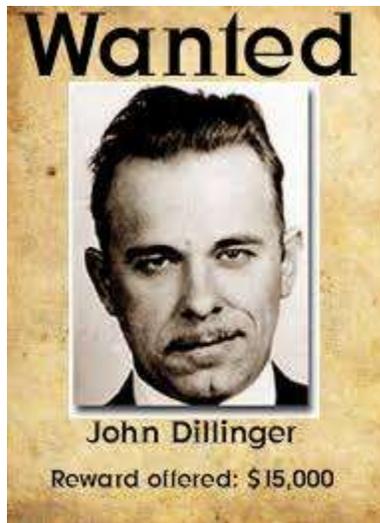


Trinity Evangelical Lutheran Church

February 24, 2019

*Seventh Sunday after
Epiphany*



Mercy. Mercy. Mercy. Joseph lives it in Egypt. Jesus preaches it in the gospel. The Spirit guides us into merciful lives with the power of forgiveness to reconcile what is fractured and divided. Such merciful living is the baptismal blessing of having put on Christ. It is the gift of the life-giving Spirit. It is a reflection of the glory of God revealed in the Christ.

**WELCOME, ANNOUNCEMENTS, MOMENT, PRAYER PETITIONS,
PRELUDE, REFLECTION, LIGHTING OF CANDLES**

THE CONFESSION OF SIN

Blessed be the holy Trinity, ✝ one God, who creates us and forms us, who redeems us and calls us, who unites us and sends us.

Amen.

Gathered in God's presence, let us confess our sin.

Silence is kept for reflection.

Mighty and loving God,

We confess that we are captive to sin and cannot free ourselves.

We seek our own way. We divide the body of Christ. In your mercy, cleanse us and heal us. Let the words of our mouths, the thoughts of our hearts, and everything that we do be filled with faith, hope, and love.

Amen.

Hear the voice of Jesus:

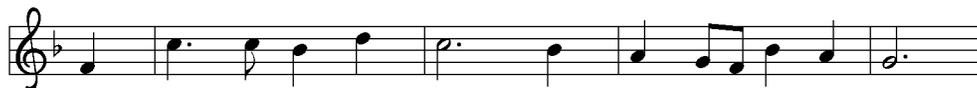
"The Spirit of the LORD is upon me to proclaim release to the captives."

In the name of ✝ Jesus Christ, I proclaim to you that your sins are forgiven and you are released. The joy of the LORD is your strength, and the gifts of the Holy Spirit are yours forever.

Amen.

ENTRANCE HYMN

"Oh, Praise the Gracious Power", WOV 750



1 Oh, praise the gra - cious pow'r that tum - bles walls of fear
2 Oh, praise per - sis - tent truth that o - pens fist - ed minds
3 Oh, praise in - clu - sive love, en - cir - cling ev - 'ry race,
4 Oh, praise the word of faith that claims us as God's own,
5 Oh, praise the tide of grace that laps at ev - 'ry shore



and gath - ers in one house of faith all strang - ers far and near:
and eas - es from their anx - ious clutch the prej - u - dice that blinds:
ob - liv - i - ous to gen - der, wealth, to so - cial rank or place:
a liv - ing tem - ple built on Christ, our rock and cor - ner - stone:
with vi - sions of a world at peace, no lon - ger bled by war:



Refrain
We praise you, Christ! Your cross has made us one!

6 Oh, praise the pow'r, the truth, the love, the word, the tide.
Yet more than these, oh, praise their source,
praise Christ the crucified: *Refrain*

7 Oh, praise the living Christ
with faith's bright songful voice!
Announce the gospel to the world
and with these words rejoice: *Refrain*

THE PRAYER OF THE DAY

O LORD Jesus, make us instruments of your peace, that where there is hatred, we may sow love, where there is injury, pardon, and where there is despair, hope. Grant, O divine master, that we may seek to console, to understand, and to love in your name, for you live and reign with the Father and the Holy Spirit, one God, now and forever.

Amen.

THE FIRST LESSON: Genesis 45:3-11, 15

³Joseph said to his brothers, "I am Joseph. Is my father still alive?" But his brothers could not answer him, so dismayed were they at his presence.

