

*Trinity Evangelical Lutheran Church*

*October 14, 2018*

*Twenty-first Sunday after  
Pentecost*



The rich man who comes to ask Jesus what he should do to inherit eternal life is a good man, sincere in his asking. Mark's gospel is alone in saying that Jesus looked on him and loved him. Out of love, not as judgment, Jesus offers him an open door to life: sell all you own and give it to the poor. Our culture bombards us with the message that we will find life by consuming. Our assemblies counter this message with the invitation to find life by divesting for the sake of the other.

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## WELCOME, ANNOUNCEMENTS, MOMENT, PRAYER PETITIONS, PRELUDE, REFLECTION, LIGHTING OF CANDLES

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### CONFESSION AND FORGIVENESS

Blessed be the ☩ holy Trinity, the one who fashions us, the one who heals us, the one who reforms us again and again.

**Amen.**

Let us confess our sin, calling for God's transforming power.

Source of all life, **we confess that we have not allowed your grace to set us free. We fear that we are not good enough. We hear your word of love freely given to us, yet we expect others to earn it. We turn the church inward, rather than moving it outward. Forgive us. Stir us. Reform us to be a church powered by love, willing to speak for what is right, act for what is just, and seek the healing of your whole creation.**  
**Amen.**

God hears our cry and sends the Spirit to change us and to empower our lives in the world. Our sins are forgiven, ☩ God's love is unconditional, and we are raised up as God's people who will always be made new, in the name of Jesus Christ.

**Amen.**

### ENTRANCE HYMN

#### **"God of Grace and God of Glory", LBW 415**



1 God of grace and God of glo - ry, on your peo - ple  
2 Lo! The hosts of e - vil round us scorn the Christ, as -  
3 Cure your chil - dren's war - ring mad - ness; bend our pride to  
4 Save us from weak res - ig - na - tion to the e - vils



pour your pow'r; crown your an - cient chur - ch's sto - ry;  
sail his ways! From the fears that long have bound us  
your con - trol; shame our wan - ton, self - ish glad - ness,  
we de - plore; let the gift of your sal - va - tion



bring its bud to glo - rious flow'r. Grant us wis - dom, grant us cour - age  
free our hearts to faith and praise. Grant us wis - dom, grant us cour - age  
rich in things and poor in soul. Grant us wis - dom, grant us cour - age,  
be our glo - ry ev - er - more. Grant us wis - dom, grant us cour - age,



for the fac - ing of this hour, for the fac - ing of this hour.  
for the liv - ing of these days, for the liv - ing of these days.  
lest we miss your king - dom's goal, lest we miss your king - dom's goal.  
serv - ing you whom we a - dore, serv - ing you whom we a - dore.

## THE KYRIE

In peace, let us pray to the LORD.

**LORD, have mercy.**

For the peace from above, and for our salvation, let us pray to the LORD.

**LORD, have mercy.**

For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the LORD.

**LORD, have mercy.**

For this holy house, and for all who offer here their worship and praise, let us pray to the LORD.

**LORD, have mercy.**

Help, save, comfort, and defend us, gracious LORD.

**Amen.**

## PRAYER OF THE DAY

Almighty and ever-living God, increase in us your gift of faith, that, forsaking what lies behind and reaching out to what lies ahead, we may follow the way of your commandments and receive the crown of everlasting joy, through Jesus Christ, our Savior and LORD.

**Amen.**

## FIRST LESSON: Amos 5:6-7, 10-15

<sup>6</sup>Seek the LORD and live, or he will break out against the house of Joseph like fire, and it will devour Bethel, with no one to quench it.

<sup>7</sup>Ah, you that turn justice to wormwood, and bring righteousness to the ground!

<sup>10</sup>They hate the one who reproves in the gate, and they abhor the one who speaks the truth.

<sup>11</sup>Therefore because you trample on the poor and take from them levies of grain, you have built houses of hewn stone, but you shall not live in them; you have planted pleasant vineyards, but you shall not drink their wine.

<sup>12</sup>For I know how many are your transgressions, and how great are your sins—you who afflict the righteous, who take a bribe, and push aside the needy in the gate.

<sup>13</sup>Therefore the prudent will keep silent in such a time; for it is an evil time.

