

Trinity Evangelical Lutheran Church
March 10, 2019

First Sunday in Lent



These forty days called Lent are like no other. It is our opportune time to return to the God who rescues; to receive the gifts of God's grace; to believe with the heart and confess with the mouth the wonder of God's love in Jesus; and to resist temptation at every turn. This is no small pilgrimage on which we have just embarked. It is a struggle Jesus knew. It is a struggle Jesus shares. The nearness of the LORD, in bread and wine, water and word, will uphold and sustain us.

**WELCOME, ANNOUNCEMENTS, MOMENT, PRAYER PETITIONS,
PRELUDE, REFLECTION, LIGHTING OF CANDLES**

THE CONFESSION OF SIN

Blessed be the holy Trinity, † one God, who gathers us in the wilderness to redeem us, anoint us, and make us new.

Amen.

In these forty days, let us be honest, confess our sin, and receive God's promise of mercy.

Silence is kept for reflection.

God at the margins,

We have wandered far from your home; again and again, we lose our way. We turn inward, afraid of the world around us. We forget that you have saved your people before and promise to do so again. Do not remember the deeds of our past, but turn our faces toward the future, where your forgiveness is sure, your welcome is clear, and your love overflows.

Amen.

Like a hen who gathers her chicks, God embraces you in tender care. Like manna in the desert, God feeds you with surprising mercy. Like a loving parent, God runs to meet you again this day, forgiving your sins for the sake of † Christ, leading you from death into life.

Amen.

ENTRANCE HYMN

"Oh LORD, Throughout These Forty Days", LBW 99



- 1 O Lord, through-out these for - ty days you prayed and kept the fast;
- 2 You strove with Sa - tan, and you won; your faith - ful - ness en - dured;
- 3 Though parched and hun - gry, yet you prayed and fixed your mind a - bove;
- 4 Be with us through this sea - son, Lord, and all our earth - ly days,



in - spire re - pen - tance for our sin, and free us from our past.
lend us your nerve, your skill and trust in God's e - ter - nal word.
so teach us to de - ny our - selves that we may know God's love.
that when the fi - nal Eas - ter dawns, we join in heav - en's praise.

THE PRAYER OF THE DAY

O LORD God, you led your people through the wilderness and brought them to the promised land. Guide us now, so that, following your Son, we may walk safely through the wilderness of this world toward the life you alone can give, through Jesus Christ, our Savior and LORD, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

THE FIRST LESSON: Deuteronomy 26:1-11

¹When you have come into the land that the LORD your God is giving you as an inheritance to possess, and you possess it, and settle in it, ²you shall take some of the first of all the fruit of the ground, which you harvest from the land that the LORD your God is giving you, and you shall put it in a basket and go to the place that the LORD your God will choose as a dwelling for his name. ³You shall go to the priest who is in office at that time, and say to him, "Today I declare to the LORD your God that I have come into the land that the LORD swore to our ancestors to give us." ⁴When the priest takes the basket from your hand and sets it down before the altar of the LORD your God, ⁵you shall make this response before the LORD your God: "A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous. ⁶When the Egyptians treated us harshly and afflicted us, by imposing hard labor on us, ⁷we cried to the LORD, the God of our ancestors; the LORD heard our voice and saw our affliction, our toil, and our oppression. ⁸The LORD brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; ⁹and he brought us into this place and gave us this land, a land flowing with milk and honey. ¹⁰So now I bring the first of the fruit of the ground that you, O LORD, have given me." You shall set it down before the LORD your God and bow down before the LORD your God. ¹¹Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the LORD your God has given to you and to your house.

Thanks be to God.

PSALM: Psalm 91:1-2, 9-16

¹You who dwell in the shelter of the Most High, who abide in the shadow of the Almighty—

²**you will say to the LORD, "My refuge and my stronghold,
my God in whom I put my trust."**

⁹Because you have made the LORD your refuge, and the Most High your habitation,
¹⁰**no evil will befall you, nor shall affliction come near your dwelling.**

¹¹For God will give the angels charge over you, to guard you in all your ways.

¹²**Upon their hands they will bear you up, lest you strike your foot against a stone.**

¹³You will tread upon the lion cub and viper; you will trample down the lion and the serpent.

¹⁴**I will deliver those who cling to me;**

I will uphold them, because they know my name.

¹⁵They will call me, and I will answer them;

I will be with them in trouble; I will rescue and honor them.

