

Trinity Evangelical Lutheran Church

March 25, 2020

SONG

"As the Deer Runs to the River", ELW 331



- 1 As the deer runs to the riv - er, parched and wea - ry from the chase,
- 2 When your Is - rael crossed the des - ert where no stream or spring was seen,
- 3 "Come and drink," I - sa - iah sum-moned, "all who for God's mer - cy plead!
- 4 Christ, we come from des - ert plac - es, deep - est thirst un - sat - is - fied.



we have come from hurt and hur - ry, thirst-ing for your heal - ing grace.
Mo - ses struck the rock, and wa - ter flowed for them, re - fresh - ing, clean.
God's for - give - ness, like a foun-tain, flows to sat - is - fy your need."
Lead us to the wa - ters flow-ing from the cross on which you died.

Refrain



Je - sus, source of liv-ing wa - ter, may we drink of you and live!

Text: Herman G. Stuenkel Jr., b. 1923

Music: JULIEN, David Hurd, b. 1950

Text © 2002 GIA Publications, Inc.

Music © 1983 GIA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com. 800.442.3358.

All rights reserved. Used by permission.

Duplication in any form prohibited without permission or valid license from copyright administrator.

We begin in the name of the Father, and of the \mp Son, and of the Holy Spirit.

The name in which we baptize.

What is baptism?

It is water used according to God's command and connected with God's word.

What gifts does baptism grant?

It brings about forgiveness of sins, redeems from death, and gives eternal salvation to all who believe.

How can water do such great things?

The water does not do this alone, but the word of God with and alongside of the water, and faith.

This is a grace-filled water of life.

A bath of new birth in the Holy Spirit.

READING

Romans 6:1-14

¹What then are we to say? Should we continue in sin in order that grace may abound? ²By no means! How can we who died to sin go on living in it? ³Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? ⁴Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life.

⁵For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. ⁶We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. ⁷For whoever has died is freed from sin. ⁸But if we have died with Christ, we believe that we will also live with him. ⁹We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. ¹⁰The death he died, he died to sin, once for all; but the life he lives, he lives to

God. ¹¹So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

¹²Therefore, do not let sin exercise dominion in your mortal bodies, to make you obey their passions. ¹³No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. ¹⁴For sin will have no dominion over you, since you are not under law but under grace.

REFLECTION

LUTHER'S AFTERNOON PRAYER

O God, in you we live and move and have our being.
Guide and govern us in this day by your Holy Spirit,
that in all the cares and occupations of our life
we may not forget you,
but remember that always we are walking in
your sight;
through Jesus Christ our LORD. Amen.

THE LORD'S PRAYER

Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.

BLESSING

God the Father, ☩ Son, and Holy Spirit watch over us all.

Amen.

SONG

"Christ, the Life of All the Living", LBW 97



1 Christ, the life of all the liv - ing, Christ, the death of death, our foe,
2 You have suf - fered great af - flic - tion and have borne it pa - tient - ly,
3 Then, for all that bought my par - don, for the sor - rows deep and sore,



Christ, your - self for me once giv - ing to the dark - est depths of woe:
e - ven death by cru - ci - fix - ion, ful - ly to a - tone for me;
for the an - guish in the gar - den, I will thank you ev - er - more;



through your suf - f'ring, death, and mer - it life e - ter - nal I in - her - it.
for you chose to be tor - ment - ed that my doom should be pre - vent - ed.
thank you for the groan - ing, sigh - ing, for the bleed - ing and the dy - ing,



Thou - sand, thou - sand thanks are due, dear - est Je - sus, un - to you.
Thou - sand, thou - sand thanks are due, dear - est Je - sus, un - to you.
for that last tri - um - phant cry, praise you ev - er - more on high.

Text: Ernst Christoph Homburg, 1605–1681; tr. Catherine Winkworth, 1827–1878. alt.
Music: JESU, MEINES LEBENS LEBEN, *Das grosse Cantional*, Darmstadt, 1687

DISMISSAL

Go in peace. Share the good news.

Thanks be to God.