

*Trinity Evangelical Lutheran Church*  
*November 25, 2018*

*Twenty-seventh Sunday after*  
*Pentecost*



Even after Israel had experienced the vagaries of kings, they still longed for a true king to set things right. He would have the king's title of Anointed One (Messiah); he would be the "one like a human being" (Son of Man) given dominion in Daniel's vision. Jesus is given these titles, even though he is nothing like an earthly king. His authority comes from the truth to which he bears witness, and those who recognize the truth voluntarily listen to him. We look forward to the day he is given dominion, knowing his victory will be the nonviolent victory of love.

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**WELCOME, ANNOUNCEMENTS, MOMENT, PRAYER PETITIONS,  
PRELUDE, REFLECTION, LIGHTING OF CANDLES**

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**CONFESSION AND FORGIVENESS**

Blessed be the holy Trinity, † one God, who calls us into an everlasting hope, who guides us to springs of the water of life, who enlightens us with the spirit of wisdom.

**Amen.**

One with the communion of saints in all times and places,  
let us confess our sin against God and one another.

O God, our merciful redeemer, **we confess the ways we live only for ourselves. We fail to see you in our neighbor's face. We turn our ears from voices that cry out. We pass by the hungry and the oppressed. In your great mercy, forgive our sin and strengthen us for service to all in need; through Jesus Christ our LORD.**

**Amen.**

In the mercy of almighty God, Jesus Christ was given to die for you, and for † his sake, God forgives you all your sin. Blessed are you! Rejoice and be glad, beloved people of God.

**Amen.**

**ENTRANCE HYMN "Crown Him with Many Crowns", LBW 170**



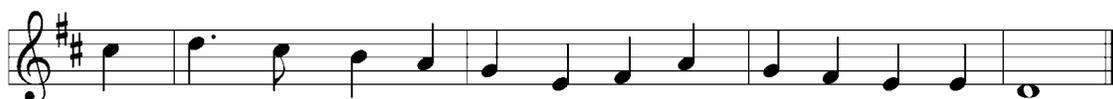
1 Crown him with man - y crowns, the Lamb up - on his throne;  
2 Crown him the vir - gin's Son, the God in - car - nate born,  
3 Crown him the Lord of love— be - hold his hands and side,  
4 Crown him the Lord of life, who tri - umphed o'er the grave



hark, how the heav'n-ly an - them drowns all mu - sic but its own.  
whose arm those crim - son tro - phies won which now his brow a - dorn;  
rich wounds, yet vis - i - ble a - bove, in beau - ty glo - ri - fied.  
and rose vic - to - rious in the strife for those he came to save.



A - wake, my soul, and sing of him who died for thee,  
fruit of the mys - tic rose, yet of that rose the stem,  
No an - gels in the sky can ful - ly bear that sight,  
His glo - ries now we sing, who died and rose on high,



and hail him as thy match - less king through all e - ter - ni - ty.  
the root whence mer - cy ev - er flows, the babe of Beth - le - hem.  
but down - ward bend their burn - ing eyes at mys - ter - ies so bright.  
who died, e - ter - nal life to bring, and lives that death may die.

Continued on the next page

5 Crown him the Lord of peace,  
whose pow'r a scepter sways  
from pole to pole, that wars may cease,  
absorbed in prayer and praise.  
His reign shall know no end,  
and round his pierced feet  
fair flow'rs of paradise extend  
their fragrance ever sweet.

6 Crown him the Lord of years,  
the potentate of time,  
creator of the rolling spheres,  
ineffably sublime.  
All hail, Redeemer, hail!  
For thou hast died for me;  
thy praise and glory shall not fail  
throughout eternity.

## THE KYRIE

In peace, let us pray to the LORD.

**LORD, have mercy.**

For the peace from above, and for our salvation, let us pray to the LORD.

**LORD, have mercy.**

For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the LORD.

**LORD, have mercy.**

For this holy house, and for all who offer here their worship and praise, let us pray to the LORD.

**LORD, have mercy.**

Help, save, comfort, and defend us, gracious LORD.

**Amen.**

## PRAYER OF THE DAY

Almighty and ever-living God, you anointed your beloved Son to be priest and sovereign forever. Grant that all the people of the earth, now divided by the power of sin, may be united by the glorious and gentle rule of Jesus Christ, our Savior and LORD, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

## FIRST LESSON: DANIEL 7:9-10, 13-14

<sup>9</sup>As I watched, thrones were set in place, and an Ancient One took his throne, his clothing was white as snow, and the hair of his head like pure wool; his throne was fiery flames, and its wheels were burning fire.