¹⁶**With long life will I satisfy them, and show them my salvation.**

THE SECOND LESSON: Romans 10:8b-13

^{8b}“The word is near you, on your lips and in your heart” (that is, the word of faith that we proclaim); ⁹because if you confess with your lips that Jesus is LORD and believe in your heart that God raised him from the dead, you will be saved. ¹⁰For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. ¹¹The scripture says, “No one who believes in him will be put to shame.” ¹²For there is no distinction between Jew and Greek; the same LORD is LORD of all and is generous to all who call on him. ¹³For, “Everyone who calls on the name of the LORD shall be saved.”

The Word of the LORD. **Thanks be to God.**

Those able, please stand

THE GOSPEL ACCLAMATION

Re - turn to the Lord, your God, for he is gra-cious and mer-ci-ful,
slow to an - ger, and a-bound-ing in stead - fast love.

THE GOSPEL: Luke 4:1-13

The Holy Gospel according to Luke the fourth chapter.

Glo - ry to you, O Lord.

¹Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness, ²where for forty days he was tempted by the devil. He ate nothing at all during those days, and when they were over, he was famished. ³The devil said to him, “If you are the Son of God, command this stone to become a loaf of bread.” ⁴Jesus answered him, “It is written, ‘One does not live by bread alone.’”

⁵Then the devil led him up and showed him in an instant all the kingdoms of the world. ⁶And the devil said to him, “To you I will give their glory and all this authority; for it has been given over to me, and I give it to anyone I please. ⁷If you, then, will worship me, it will all be yours.” ⁸Jesus answered him, “It is written, ‘Worship the LORD your God, and serve only him.’”

⁹Then the devil took him to Jerusalem, and placed him on the pinnacle of the temple, saying to him, “If you are the Son of God, throw yourself down from here, ¹⁰for it is written, ‘He will command his angels concerning you, to protect you,’ ¹¹and ‘On their hands they will bear you up, so that you will not dash your foot against a stone.’”

¹²Jesus answered him, "It is said, 'Do not put the LORD your God to the test.'" ¹³When the devil had finished every test, he departed from him until an opportune time. The Gospel of the LORD.



Please sit

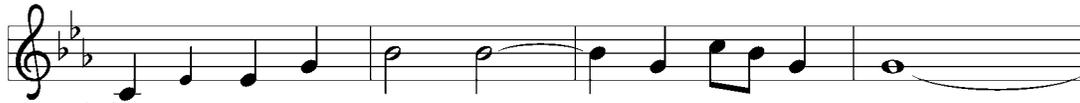
SERMON: PASTOR JAMIE

HYMN OF THE DAY

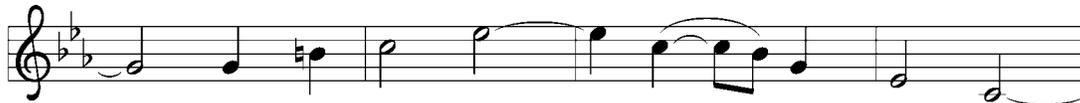
"I Want Jesus to Walk with Me", WOV 660



2 In my tri - als, Lord, walk with me;
3 When I'm in trou - ble, Lord, walk with me;



in my tri - als, Lord, walk with me;
when I'm in trou - ble, Lord, walk with me;



when my heart is al - most break - ing,
when my head is bowed in sor - row,



Lord, I want Je - sus to walk with me.
Lord, I want Je - sus to walk with me.
Lord, I want Je - sus to walk with me.

APOSTLES' CREED

I believe in God, the Father, almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our LORD. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy Catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Amen.

THE PRAYERS

Seeking the grace, mercy, and love of almighty God, we offer our prayers for the church, for people in need, and for all of creation.

A brief silence.

Holy and steadfast God, keep your word near to us, planting it in our hearts and communities. Make it blossom into proclamation for all people to receive. Hear us, O God.

Your mercy is great.

As you give your Spirit freely, so also give bread that sustains every living thing. Graciously feed hungry souls and hungry stomachs with your bountiful provision. Hear us, O God.

Your mercy is great.

Stir up courage among your people to resist oppressive powers and to lead people into freedom (*as you did through Harriet Tubman and Sojourner Truth, whom we commemorate today*). Shine the light of your justice through their work. Hear us, O God.

Your mercy is great.

Hold tightly those who grow weary in their struggle with addiction or temptation (*especially*). By your strength bear them up to live fully in your presence. Hear us, O God.

