lord and Savior, Jesus Christ.

ALL: Amen.

***THE SHARING OF THE PEACE**

L: The peace of the LORD be with you always.

ALL: And also with you.

**You are invited to greet your neighbors with a sign of Christ's peace. Please be sure to have your neighbor's consent before sharing greetings with a handshake or other physical touch. Otherwise, sharing a wave, peace sign or a high-five are great ways to share the peace from a distance.*

***OFFERING PRAYER**

Any financial gifts you wish to give towards the ministry of Trinity may be placed in the offering plate at the rear of the worship space. We give thanks for your sharing of your offerings this and every day.

L: Liberating God,

**ALL: you break the bonds of injustice
and let the oppressed go free.**

**Receive these offerings in thanksgiving
for all your works of merciful power,**

and shape us as people of your justice and freedom.

**You we magnify and adore, through Jesus our Savior,
Amen.**

***THE GREAT THANKSGIVING**

The Lord be with you.

ALL: And also with you.

L: Lift up your hearts.

ALL: We lift them to the Lord.

L: Let us give thanks to the Lord our God.

ALL: It is right to give our thanks and praise.

L: It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ.

By the leading of a star he was shown forth to all nations;
in the waters of the Jordan you proclaimed him your beloved Son;
and in the miracle of water turned to wine he revealed your glory.

And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,
 heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.
 Bless - ed is he who comes in the name of the Lord. Ho -
 san - na in the high - est, ho - san - na in the high - est.

L: In the night in which he was betrayed,
 Our Lord Jesus took bread, and gave thanks;
 Broke it, and gave it to his disciples, saying:
 Take and eat; this is my body, given for you.
 Do this for the remembrance of me.
 Again, after supper, he took the cup, gave thanks,
 And gave it for all to drink, saying:
 This cup is the new covenant in my blood,
 Shed for you and for all people for the forgiveness of sin.
 Do this for the remembrance of me.

***THE LORD'S PRAYER**

L: Lord, remember us in your kingdom, and teach us to pray:

ALL: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever.

Amen.

***INVITATION TO COMMUNION**

L: Be strong, do not fear!
 Here is your God, who has come to save you.

THE DISTRIBUTION OF COMMUNION

The minister will give instruction on the distribution of communion.

COMMUNION HYMN: Lamb of God



1 O Lamb of God, you bear the sin of all the world a - way;
2 O Lamb of God, you bear the sin of all the world a - way;
3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.
you set us free from guilt and grave: have mer-cy now, we pray.
e - ter-nal peace with God you made: give us your peace, we pray.

COMMUNION HYMN: I Want to Walk as a Child of the Light Blue Book: #649

To be sung during the distribution of communion - until distribution is complete

I Want to Walk as a Child of the Light

1 I want to walk as a child of the light. I want to
 2 I want to see . . . the bright-ness of God. I want to
 3 I'm look - ing for . . . the com - ing of Christ. I want to

fol - low Je - sus. God set the stars to give
 look at Je - sus. Clear Sun of righ - teous-ness,
 be with Je - sus. When we have run . . . with

light to the world. The star of my life is Je - sus.
 shine on my path, and show me the way to the Fa - ther.
 pa - tience the race, we shall know the joy of Je - sus.

Refrain

In him there is no dark-ness at all. The night and the

day are both a - like. The Lamb is the light of the

cit - y of God. Shine in my heart, Lord Je - sus.

Text: Kathleen Thomerson, b. 1934
 Music: HOUSTON, Kathleen Thomerson
 Text and music © 1970, 1975 Celebration.

Duplication in any form prohibited without permission or valid license from copyright administrator.

***POST-COMMUNION BLESSING**

L: The body and blood of our Lord, Jesus Christ, strengthen and keep you in God's grace, now and forever.

ALL: Amen.

***PRAYER AFTER COMMUNION**

L: Holy One,

**ALL: we thank you for the healing
that springs forth abundantly from this table.**

Renew our strength to do justice,

love kindness,

and journey humbly with you.

Amen.

***BLESSING**

L: The God who faithfully brings forth justice
and breaks the oppressor's rod

✠ bless, strengthen, and uphold you,
today and always.

ALL: Amen.

***SENDING HYMN: We are Marching in the Light
Blue Book: #650**

We Are Marching in the Light of God

Siyahamba

Si - ya - hamb' e - ku - kha - nyen' kwen - khos', si - ya - hamb' e - ku - kha -
 We are march - ing in the light of God, we are march - ing in the

nyen' kwen - khos'. Si - ya - hamb' e - ku - kha - nyen' kwen - khos',
 light of God. We are march - ing in the light of God,
 si - ya - hamb' e - ku - kha - nyen' kwen - khos'.
 we are march - ing in the light of God.

si - ya - hamb' e - ku - kha - nyen' kwen - kha - nyen' kwen - khos'.
 we are march - ing in the light of, the light of God.
 si - ya - hamb' e - ku - kha - nyen' kwen - khos'.
 we are march - ing in the light of God.

