

Trinity Evangelical Lutheran Church

4809 South Newstead Road

Akron, NY 14001

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Passion Sunday



The voice of the suffering savior, Jesus, can be heard in the prophet Isaiah's words and the pleading of the psalm. We are invited into the agony of our LORD in the extended reading of the story of Jesus' passion. In the second reading, we who have put on Christ in holy baptism are urged to let the mind of Christ be our own. Lent leads us to this holy moment. Embrace it.

Passion Sunday

THE GATHERING

Blessed is he who comes in the name of the LORD.

Hosanna to the Son of David.

The LORD be with you.

And also with you.

Let us pray...Mercifully assist us, O LORD God of our salvation, that we may enter with joy upon the contemplation of those mighty acts whereby you have given us life everlasting; through your Son, Jesus Christ our LORD.

Amen.

THE PROCESSIONAL GOSPEL Matthew 11:1-11

¹When they were approaching Jerusalem, at Bethphage and Bethany, near the Mount of Olives, [Jesus] sent two of his disciples ²and said to them, "Go into the village ahead of you, and immediately as you enter it, you will find tied there a colt that has never been ridden; untie it and bring it. ³If anyone says to you, 'Why are you doing this?' just say this, 'The LORD needs it and will send it back here immediately.'" ⁴They went away and found a colt tied near a door, outside in the street. As they were untying it, ⁵some of the bystanders said to them, "What are you doing, untying the colt?" ⁶They told them what Jesus had said; and they allowed them to take it. ⁷Then they brought the colt to Jesus and threw their cloaks on it; and he sat on it. ⁸Many people spread their cloaks on the road, and others spread leafy branches that they had cut in the fields. ⁹Then those who went ahead and those who followed were shouting, "Hosanna! Blessed is the one who comes in the name of the LORD!" ¹⁰Blessed is the coming kingdom of our ancestor David! Hosanna in the highest heaven!"

¹¹Then he entered Jerusalem and went into the temple; and when he had looked around at everything, as it was already late, he went out to Bethany with the twelve.

The Work of the LORD. **Thanks be to God.**

THANKSGIVING

The LORD be with you.

And also with you.

Let us give thanks to the LORD our God.

It is right to give God thanks and praise.

We praise and thank you, O God, for the great acts of love by which you have redeemed us through your Son, Jesus Christ our LORD.

On this day he entered the holy city of Jerusalem in triumph, and was acclaimed Son of David and King of Kings by those who scattered their garments and branches of palm in his path.

We ask that you bless these branches and those who bear them, and grant that we may ever hail him as our LORD and King and follow him with perfect confidence; through the same Jesus Christ, our LORD, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

THE PROCESSION

Let us go forth in peace,
In the name of the LORD.

THE OPENING HYMN:

"All Glory, Laud, and Honor", LBW 108

Refrain

All glo - ry, laud, and hon - or to you, re - deem - er, king,

to whom the lips of chil - dren made sweet ho - san - nas ring.

- 1 You are the king of Is - rael and Da - vid's roy - al Son,
- 2 The com - pa - ny of an - gels is prais - ing you on high;
- 3 The mul - ti - tude of pil - grims with palms be - fore you went.
- 4 To you, be - fore your pas - sion, they sang their hymns of praise.
- 5 Their prais - es you ac - cept - ed; ac - cept the prayers we bring,

Refrain

now in the Lord's name com - ing, our King and Bless - ed One.
cre - a - tion and all mor - tals in cho - rus make re - ply.
Our praise and prayer and an - thems be - fore you we pre - sent.
To you, now high ex - alt - ed, our mel - o - dy we raise.
great au - thor of all good - ness, O good and gra - cious King.

Blessed is he who comes in the name of the LORD.
Hosanna in the highest.

THE GREETING

The grace of our LORD Jesus Christ, the love of God,
And the communion of the Holy Spirit be with you all.
And also with you.

THE KYRIE

Ⓐ In peace, in peace let us pray to the Lord. Ⓐ For the
Lord, have mer - cy.

peace from a-bove, and for our sal - va - tion, let us pray to the

Lord. Ⓐ For the peace of the whole world, the well - be - ing of the
Lord, have mer - cy.

Church of God, and for the u - ni - ty of all, let us pray to the

Lord. Ⓐ For this ho - ly house, and for all who of - fer here their
Lord, have mer - cy.

wor - ship and praise, let us pray to the Lord.
Lord, have mer - cy.

Ⓐ Help, save, com - fort, and de - fend us, gra - cious Lord.
A - men

THE PRAYER OF THE DAY

The LORD be with you.

And also with you.