⁴Then Joseph said to his brothers, "Come closer to me." And they came closer. He said, "I am your brother, Joseph, whom you sold into Egypt. ⁵And now do not be distressed, or angry with yourselves, because you sold me here; for God sent me before you to preserve life. ⁶For the famine has been in the land these two years; and there are five more years in which there will be neither plowing nor harvest. ⁷God sent me before you to preserve for you a remnant on earth, and to keep alive for you many survivors. ⁸So it was not you who sent me here, but God; he has made me a father to Pharaoh, and LORD of all his house and ruler over all the land of Egypt. ⁹Hurry and go up to my father and say to him, 'Thus says your son Joseph, God has made me LORD of all Egypt; come down to me, do not delay. ¹⁰You shall settle in the land of Goshen, and you shall be near me, you and your children and your children's children, as well as your flocks, your herds, and all that you have. ¹¹I will provide for you there—since there are five more years of famine to come—so

that you and your household, and all that you have, will not come to poverty.’”¹⁵ And he kissed all his brothers and wept upon them; and after that his brothers talked with him.

Thanks be to God.

PSALM: Psalm 37:1-11, 39-40

¹Do not be provoked by evildoers; do not be jealous of those who do wrong.

²For they shall soon wither like the grass, and like the green grass fade away.

³Put your trust in the LORD and do good; dwell in the land and find safe pasture.

⁴Take delight in the LORD, who shall give you your heart’s desire.

⁵Commit your way to the LORD; put your trust in the LORD, and see what God will do.

⁶The LORD will make your vindication as clear as the light and the justice of your case like the noonday sun.

⁷Be still before the LORD and wait patiently. Do not be provoked by the one who prospers, the one who succeeds in evil schemes.

⁸Refrain from anger, leave rage alone; do not be provoked; it leads only to evil.

⁹For evildoers shall be cut off, but those who hope in the LORD shall possess the land.

¹⁰In a little while the wicked shall be no more; even if you search out their place, they will not be there.

¹¹But the lowly shall possess the land; they will delight in abundance of peace.

³⁹But the deliverance of the righteous comes from you, O LORD; you are their stronghold in time of trouble.

⁴⁰You, O LORD, will help them and rescue them; you will rescue them from the wicked and deliver them, because in you they seek refuge.

THE SECOND LESSON: 1 Corinthians 15:35-38, 42-50

³⁵But someone will ask, “How are the dead raised? With what kind of body do they come?”³⁶ Fool! What you sow does not come to life unless it dies.³⁷ And as for what you sow, you do not sow the body that is to be, but a bare seed, perhaps of wheat or of some other grain.³⁸ But God gives it a body as he has chosen, and to each kind of seed its own body.

⁴²So it is with the resurrection of the dead. What is sown is perishable, what is raised is imperishable.⁴³ It is sown in dishonor, it is raised in glory. It is sown in weakness, it is raised in power.⁴⁴ It is sown a physical body, it is raised a spiritual body. If there is a physical body, there is also a spiritual body.⁴⁵ Thus it is written, “The first man, Adam, became a living being”; the last Adam became a life-giving spirit.⁴⁶ But it is not the spiritual that is first, but the physical, and then the spiritual.⁴⁷ The first man was from the earth, a man of dust; the second man is from heaven.⁴⁸ As was the man of dust, so are those who are of the dust; and as is the man of heaven, so are those who are of heaven.⁴⁹ Just as we have borne the image of the man of dust, we will also bear the image of the man of heaven.

⁵⁰What I am saying, brothers and sisters, is this: flesh and blood cannot inherit

the kingdom of God, nor does the perishable inherit the imperishable.
The Word of the LORD. **Thanks be to God.**

Those able, please stand

THE GOSPEL ACCLAMATION



Al - le - lu - ia. Lord, to whom shall we go?
You have the words of e - ter - nal life. Al - le - lu - ia.

THE GOSPEL: Luke 6:17-26

The Holy Gospel according to Luke the sixth chapter.



Glo - ry to you, O Lord.

[Jesus said:] ²⁷But I say to you that listen, Love your enemies, do good to those who hate you, ²⁸bless those who curse you, pray for those who abuse you. ²⁹If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. ³⁰Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. ³¹Do to others as you would have them do to you.