<sup>14</sup>Seek good and not evil, that you may live; and so the LORD, the God of hosts, will be with you, just as you have said.

<sup>15</sup>Hate evil and love good, and establish justice in the gate; it may be that the LORD, the God of hosts, will be gracious to the remnant of Joseph.

The Word of the LORD. **Thanks be to God.**

## PSALM: Psalm 90:12-17

<sup>12</sup>So teach us to number our days that we may apply our hearts to wisdom.

<sup>13</sup>**Return, O LORD; how long will you tarry?**

**Be gracious to your servants.**

<sup>14</sup>Satisfy us by your steadfast love in the morning; so shall we rejoice and be glad all our days.

<sup>15</sup>**Make us glad as many days as you afflicted us  
and as many years as we suffered adversity.**

<sup>16</sup>Show your servants your works, and your splendor to their children.

<sup>17</sup>**May the graciousness of the LORD our God be upon us;  
prosper the work of our hands; prosper our handiwork.**

## THE SECOND LESSON: Hebrews 4:12-16

<sup>12</sup>Indeed, the word of God is living and active, sharper than any two-edged sword, piercing until it divides soul from spirit, joints from marrow; it is able to judge the thoughts and intentions of the heart. <sup>13</sup>And before him no creature is hidden, but all are naked and laid bare to the eyes of the one to whom we must render an account.

<sup>14</sup>Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. <sup>15</sup>For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. <sup>16</sup>Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.

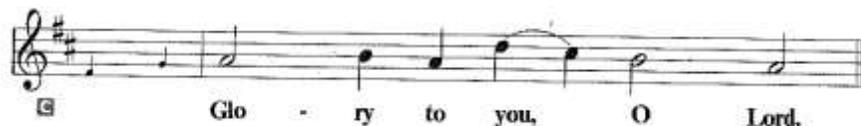
The Word of the LORD. **Thanks be to God.**

## THE GOSPEL ACCLAMATION



## THE GOSPEL: Mark 10:17-31

The Holy Gospel according to Mark, the tenth chapter.



<sup>17</sup>As [Jesus] was setting out on a journey, a man ran up and knelt before him, and asked him, "Good Teacher, what must I do to inherit eternal life?" <sup>18</sup>Jesus said to him, "Why do you call me good? No one is good but God alone. <sup>19</sup>You know the commandments: 'You shall not murder; You shall not commit adultery; You shall not steal; You shall not bear false witness; You shall not defraud; Honor your father and mother.'" <sup>20</sup>He said to him, "Teacher, I have kept all these since my youth." <sup>21</sup>Jesus, looking at him, loved him and said, "You lack one thing; go, sell what you own, and give the money to the poor, and you will have treasure in heaven; then come, follow me." <sup>22</sup>When he heard this, he was shocked and went away grieving, for he had many possessions.

<sup>23</sup>Then Jesus looked around and said to his disciples, "How hard it will be for those who have wealth to enter the kingdom of God!" <sup>24</sup>And the disciples were perplexed at these words. But Jesus said to them again, "Children, how hard it is to enter the kingdom of God! <sup>25</sup>It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God." <sup>26</sup>They were greatly astounded and said to one another, "Then who can be saved?" <sup>27</sup>Jesus looked at them and said, "For mortals it is impossible, but not for God; for God all things are possible."

<sup>28</sup>Peter began to say to him, "Look, we have left everything and followed you." <sup>29</sup>Jesus said, "Truly I tell you, there is no one who has left house or brothers or sisters or mother or father or children or fields, for my sake and for the sake of the good news, <sup>30</sup>who will not receive a hundredfold now in this age—houses, brothers and sisters, mothers and children, and fields, with persecutions—and in the age to come eternal life. <sup>31</sup>But many who are first will be last, and the last will be first."

The Gospel of the LORD.