<sup>10</sup>A stream of fire issued and flowed out from his presence. A thousand thousands served him, and ten thousand times ten thousand stood attending him. The court sat in judgment, and the books were opened. <sup>13</sup>As I watched in the night visions, I saw one like a human being coming with the clouds of heaven. And he came to the Ancient One and was presented before him.

<sup>14</sup>To him was given dominion and glory and kingship, that all peoples, nations, and languages should serve him. His dominion is an everlasting dominion that shall not pass away, and his kingship is one that shall never be destroyed.

The Word of the LORD. **Thanks be to God.**

## PSALM: Psalm 93

<sup>1</sup>The LORD is king, robed in majesty; the LORD is robed in majesty and armed with strength.  
The LORD has made the world so sure that it cannot be moved.

<sup>2</sup>**Ever since the world began, your throne has been established;  
you are from everlasting.**

<sup>3</sup>The waters have lifted up, O LORD, the waters have lifted up their voice;  
the waters have lifted up their pounding waves.

<sup>4</sup>**Mightier than the sound of many waters, mightier than the breakers of the sea,  
mightier is the LORD who dwells on high.**

<sup>5</sup>**Your testimonies are very sure,  
and holiness befits your house, O LORD, forever and forevermore.**

## THE SECOND LESSON: Revelation 1:4b-8

<sup>4b</sup>Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, <sup>5</sup>and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth.

To him who loves us and freed us from our sins by his blood, <sup>6</sup>and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen.

<sup>7</sup>Look! He is coming with the clouds; every eye will see him, even those who pierced him; and on his account all the tribes of the earth will wail. So it is to be. Amen.

<sup>8</sup>"I am the Alpha and the Omega," says the LORD God, who is and who was and who is to come, the Almighty.

The Word of the LORD. **Thanks be to God.**

## THE GOSPEL ACCLAMATION



## THE GOSPEL: John 18:33-37

The Holy Gospel according to John, the eighteenth chapter.



<sup>33</sup>Pilate entered the headquarters again, summoned Jesus, and asked him, "Are you the King of the Jews?" <sup>34</sup>Jesus answered, "Do you ask this on your own, or did others tell you about me?" <sup>35</sup>Pilate replied, "I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?" <sup>36</sup>Jesus answered, "My kingdom is not from this world. If my kingdom were from this world, my followers would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not from here." <sup>37</sup>Pilate asked him, "So you are a king?" Jesus answered, "You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice."

The Gospel of the LORD.



## SERMON: *Pastor Jamie*

# HYMN

## "Lift High the Cross", LBW 377

*Refrain*

Lift high the cross, the love of Christ pro-claim Till  
all the world a - dore his sa - cred name.

1 Come, Chris - tians, fol - low where our cap - tain trod,  
2 Led on their way by this tri - um - phant sign,  
3 All new - born sol - diers of the Cru - ci - fied  
4 O Lord, once lift - ed on the glo - rious tree,

*Refrain*

Our king vic - to - rious, Christ, the Son of God.  
The hosts of God in con - qu'ring ranks com - bine.  
Bear on their brows the seal of him who died.  
As thou hast prom - ised, draw us all to thee.

The image shows a musical score for the hymn "Lift High the Cross". It consists of four systems of music, each with a treble and bass staff. The first system is labeled "Refrain" and contains the lyrics "Lift high the cross, the love of Christ pro-claim Till". The second system continues the refrain with "all the world a - dore his sa - cred name.". The third system contains four verses of lyrics: "1 Come, Chris - tians, fol - low where our cap - tain trod,", "2 Led on their way by this tri - um - phant sign,", "3 All new - born sol - diers of the Cru - ci - fied", and "4 O Lord, once lift - ed on the glo - rious tree,". The fourth system is also labeled "Refrain" and contains the lyrics "Our king vic - to - rious, Christ, the Son of God.", "The hosts of God in con - qu'ring ranks com - bine.", "Bear on their brows the seal of him who died.", and "As thou hast prom - ised, draw us all to thee.".

### APOSTLES' CREED

I believe in God, the Father, almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our LORD. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy Catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Amen.

# THE PRAYERS

With the people of God gathered here and throughout the world, we offer our prayers for the church, the world, and all people in need.