³²If you love those who love you, what credit is that to you? For even sinners love those who love them. ³³If you do good to those who do good to you, what credit is that to you? For even sinners do the same. ³⁴If you lend to those from whom you hope to receive, what credit is that to you? Even sinners lend to sinners, to receive as much again. ³⁵But love your enemies, do good, and lend, expecting nothing in return. Your reward will be great, and you will be children of the Most High; for he is kind to the ungrateful and the wicked. ³⁶Be merciful, just as your Father is merciful.

³⁷Do not judge, and you will not be judged; do not condemn, and you will not be condemned. Forgive, and you will be forgiven; ³⁸give, and it will be given to you. A good measure, pressed down, shaken together, running over, will be put into your lap; for the measure you give will be the measure you get back."

The Gospel of the LORD.



Praise to you, O Christ.

Please sit

SERMON: PASTOR JAMIE

HYMN OF THE DAY

"Forgive Our Sins As We Forgive", LBW 307



- 1 "For - give our sins as we for - give," you taught us, Lord, to pray;
- 2 How can your par - don reach and bless the un - for - giv - ing heart
- 3 In blaz - ing light your cross re - veals the truth we dim - ly knew:
- 4 Lord, cleanse the depths with - in our souls and bid re - sent - ment cease;



but you a - lone can grant us grace to live the words we say.
that broods on wrongs and will not let old bit - ter - ness de - part?
how tri - fling oth - ers' debts to us; how great our debt to you!
then, by your mer - cy rec - on - ciled, our lives will spread your peace.

APOSTLES' CREED

I believe in God, the Father, almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our LORD. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy Catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Amen.

THE PRAYERS

United as one body in Christ, let us pray for the church, the world, and all those in need.

A brief silence.

We pray for the church. Fill us with a spirit of generosity and care. Lead us to forgive as we have been forgiven. Show us new ways to be helpful to others. LORD, in your mercy, **hear our prayer.**

For the earth. Grant seasonable weather for the planting and harvesting of crops. Protect farms, orchards, and gardens from damage. Bless those who till fields, those who care for livestock, and all who provide food. LORD, in your mercy, **hear our prayer.**

For the nations. For all researchers and leaders who work to resolve complex issues; for all who teach peace and reconciliation to communities in conflict; for those affected by earthquake, drought, or storms, and all who come to their aid. LORD, in your mercy, **hear our prayer.**

For those in need. For those who lack adequate food, shelter, or access to medical care; for those unable to find gainful employment. Heal the sick, and comfort the grieving (*especially*). LORD, in your mercy,
hear our prayer.

For this assembly. Inspire us to be good stewards of the resources you have entrusted to us. Teach us to give freely of ourselves and to offer our lives in service. LORD, in your mercy,
hear our prayer.

Here other intercessions may be offered.

With thanksgiving, we remember those who have died (*especially*). Even in the midst of death, give us faith to trust your promise of everlasting life. LORD, in your mercy,
hear our prayer.

Receive our prayers and fill us with the radiance of your love; through Jesus Christ our LORD.

Amen.

THE SHARING OF THE PEACE

The peace of the LORD be with you always.

And also with you.

PRESENTATION OF THE GIFTS AND OFFERTORY



☩ Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of
bless-ing. Gath-er a har-vest from the seeds that were sown, that we may be
fed with the bread of life. Gath-er the hopes and dreams of all; u -
nite them with the prayers we of - fer. Grace our ta - ble with your
pres - ence, and give us a fore - taste of the feast to come.

THE OFFERTORY PRAYER

God of all creation,
All you have made is good, and your love endures forever. You bring forth bread from the earth and fruit from the vine. Nourish us with these gifts, that we might be for the world signs of your gracious presence in Jesus Christ, our Savior and LORD. **Amen.**

THE GREAT THANKSGIVING

The LORD be with you.

And also with you.

Lift up your hearts.

We lift them to the LORD.

Let us give thanks to the LORD our God.

It is right to give God thanks and praise.

THE PREFACE (Pastor)

It is right, and a good and joyful thing, ...who forever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might;
Heav'n and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

In the night in which he was betrayed, our LORD Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me. Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me. For as often as we eat of this bread and drink from this cup we proclaim the LORD's death until he comes.