## SERMON: *Pastor Jamie*

# HYMN

# "Son of God, Eternal Savior", LBW 364



1 Son of God, e - ter - nal Sav - ior, source of life and truth and grace,  
 2 As you, Lord, have lived for oth - ers, so may we for oth - ers live.  
 3 Come, O Christ, and reign a - mong us, King of love and Prince of peace;  
 4 Son of God, e - ter - nal Sav - ior, source of life and truth and grace,



Word made flesh, whose birth a - mong us hal - lows all our hu - man race,  
 Free - ly have your gifts been grant - ed; free - ly may your ser - vants give.  
 hush the storm of strife and pas - sion, bid its cru - el dis - cords cease.  
 Word made flesh, whose birth a - mong us hal - lows all our hu - man race:



you our head, who, throned in glo - ry, for your own will ev - er plead:  
 Yours the gold and yours the sil - ver, yours the wealth of land and sea;  
 By your pa - tient years of toil - ing, by your si - lent hours of pain,  
 by your pray - ing, by your will - ing that your peo - ple should be one,



fill us with your love and pit - y, heal our wrong, and help our need.  
 we but stew - ards of your boun - ty held in sol - emn trust will be.  
 quench our fe - vered thirst of plea - sure, stem our self - ish greed of gain.  
 grant, oh, grant our hope's fru - i - tion: here on earth your will be done.

## APOSTLES' CREED

**I believe in God, the Father, almighty, creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our LORD. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

**I believe in the Holy Spirit, the holy Catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

**Amen.**

## THE PRAYERS

Longing for God's will to be fulfilled among us, we pray persistently for the church, the world, and all people in need.

*A brief silence.*

Almighty God, holy and righteous, cut our hearts open by your living word. Break down our pride and self-assurance, and transform us by your gentle mercy. LORD, in your mercy, **hear our prayer.**

Bless workers who clear fields to prepare for the barren season to come. Bring the harvest of your creation to completion, even as we look forward to the blossoming of new life. LORD, in your mercy, **hear our prayer.**

Exercise and establish your true justice in courtrooms, in prisons, and in neighborhoods. Guide those who manage great wealth to do so with generosity and compassion. LORD, in your mercy, **hear our prayer.**

Pour out favor this day upon those who are afflicted and feel far removed from you (*especially*). Send them companions who will show them you are ever near. LORD, in your mercy, **hear our prayer.**

Build up relationships among people of different beliefs and backgrounds. Use the cooperation between this congregation and others in our community to reveal your goodness. LORD, in your mercy, **hear our prayer.**

*Here other intercessions may be offered.*

Gather us with all the saints whom you have made righteous in the death and resurrection of Christ. Through him give us all the gifts of your kingdom and life eternal. LORD, in your mercy, **hear our prayer.**

Enfold all things in your compassion, O God, and bring us into your life through the faithfulness of Jesus Christ, our Savior and LORD.

**Amen.**

## THE SHARING OF THE PEACE

The peace of the LORD be with you always.

**And also with you.**

## PRESENTATION OF THE GIFTS AND OFFERTORY



Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of



bles-sing. Gath-er a har-vest from the seeds that were sown, that we may be



fed with the bread of life. Gath-er the hopes and dreams of all; u -



nite them with the prayers we of - fer. Grace our ta - ble with your



pres - ence, and give us a fore - taste of the feast to come.

## THE OFFERTORY PRAYER

God of life, you give us these gifts of the earth, these resources of our life and our labor. Take them, offered in great thanksgiving, and use them to set a table that will heal the whole creation; through Jesus Christ, our Savior and Light.

**Amen.**

## THE GREAT THANKSGIVING

The LORD be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the LORD.**

Let us give thanks to the LORD our God.  
**It is right to give God thanks and praise.**

## **THE PREFACE (Pastor)**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our LORD. Therefore we praise you, join in our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might:  
Heav'n and earth are full of your glo - ry.  
Ho - san - na in the high - est. Bless - ed is he who comes  
in the name of the Lord. Ho - san - na in the high - est.

In the night in which he was betrayed, our LORD Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me. Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me. For as often as we eat of this bread and drink from this cup we proclaim the LORD's death until he comes.

## **THE LORD'S PRAYER**

LORD, remember us in your kingdom, and teach us to pray:

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever.**

**Amen**

# INVITATION TO COMMUNION

Lamb of God, you take a - way the sin of the world; have mer-cy on  
 us. Lamb of God, you take a - way the sin of the  
 world; have mer-cy on us. Lamb of God, you take a - way the  
 sin of the world; grant us peace, grant us peace.