Everlasting God, in your endless love for the human race you sent our LORD Jesus Christ to take on our nature and to suffer death on the cross. In your mercy enable us to share in his obedience to your will and in the glorious victory of his resurrection, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen

Please Sit

THE LESSON: Isaiah 50:4-9a

⁴The LORD GOD has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens— wakens my ear to listen as those who are taught.

⁵The LORD GOD has opened my ear, and I was not rebellious, I did not turn backward.

⁶I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting.

⁷The LORD GOD helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; ⁸he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me.

^{9a}It is the LORD GOD who helps me; who will declare me guilty?
The word of the LORD. **Thanks be to God.**

TRINITY CHOIR ANTHEM
"Enter His Courts With Praise!"
By Charles B. Romer
Samantha Kern as Flutist

THE GOSPEL: Matthew 15:33--15:47

The Holy Gospel according to Matthew, the fifteenth chapter.

Glory to you, O LORD.

³³When it was noon, darkness came over the whole land until three in the afternoon. ³⁴At three o'clock Jesus cried out with a loud voice, "Eloi, Eloi, Lama Sabachthani?" which means, "My God, my God, why have you forsaken me?" ³⁵When some of the bystanders heard it, they said, "Listen, he is calling for Elijah." ³⁶And someone ran, filled a sponge with sour wine, put it on a stick, and gave it to him to drink, saying, "Wait, let us see whether Elijah will come to take him down." ³⁷Then Jesus gave a loud cry and breathed his last. ³⁸And the curtain of the temple was torn in two, from top to bottom. ³⁹Now when the centurion, who stood facing him, saw that in this way he breathed his last, he said, "Truly this man was God's Son!"

⁴⁰There were also women looking on from a distance; among them were Mary Magdalene, and Mary the mother of James the younger and of Joses, and Salome. ⁴¹These used to follow him and provided for him when he was in Galilee; and there were many other women who had come up with him to Jerusalem.

⁴²When evening had come, and since it was the day of Preparation, that is, the day before the Sabbath, ⁴³Joseph of Arimathea, a respected member of the council, who was also himself waiting expectantly for the kingdom of God, went boldly to Pilate and asked for the body of Jesus. ⁴⁴Then Pilate wondered if he were already dead; and summoning the centurion, he asked him whether he had been dead for some time. ⁴⁵When he learned from the centurion that he was dead, he granted the body to Joseph. ⁴⁶Then Joseph bought a linen cloth, and taking down the body, wrapped it in the linen cloth, and laid it in a tomb that had been hewn out of the rock. He then rolled a stone against the door of the tomb. ⁴⁷Mary Magdalene and Mary the mother of Joses saw where the body was laid.

The Gospel of the LORD. **Praise to you, O Christ.**

Please sit

SERMON: *Pastor Jamie Retallack*

Those able, please stand

THE SERMON HYMN:

"O Sacred Head, Now Wounded" LBW 117



1 O sa - cred head, now wound - ed, with grief and shame weighed down,
2 How art thou pale with an - guish, with sore a - buse and scorn;
3 What lan - guage shall I bor - row to thank thee, dear - est friend,
4 Lord, be my con - so - la - tion; shield me when I must die;



now scorn - ful - ly sur - round - ed with thorns, thine on - ly crown;
how does that vis - age lan - guish which once was bright as morn!
for this thy dy - ing sor - row, thy pit - y with - out end?
re - mind me of thy pas - sion when my last hour draws nigh.



O sa - cred head, what glo - ry, what bliss till now was thine!
Thy grief and bit - ter pas - sion were all for sin - ners' gain;
Oh, make me thine for - ev - er, and should I faint - ing be,
These eyes, new faith re - ceiv - ing, from thee shall nev - er move;



Yet, though de - spised and gor - y, I joy to call thee mine.
mine, mine was the trans - gres - sion, but thine the dead - ly pain.
Lord, let me nev - er, nev - er out - live my love to thee.
for he who dies be - liev - ing dies safe - ly in thy love.

AFFIRMATION OF FAITH

Do you believe in God the Father?

I believe in God, the Father almighty, creator of heaven and earth.

Do you believe in Jesus Christ?

I believe in Jesus Christ, his only Son, our LORD. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

Do you believe in the Holy Spirit

I believe in the Holy Spirit, the holy Catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Amen.

THE PRAYERS

Trusting in Christ's Passover from death to new life, we pray for the church, those in need, and all of God's creation.

A brief silence.

God, most holy and humble, plant in your church Christ's spirit of humility. Remove any barriers preventing us from seeing his saving work on the cross. Hear us, O God.

Your mercy is great.

You reveal your will for all creation through stones, seas, mountains, and meadows. In the splendor of what you have made, show us your care for everything, both great and small. Hear us, O God.