Your mercy is great.

Teach us the stories of our faith by heart. As you accompanied our ancestors in their uncertainty, so guide us confidently into the future. Hear us, O God.

Your mercy is great.

Here other intercessions may be offered.

When we struggle and are tested, redeem us by the endurance of Christ. Give us steadfast faith to strive for your glory until we witness its fullness. Hear us, O God.

Your mercy is great.

Reveal your will as you receive our prayers, and conform our ways to your ways; through the saving work of Jesus Christ our LORD.

Amen.

THE SHARING OF THE PEACE

The peace of the LORD be with you always.

And also with you.

PRESENTATION OF THE GIFTS AND OFFERTORY



Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of
bless-ing. Gath-er a har-vest from the seeds that were sown, that we may be
fed with the bread of life. Gath-er the hopes and dreams of all; u -
nite them with the prayers we of - fer. Grace our ta - ble with your
pres - ence, and give us a fore - taste of the feast to come.

THE OFFERTORY PRAYER

Generous God,
you feed us with the harvest of the land, and you provide for our every need.
Receive our gifts of money, imagination, and labor, and transform them into a feast that
welcomes all, in Jesus Christ, our host and our guest.
Amen.

THE GREAT THANKSGIVING

The LORD be with you.
And also with you.
Lift up your hearts.
We lift them to the LORD.
Let us give thanks to the LORD our God.
It is right to give God thanks and praise.

THE PREFACE (Pastor)

It is right, and a good and joyful thing, ...who forever sing this hymn to proclaim the glory of
your Name:



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might:
 Heav'n and earth are full of your glo - ry.
 Ho - san - na in the high - est. Bless - ed is he who comes
 in the name of the Lord. Ho - san - na in the high - est.

In the night in which he was betrayed, our LORD Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me. Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me. For as often as we eat of this bread and drink from this cup we proclaim the LORD's death until he comes.

THE LORD'S PRAYER

LORD, remember us in your kingdom, and teach us to pray:

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread; and forgive us our trespasses,

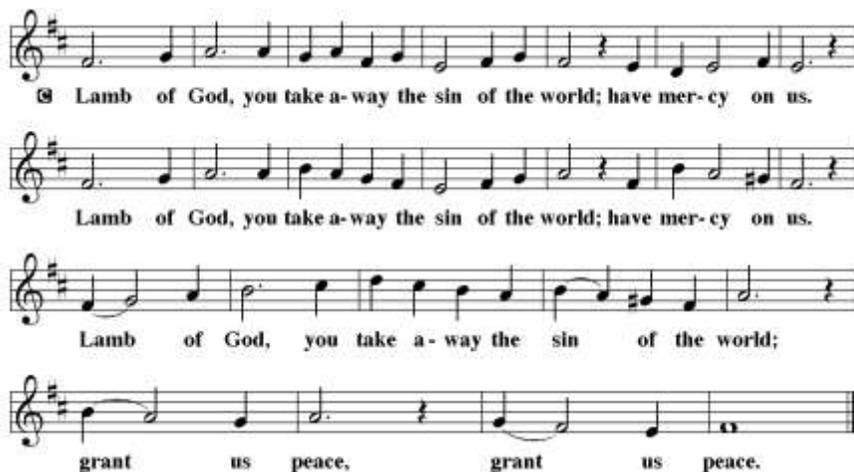
as we forgive those who trespass against us;

and lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever and ever.

Amen

THE AGNUS DEI



Lamb of God, you take a-way the sin of the world; have mer-cy on us.
 Lamb of God, you take a-way the sin of the world; have mer-cy on us.
 Lamb of God, you take a-way the sin of the world;
 grant us peace, grant us peace.

THE DISTRIBUTION OF COMMUNION

COMMUNION HYMNS

"LORD Jesus, You Shall Be My Song"



1 *Jé - sus, je vou - drais te chan - ter sur ma rou - te;*
1 Lord Je - sus, you shall be my song as I jour - ney;
2 Lord Je - sus, I'll praise you as long as I jour - ney.
3 As long as I live, Je - sus, make me your ser - vant,
4 I fear in the dark and the doubt of my jour - ney;



Jé - sus, je vou - drais t'an - non - cer à mes voi - sins par - tout,
I'll tell ev - 'ry - bod - y a - bout you wher - ev - er I go.
May all of my joy be a faith - ful re - flec - tion of you.
to car - ry your cross and to share all your bur - dens and tears.
but cour - age will come with the sound of your steps by my side.



car toi seul es la vie et la paix et l'a - mour:
you a - lone are our life and our peace and our love.
May the earth and the sea and the sky join my song.
For you saved me by giv - ing your bod - y and blood.
And with all of the fam - 'ly you saved by your love,



Jé - sus, je vou - drais te chan - ter sur ma rou - te.
Lord Je - sus, you shall be my song as I jour - ney.
Lord Je - sus, I'll praise you as long as I jour - ney.
As long as I live, Je - sus, make me your ser - vant.
we'll sing to your dawn at the end of our jour - ney.