Please sit

## THE DISTRIBUTION OF COMMUNION

### COMMUNION HYMNS

#### *"All Depends on Our Possessing", LBW 447*

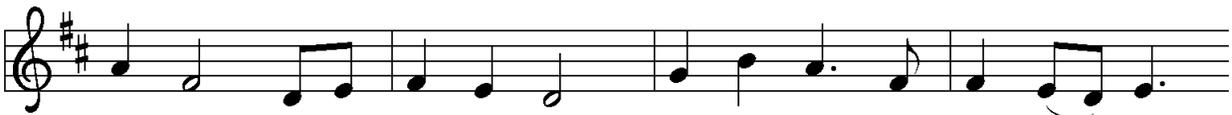
1 All de - pends on our pos - sess - ing God's free grace and  
 2 God, who hith - er - to has fed me and to man - y  
 3 When with sor - row I am strick - en, hope my heart a -  
 4 Well he knows what best to grant me; all the long - ing  
 5 If on earth my days he length - en, God my wea - ry

con - stant bless - ing, though all earth - ly wealth de - part.  
 joys has led me, is and ev - er shall be mine.  
 new will quick - en, all my long - ing shall be stilled.  
 hopes that haunt me, joy and sor - row, have their day.  
 soul will strength - en; all my trust in him I place.

They who trust with faith un - shak - en by their God are  
 He who did so gent - ly school me, he who dai - ly  
 To his lov - ing - kind - ness ten - der soul and bod - y  
 I shall doubt his wis - dom nev - er; as God wills, so  
 Earth - ly wealth is not a - bid - ing; like a stream a -

not for - sak - en and will keep a daunt - less heart.  
 guides and rules me, will re - main my help di - vine.  
 I sur - ren - der, for on God a - lone I build.  
 be it ev - er; to him I com - mit my way.  
 way it's glid - ing; safe I an - chor in his grace.

## "We Come to the Hungry Feast", WOV 766



1 We come to the hun - gry feast hun - gry for a word of peace.  
2 We come to the hun - gry feast hun - gry for a world re - leased  
3 We come to the hun - gry feast hun - gry that the hun - ger cease,



To hun - gry hearts un - sat - is - fied the love of God is  
from hun - gry folk of ev - 'ry kind, the poor in bod - y,  
and know - ing, though we eat our fill, the hun - ger will stay



not de - nied. We come, we come to the hun - gry feast.  
poor in mind. We come, we come to the hun - gry feast.  
with us; still we come, we come to the hun - gry feast.

The body and blood of our LORD Jesus Christ strengthen you and keep you in his grace.

**Amen**



☒ Thank the Lord and sing his praise; tell ev - 'ry - one what he has done.



Let ev - 'ry - one who seeks the Lord re - joice and proud - ly bear his name.



He re - calls his prom - is - es and leads his peo - ple forth in joy



with shouts of thanks - giv - ing. Al - le - lu - ia. Al - le - lu - ia.

### THE PRAYER

Holy and compassionate God, in bread and wine you give us gifts that form us to be humble and courageous. May your words come to life in our serving and in our witness, that we might speak a living voice of healing and justice to all the world, through Jesus Christ, our rock and our redeemer.

**Amen.**

### THE BENEDICTION

The LORD bless you and keep you.

The LORD make his face to shine upon you and be gracious to you.

The LORD lift up the light of his countenance upon you and give you peace.

In the name of the Father and of the Son and of the Holy Spirit.

**Amen.**

# CLOSING HYMN

## "The Spirit Sends Us Forth to Serve", WOV 723



1 The Spir - it sends us forth to serve; we go in  
2 We go to com - fort those who mourn and set the  
3 We go to be the hands of Christ, to scat - ter  
4 Then let us go to serve in peace, the gos - pel



Je - sus' name to bring glad tid - ings  
bur - dened free; where hope is dim, to  
joy like seed and, all our days, to  
to pro - claim. God's Spir - it has em -



to the poor, God's fa - vor to pro - claim.  
share a dream and help the blind to see.  
cher - ish life, to do the lov - ing deed.  
pow - ered us; we go in Je - sus' name.

## DISMISSAL

Go in peace. Sound the good news.

**Thanks be to God.**