Your mercy is great.

Rescue those who suffer torture, and free those held captive by others. Bring to light the hidden systems that perpetuate injustice among your people. Hear us, O God.

Your mercy is great.

Pour courage and hope into people who feel like they are wasting away in distress and grief (*especially*). Restore their trust in you, even as you meet their every need. Hear us, O God.

Your mercy is great.

Open our hearts and minds to receive the words that you speak. Give us words to encourage the weary and to sustain one another in word and deed. Hear us, O God.

Your mercy is great.

Here other intercessions may be offered.

Gather your saints into the new covenant that Christ has established for all creation. When we fall into sin, continually renew us until Christ dwells with us again in fullness. Hear us, O God.

Your mercy is great.

Attend to the needs of the whole world with your saving grace, and lead us all into new life; through Jesus Christ our LORD.

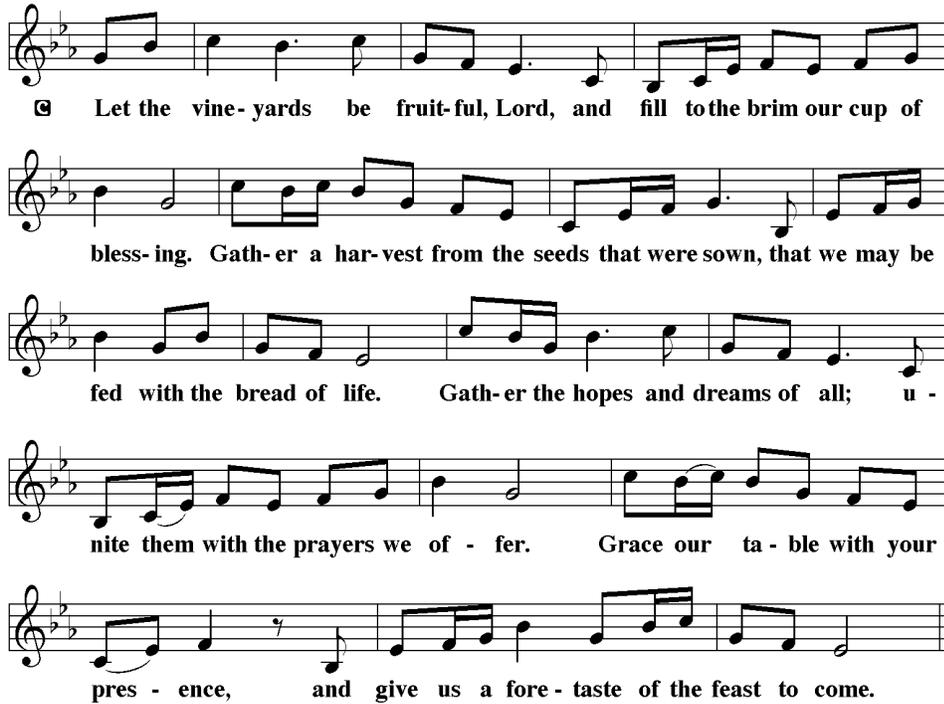
Amen.

THE SHARING OF THE PEACE

The peace of the LORD be with you always.

And also with you.

THE PRESENTATION OF THE GIFTS AND OFFERTORY



Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of
bless-ing. Gath-er a har-vest from the seeds that were sown, that we may be
fed with the bread of life. Gath-er the hopes and dreams of all; u -
nite them with the prayers we of - fer. Grace our ta - ble with your
pres - ence, and give us a fore - taste of the feast to come.

THE OFFERTORY PRAYER

Generous God,
you feed us with the harvest of the land,
and you provide for our every need.
Receive our gifts of money, imagination, and labor,
and transform them into a feast that welcomes all,
in Jesus Christ, our host and our guest.

Amen.

THE GREAT THANKSGIVING

The LORD be with you.

And also with you.

Lift up your hearts.

We lift them to the LORD.

Let us give thanks to the LORD our God.

It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, creator of heaven and earth. You formed us in your image and breathed into us the breath of life. When we turned away, and our love failed, your love remained steadfast. You delivered us from captivity, made covenant to be our sovereign God, and spoke to us through your prophets. And so, with your people on earth and all the company of heaven, we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might:
 Heav'n and earth are full of your glo - ry.
 Ho - san - na in the high - est. Bless - ed is he who comes
 in the name of the Lord. Ho - san - na in the high - est.

THE EUCHARISTIC PRAYER

In the night in which he was betrayed, our LORD Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

THE LORD'S PRAYER

LORD, remember us in your kingdom, and teach us to pray:

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen

THE INVITATION TO COMMUNION

Come to the table where Christ comes to make a home in you.