2 *Jésus, je voudrais te louer sur ma route;*
Jésus, je voudrais que ma voix soit l'écho de ta joie,
et que chante la terre et que chante le ciel;
Jésus, je voudrais te louer sur ma route.

3 *Jésus, je voudrais te servir sur ma route,*
Jésus, je voudrais partager les souffrances de ta croix,
car tu livres pour moi et ton corps et ton sang;
Jésus, je voudrais te servir sur ma route.

4 *Jésus, je voudrais tout au long de ma route,*
entendre tes pas résonner dans le nuit près de moi,
jusqu'à l'aube du jour où ton peuple sauvé,
Jésus, chantera ton retour sur ma route.

"Oh, Love, How Deep", LBW 88



1 Oh, love, how deep, how broad, how high,
 2 He sent no an - gel to our race,
 3 For us bap - tized, for us he bore
 4 For us he prayed; for us he taught;



be - yond all thought and fan - ta - sy,
 of high - er or of low - er place,
 his ho - ly fast and hun - gered sore;
 for us his dai - ly works he wrought,



that God, the Son of God, should take
 but wore the robe of hu - man frame,
 for us temp - ta - tion sharp he knew;
 by words and signs and ac - tions thus



our mor - tal form for mor - tals' sake!
 and to this world him - self he came.
 for us the tempt - er o - ver - threw.
 still seek - ing not him - self, but us.

5 For us by wickedness betrayed,
 for us, in crown of thorns arrayed,
 he bore the shameful cross and death;
 for us he gave his dying breath.

6 For us he rose from death again;
 for us he went on high to reign;
 for us he sent his Spirit here
 to guide, to strengthen, and to cheer.

7 All glory to our Lord and God
 for love so deep, so high, so broad;
 the Trinity whom we adore
 forever and forevermore.

The body and blood of our LORD Jesus Christ strengthen you and keep you in his grace.
Amen



Lord, now you let your ser- vant go in peace; your word has been ful -
filled. My own eyes have seen the sal - va - tion which you have pre -
pared in the sight of ev - 'ry peo - ple: A light to re - veal you to the
na - tions and the glo - ry of your peo - ple Is - ra - el.
Glo - ry to the Fa - ther, and to the Son, and to the Ho - ly Spir - it,
as it was in the be - gin - ning, is now,
and will be for - ev - er. A - men

THE PRAYER

Tender and merciful one, at your feast, you fed us who brought nothing, turning our emptiness into joy. Filled with your abundant grace, send us now to be ministers of reconciliation, mending broken hearts, working for justice, and striving for peace among all people, in the name of Jesus Christ.
Amen.

THE BENEDICTION

The LORD bless you and keep you.
The LORD make his face to shine upon you and be gracious to you.
The LORD lift up the light of his countenance upon you and give you peace.
In the name of the Father and of the Son and of the Holy Spirit.
Amen.

CLOSING HYMN

"Guide Me Ever, Great Redeemer"



1 Guide me ev - er, great Re - deem - er, pil - grim through this
2 O - pen now the crys - tal foun - tain where the heal - ing
3 When I tread the verge of Jor - dan, bid my anx - ious



bar - ren land. I am weak, but you are might - y; hold me
wa - ters flow; let the fire and cloud - y pil - lar lead me
fears sub - side; death of death and hell's de - struc - tion, land me



with your pow'r - ful hand. Bread of heav - en, bread of heav - en,
all my jour - ney through. Strong de - liv - 'rer, strong de - liv - 'rer,
safe on Ca - naan's side. Songs and prais - es, songs and prais - es



feed me now and ev - er - more, feed me now and ev - er - more.
shield me with your might - y arm, shield me with your might - y arm.
I will raise for - ev - er - more, I will raise for - ev - er - more.

DISMISSAL

Go in peace. Remember the poor.

Thanks be to God.