THE LORD'S PRAYER

LORD, remember us in your kingdom, and teach us to pray:

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us;

and lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever and ever.

Amen

THE AGNUS DEI



♩ Lamb of God, you take a-way the sin of the world; have mer-cy on us.

Lamb of God, you take a-way the sin of the world; have mer-cy on us.

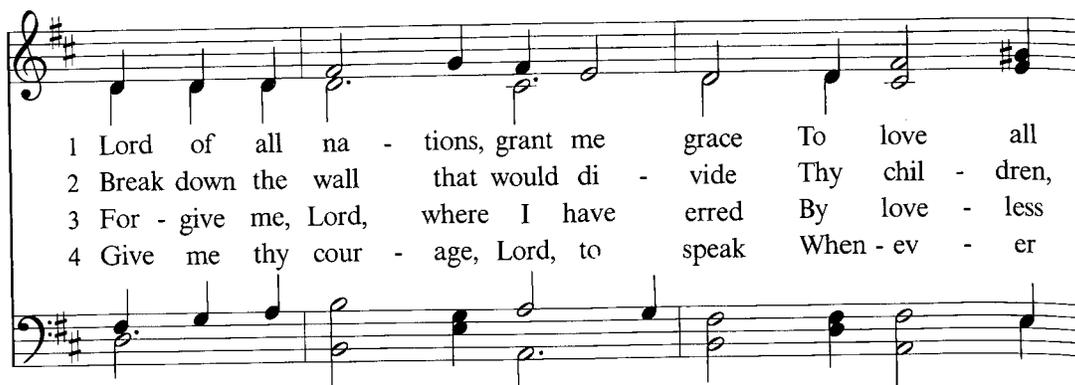
Lamb of God, you take a- way the sin of the world;

grant us peace, grant us peace.

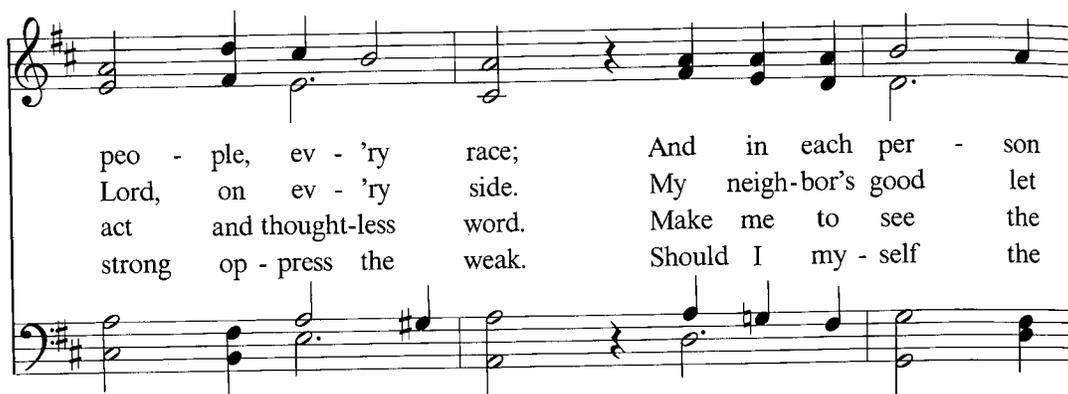
THE DISTRIBUTION OF COMMUNION

COMMUNION HYMNS

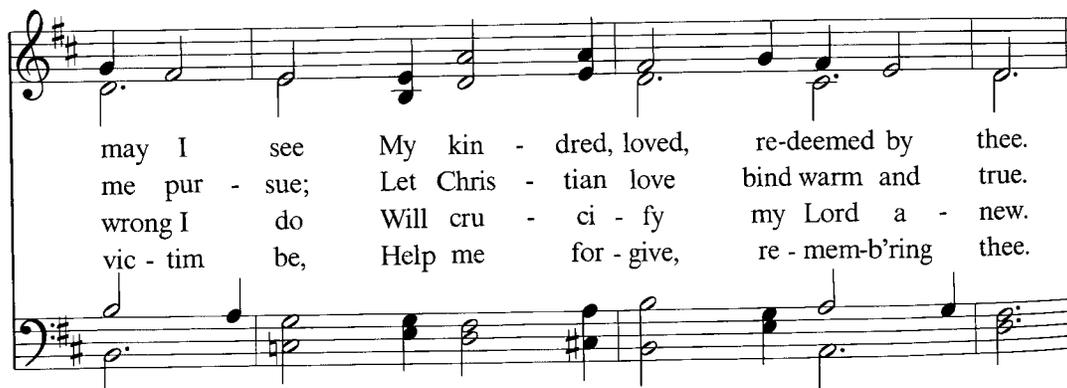
"LORD of All Nations, Grant Me Grace", LBW 419