Si - ya - ham - ba _____ oo _____
 We are march - ing _____ oo _____

Si - ya - ham - ba, ham - ba, si - ya - ham - ba, ham - ba,
 We are march - ing, march - ing, we are march - ing, march - ing,

si - ya - hamb' e - ku - kha - nyen' kwen - khos'.
 we are march - ing in the light of God.

si - ya - hamb' e - ku - kha - nyen' kwen-, kha - nyen' kwen - khos'.
 we are march - ing in the light of, the light of God.

si - ya - hamb' e - ku - kha - nyen' kwen - khos'.
 we are march - ing in the light of God.

Si - ya - ham - ba _____ oo _____
 We are march - ing _____ oo _____

Si - ya - ham - ba, ham - ba, si - ya - ham - ba, ham - ba,
 We are march - ing, march - ing, we are march - ing, march - ing,

si - ya - hamb' e - ku - kha - nyen' kwen - khos'.
 we are march - ing in the light of God.

Text: South African traditional; tr. *Freedom Is Coming*, 1984
 Music: SIYAHAMBA, South African traditional; arr. *Freedom Is Coming*
 Tr. and arr. © 1984 Utryck, admin. Walton Music Corp.

Duplication in any form prohibited without permission or valid license from copyright administrator.

***DISMISSAL**

L: Go in peace. Follow the way of Jesus.

ALL: Thanks be to God.

Office hours

Pastor Rick: Tuesdays & Thursdays 10:00 a.m. - 1:00 p.m.

Tracy: Thursdays 9:30 a.m. - 2 p.m.

Worship liturgy from Sundays and Seasons.com.
Copyright © 2023

Augsburg Fortress. All rights reserved.
Reprinted by permission under Augsburg Fortress Liturgies
Annual License #SAS001595

Music reprinted with permission under ONE LICENSE #A-731772. All rights reserved

*Trinity Lutheran Evangelical Church of South Newstead
4809 S. Newstead Rd.
Akron, NY 14001*

716-542-9828
trinlc@rochester.rr.com
www.trinlc.com

*God's love is powerful...powerful enough to wade through our doubts, fears, and challenges.
And, God's love is for YOU and ALL*

ANNOUNCEMENTS

Please Pray For:

The Family & Friends of Gary Brauer

Strength & Healing for:

Joanne Goeseke Taylor – Continued healing for ongoing care

Gino Nati – open heart surgery

Ron Smith – broken hip

Elaine Hensel – upcoming tests

Tony –back surgery

Claude Shultz – recovery from surgery

Dale Fennell – recovery from neck surgery

Judy Stuber Rowland – final stages of cancer

Marcy Hatswell – strength to face the days ahead

Emma Corbett – continued recovery

Michael – health issues

Thanksgiving for: The birth of 2 healthy twins, Zander & Logan – Linda Lowry's great-grandchildren!

Prayers are a powerful way to lift up people who are sick, injured or suffering for God's healing. Let us know of names you would like to have the church pray for, and we'll add them to the list here and in the Beacon. If you wish for names to remain anonymous, you can let Pastor Rick know privately and he'll pray for them silently. Names will remain in the bulletin and Beacon for around a month unless you let us know to extend their listing or remove them sooner. There is a list near the offering collection plate to write names down, or you can leave a message with the church office.

Counters: February: Jennifer, March: Paula, April: MaryLou

Next Council Meeting: Monday, February 13th at 7:00

Communion Helpers:

We will be resuming our communion “helpers”! Any child that wishes to help with communion by handing out goldfish to the other children during communion is welcome. Pastor will ask for a volunteer during service and will choose a different volunteer to help each week. Every child will get a chance to help if they desire.

Bible Study:

Bible study in the book of Matthew continues on Wednesday evenings at 6:30 through February 15th.

Choir

Choir is meeting Wednesdays at 7:30 all are welcome. Please see David for additional Sunday rehearsal dates.

Sunday School

Join us for our next Sunday School dates on February 12th and 26th.

Adult Forum

Our next Adult Forum will be TODAY at 10:45am, please join us!

Ash Wednesday

Ash Wednesday worship will be February 22nd at 7pm.

Not able to make it to Ash Wednesday worship in the evening? Stop by for Ashes To Go to start your day! Pastor Rick will be at the church doors from 7-9 am on Ash Wednesday (Feb. 22nd). Simply drive up and Pastor will meet you at your car to offer ashes and a short prayer. It will only take a minute. A great way get you started on your workday and your Lenten journey.

Property Committee

There will be a property meeting on February 19th following worship. Please join us!

*Congratulations to our children who celebrated
their first holy communion last Sunday:*

*Annaleigh Grace Kittel
Samuel Barry Pingitore
Sicily Parker Pingitore
Elizabeth Catherine Rizzo
William M. Rizzo
Kennedy Jean Sundown
Reese Eleanor Sundown
Brook Ashley Young
Cheri Ann Young
Franklin Lucas Young
Jase William Young*

And *congratulations* to *Samuel & Sicily Pingitore* on their baptisms last week!