THE AGNUS DEI

Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; have mer-cy on us. Lamb of God, you take a-way the sin of the
world; grant us peace, grant us peace, Lamb of God.

Please sit

THE DISTRIBUTION OF COMMUNION

THE DISTRIBUTION HYMNS

"Beneath The Cross of Jesus" LBW 107

- 1 Be - neath the cross of Je - sus I long to take my stand;
- 2 Up - on the cross of Je - sus, my eye at times can see
- 3 I take, O cross, your shad - ow for my a - bid - ing place;

the shad - ow of a might-y rock with - in a wea - ry land,
the ver - y dy - ing form of one who suf - fered there for me.
I ask no oth - er sun - shine than the sun - shine of his face;

a home with-in a wil - der - ness, a rest up - on the way,
And from my con - trite heart, with tears, two won - ders I con - fess:
con - tent to let the world go by, to know no gain nor loss,

from the burn - ing of the noon - tide heat and bur - dens of the day.
the . . . won - der of his glo - rious love and my un - wor - thi - ness.
my . . . sin - ful self my on - ly shame, my glo - ry all, the cross.

"My Song Is Love Unknown" LBW 94



1 My song is love un - known, my Sav - ior's love to me,
 2 He came from his blest throne, sal - va - tion to be - stow;
 3 Some - times they strew his way and his sweet prais - es sing;
 4 Why, what hath my Lord done? What makes this rage and spite?



love to the love - less shown, that they might love - ly be.
 but men made strange, and none the longed-for Christ would know.
 re - sound-ing all the day ho - san - nas to their King.
 He made the lame to run, he gave the blind their sight.



Oh, who am I, that for my sake my Lord should take frail
 But, oh, my friend, my friend in - deed, who at my need his
 Then "Cru - ci - fy!" is all their breath, and for his death they
 Sweet in - ju - ries! Yet they at these them - selves dis - please, and



flesh and die? My Lord should take frail flesh and die?
 life did spend; who at my need his life did spend!
 thirst and cry, and for his death they thirst and cry.
 'gainst him rise; them - selves dis - please, and 'gainst him rise.

5 They rise, and needs will have my dear Lord made away; a murderer they save, the prince of life they slay. Yet cheerful he to suff'ring goes, that he his foes from thence might free.	6 In life, no house, no home my Lord on earth might have; in death, no friendly tomb but what a stranger gave. What may I say? Heav'n was his home; but mine the tomb wherein he lay.
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7 Here might I stay and sing—
 no story so divine!
 Never was love, dear King,
 never was grief like thine.
 This is my friend, in whose sweet praise
 I all my days could gladly spend!

Please stand

The body and blood of our LORD Jesus Christ strengthen you and keep you in his grace. **Amen**

THE POST COMMUNION CANTICLE



Lord, now you let your ser- vant go in peace; your word has been ful -
filled. My own eyes have seen the sal - va - tion which you have pre -
pared in the sight of ev - 'ry peo - ple: A light to re - veal you to the
na - tions and the glo - ry of your peo - ple Is - ra - el.
Glo - ry to the Fa - ther, and to the Son, and to the Ho - ly Spir - it,
as it was in the be - gin - ning, is now,
and will be for - ev - er. A - men

THE PRAYER

Tender and merciful one,
at your feast, you fed us who brought nothing,
turning our emptiness into joy.
Filled with your abundant grace,
send us now to be ministers of reconciliation,
mending broken hearts, working for justice,
and striving for peace among all people,
in the name of Jesus Christ

Amen

THE BENEDICTION

The LORD bless you and keep you.
The LORD make his face to shine upon you and be gracious to you.
The LORD lift up the light of his countenance upon you and give you peace.
In the name of the Father and of the Son and of the Holy Spirit.

Amen.

THE CLOSING HYMN

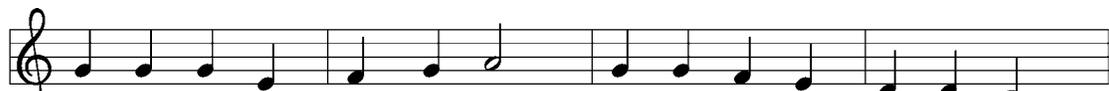
"On My Heart Imprint Your Image" ELW 811



On my heart im - print your im - age, bless - ed Je - sus, king of grace,



that life's trou - bles nor its plea - sures ev - er may your work e - rase.



Let the clear in - scrip - tion be: Je - sus, cru - ci - fied for me,



is my life, my hope's foun - da - tion, all my glo - ry and sal - va - tion!

THE DISMISSAL

Marked with the cross of Christ,
go forth to love and serve the LORD.

Thanks be to God.