*A brief silence.*

Almighty God, you love us and free us through the death and resurrection of your Son. Lead your church through the gospel. Bless pastors, deacons, musicians, teachers, and all who speak your truth. LORD, in your mercy,

**hear our prayer.**

You reveal your goodness through the majesty of what you have created. Bring favorable weather to places affected by storms, protect plants and animals from devastation, and guide us in our use of all natural resources. LORD, in your mercy,

**hear our prayer.**

You desire justice in the world. Grant to courts wise and discerning judges, attorneys, and public defenders, and guide the rulers of nations to bring about peace. LORD, in your mercy,

**hear our prayer.**

You are our beginning and end. Soothe the afflicted, comfort the distressed, console the bereaved, and heal the sick (*especially*). Give all who provide care a measure of your compassion and peace. LORD, in your mercy,

**hear our prayer.**

You call us to serve our neighbors. Nourish us with word and sacrament so that we serve as your hands and feet in the world. Protect those who are traveling, and bless those who are unable to attend worship today. LORD, in your mercy,

**hear our prayer.**

*Here other intercessions may be offered.*

Your dominion is forever and ever. We give thanks for the faithful departed who live with the saints of all ages in your infinite love (*including the hymn writer Isaac Watts*). LORD, in your mercy,

**hear our prayer.**

Hear our prayers, spoken and silent, that we commend to you this day, trusting in your abundant mercy, through Jesus Christ, our Savior and LORD.

**Amen.**

# THE SHARING OF THE PEACE

The peace of the LORD be with you always.

**And also with you.**

# PRESENTATION OF THE GIFTS AND OFFERTORY



Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of



bles-sing. Gath-er a har-vest from the seeds that were sown, that we may be



fed with the bread of life. Gath-er the hopes and dreams of all; u -



nite them with the prayers we of - fer. Grace our ta - ble with your



pres - ence, and give us a fore - taste of the feast to come.

## THE OFFERTORY PRAYER

Creator God, you made everything, and you provide for every need. The bread we break and the wine we pour come from you. As we eat and drink with thanksgiving, fill us with your love; let that love flow through us to others; and join us to the saints before us in a holy and boundless communion; through Jesus Christ our LORD

**Amen.**

## THE GREAT THANKSGIVING

The LORD be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the LORD.**

Let us give thanks to the LORD our God.

**It is right to give God thanks and praise.**

## THE PREFACE (Pastor)

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our LORD. Therefore we praise you, join in our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might:  
Heav'n and earth are full of your glo - ry.  
Ho - san - na in the high - est. Bless - ed is he who comes  
in the name of the Lord. Ho - san - na in the high - est.

In the night in which he was betrayed, our LORD Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me. Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me. For as often as we eat of this bread and drink from this cup we proclaim the LORD's death until he comes.

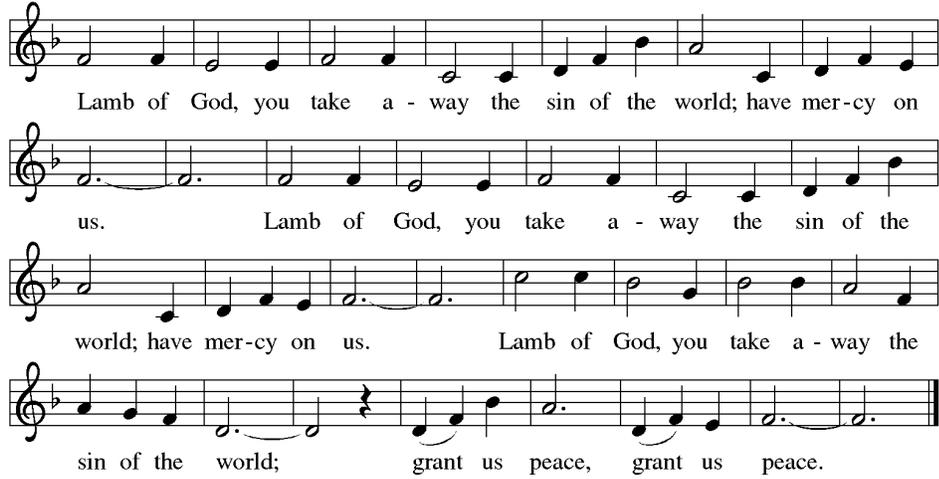
## THE LORD'S PRAYER

LORD, remember us in your kingdom, and teach us to pray:

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever.**

**Amen**

# INVITATION TO COMMUNION



Lamb of God, you take a - way the sin of the world; have mer-cy on  
us. Lamb of God, you take a - way the sin of the  
world; have mer-cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace, grant us peace.

*Please sit*

# THE DISTRIBUTION OF COMMUNION

## COMMUNION HYMNS

### "Beautiful Savior", LBW 518



1 Beau - ti - ful Sav - ior, King of cre - a - tion,  
2 Fair are the mead - ows, fair are the wood - lands,  
3 Fair is the sun - shine, fair is the moon - light,  
4 Beau - ti - ful Sav - ior, Lord of the na - tions,



Son of God and Son of Man!  
robed in flow'rs of bloom - ing spring;  
bright the spar - kling stars on high;  
Son of God and Son of Man!