1 Lord of all na - tions, grant me grace To love all
2 Break down the wall that would di - vide Thy chil - dren,
3 For - give me, Lord, where I have erred By love - less
4 Give me thy cour - age, Lord, to speak When - ev - er



peo - ple, ev - 'ry race; And in each per - son
Lord, on ev - 'ry side. My neigh - bor's good let
act and thought-less word. Make me to see the
strong op - press the weak. Should I my - self the



may I see My kin - dred, loved, re-deemed by thee.
me pur - sue; Let Chris - tian love bind warm and true.
wrong I do Will cru - ci - fy my Lord a - new.
vic - tim be, Help me for - give, re - mem - b'ring thee.

- 5 With thine own love may I be filled
And by thy Holy Spirit willed,
That all I touch, where'er I be,
May be divinely touched by thee.

"Praise and Thanks and Adoration", LBW 470



1 Praise and thanks and ad - o - ra - tion, Son of God, to you we give,
 2 Hold me ev - er in your keep - ing, com - fort me in pain and strife;



for you chose to serve cre - a - tion, died that Ad - am's heirs might live.
 through my laugh - ter and my weep - ing, lift me to a no - bler life.



Dear Lord Je - sus, guide my way; faith - ful let me day by day
 Draw my fer - vent love to you; con - stant hope and faith re - new



fol - low where your steps are lead - ing, find ad - ven - ture, joys ex - ceed - ing!
 in your birth, your life and pas - sion, in your death and res - ur - rec - tion.

The body and blood of our LORD Jesus Christ strengthen you and keep you in his grace.
Amen



☞ Thank the Lord and sing his praise; tell ev - 'ry - one what he has done.



Let ev - 'ry - one who seeks the Lord re - jice and proud - ly bear his name.



He re - calls his prom - is - es and leads his peo - ple forth in joy



with shouts of thanks - giv - ing. Al - le - lu - ia. Al - le - lu - ia.

THE PRAYER

We thank you, O God, that you have fed us at your banqueting table with bread and wine beyond compare, the very life of Christ for us. Send your Spirit with us now, that we may set the captive free, use your gifts to build one another up, and in everything reflect your glory revealed in Jesus Christ, our Savior and LORD.

Amen.

THE BENEDICTION

The LORD bless you and keep you.

The LORD make his face to shine upon you and be gracious to you.

The LORD lift up the light of his countenance upon you and give you peace.

In the name of the Father and of the Son and of the Holy Spirit.

Amen.

CLOSING HYMN

"Oh Christ Our Hope", LBW 300



- 1 O Christ, our hope, our hearts' de - sire, cre - a - tion's might - y
- 2 How vast your mer - cy to ac - cept the bur - den of our
- 3 But now the bonds of death are burst, the ran - som has been
- 4 Oh, let your might - y love pre - vail to purge us of our



Lord, re - deem - er of the fall - en world, by
sin, and bow your head in cru - el death to
paid; you now as - cend the Fa - ther's throne in
pride, that we may stand be - fore your throne by



ho - ly love out - poured, by ho - ly love out - poured:
make us clean with - in, to make us clean with - in.
robes of light ar - rayed, in robes of light ar - rayed.
mer - cy pur - i - fied, by mer - cy pur - i - fied.

- 5 Christ Jesus, be our present joy,
our future great reward;
our only glory, may it be
to glory in the Lord!

- 6 All praise to you, ascended Lord;
all glory ever be
to Father, Son, and Holy Ghost
through all eternity!

DISMISSAL

Go in peace. Christ is your light.

Thanks be to God.