Tru - ly I'd love thee, tru - ly I'd serve thee,  
Je - sus is fair - er, Je - sus is pur - er,  
Je - sus shines bright - er, Je - sus shines pur - er  
Glo - ry and hon - or, praise, ad - o - ra - tion,



light of my soul, my joy, my crown.  
he makes our sor - rowing spir - it sing.  
than all the an - gels in the sky.  
now and for - ev - er - more be thine!

## "LORD, Enthroned in Heavenly Splendor", LBW 172



1 Lord, en - throned in heav'n - ly splen - dor, first - be -  
 2 Though the low - liest form now veil you as of  
 3 Pas - chal Lamb, your of - f'ring, fin - ished once for  
 4 Life - im - part - ing heav'n - ly man - na, strick - en



got - ten from the dead, you a - lone, our strong de -  
 old in Beth - le - hem, here as there your an - gels  
 all when you were slain, in its full - ness un - di -  
 rock with stream - ing side, heav'n and earth with loud ho -



fend - er, lift - ing up your peo - ple's head. Al - le -  
 hail you, branch and flow'r of Jes - se's stem. Al - le -  
 min - ished shall for - ev - er - more re - main, Al - le -  
 san - na wor - ship you, the Lamb who died, Al - le -



lu - ia, al - le - lu - ia, al - le - lu - ia! Je - sus, true and  
 lu - ia, al - le - lu - ia, al - le - lu - ia! We in wor - ship  
 lu - ia, al - le - lu - ia, al - le - lu - ia! cleans - ing souls from  
 lu - ia, al - le - lu - ia, al - le - lu - ia! ris'n, as - cend - ed,



liv - ing bread! Je - sus, true and liv - ing bread!  
 join with them; we in wor - ship join with them.  
 ev - 'ry stain; cleans - ing souls from ev - 'ry stain.  
 glo - ri - fied; ris'n, as - cend - ed, glo - ri - fied!

The body and blood of our LORD Jesus Christ strengthen you and keep you in his grace.

**Amen**



Thank the Lord and sing his praise; tell ev-'ry-one what he has done.



Let ev-'ry-one who seeks the Lord re-joice and proud-ly bear his name.



He re-calls his prom-is-es and leads his peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le-lu-ia. Al-le-lu-ia.

## THE PRAYER

Sovereign God, in this meal you give us a foretaste of the great feast to come. Keep us faithful to you, that we, with all your saints, may at length celebrate the marriage feast of the Lamb, Jesus Christ our LORD.

**Amen.**

## THE BENEDICTION

The LORD bless you and keep you.

The LORD make his face to shine upon you and be gracious to you.

The LORD lift up the light of his countenance upon you and give you peace.

In the name of the Father and of the Son and of the Holy Spirit.

**Amen.**

## CLOSING HYMN

### "Thine the Amen", WOV 801



1 Thine the a - men thine the praise al - le - lu - ias an - gels raise  
2 Thine the life e - ter - nal - ly thine the prom - ise let there be  
3 Thine the tru - ly thine the yes thine the ta - ble we the guest  
4 Thine the king - dom thine the prize thine the won - der full sur - prise  
5 Thine the glo - ry in the night no more dy - ing on - ly light



thine the ev - er - last - ing head thine the break - ing of the bread  
thine the vi - sion thine the tree all the earth on bend - ed knee  
thine the mer - cy all from thee thine the glo - ry yet to be  
thine the ban - quet then the praise then the jus - tice of thy ways  
thine the riv - er thine the tree then the Lamb e - ter - nal - ly



thine the glo - ry thine the sto - ry thine the har - vest then the cup  
gone the nail - ing gone the rail - ing gone the plead - ing gone the cry  
then the ring - ing and the sing - ing then the end of all the war  
thine the glo - ry thine the sto - ry then the wel - come to the least  
then the ho - ly ho - ly ho - ly cel - e - bra - tion ju - bi - lee



thine the vine - yard then the cup is lift - ed up lift - ed up.  
gone the sigh - ing gone the dy - ing what was loss lift - ed high.  
thine the liv - ing thine the lov - ing ev - er - more ev - er - more.  
then the won - der all in - creas - ing at thy feast at thy feast.  
thine the splen - dor thine the bright - ness on - ly thee on - ly thee.

## DISMISSAL

Led on by the saints before us, go in peace to serve the LORD.  
**Thanks be to God.**