

Trinity Evangelical Lutheran Church
January 20, 2019

Second Sunday after
Epiphany



The Sundays after Epiphany continue to celebrate the revelation of the glory of God to us as it was made known to the magi and to those on Jordan's banks at the baptism of Jesus—today using wedding imagery. Our God rejoices over God's people "as the bridegroom rejoices over the bride." By the power of the Spirit there are gifts galore for everyone. In Christ Jesus the best wine is saved for last. Taste and see.

**WELCOME, ANNOUNCEMENTS, MOMENT, PRAYER PETITIONS,
PRELUDE, REFLECTION, LIGHTING OF CANDLES**

THE CONFESSION OF SIN

Blessed be the holy Trinity, ✚ one God, who creates us and forms us, who redeems us and calls us, who unites us and sends us.

Amen.

Gathered in God's presence, let us confess our sin.

Silence is kept for reflection.

Mighty and loving God,

We confess that we are captive to sin and cannot free ourselves.

We seek our own way. We divide the body of Christ. In your mercy, cleanse us and heal us. Let the words of our mouths, the thoughts of our hearts, and everything that we do be filled with faith, hope, and love.

Amen.

Hear the voice of Jesus:

"The Spirit of the LORD is upon me to proclaim release to the captives."

In the name of ✚ Jesus Christ, I proclaim to you that your sins are forgiven and you are released. The joy of the LORD is your strength, and the gifts of the Holy Spirit are yours forever.

Amen.

ENTRANCE HYMN

"Christ, Whose Glory Fills the Skies" LBW 265



1 Christ, whose glo - ry fills the skies, Christ, the true and on - ly light,
2 Dark and cheer-less is the morn un - ac - com - pa - nied by thee;
3 Vis - it then this soul of mine, pierce the gloom of sin and grief;



Sun of righ-teous-ness, a - rise, tri - umph o'er the shades of night;
joy-less is the day's re - turn, till thy mer-cy's beams I see,
fill me, ra - dian - cy di - vine, scat - ter all my un - be - lief;



Day-spring from on high, be near; Day-star, in my heart ap - pear.
till they in - ward light im - part, glad my eyes, and warm my heart.
more and more thy - self dis - play, shin - ing to the per - fect day.

THE PRAYER OF THE DAY

LORD God, source of every blessing, you showed forth your glory and led many to faith by the works of your Son, who brought gladness and salvation to his people. Transform us by the Spirit of his love, that we may find our life together in him, Jesus Christ, our Savior and LORD.

Amen.

THE FIRST LESSON: **Isaiah 62:1-5**

¹For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication shines out like the dawn, and her salvation like a burning torch.

²The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name that the mouth of the LORD will give.

³You shall be a crown of beauty in the hand of the LORD, and a royal diadem in the hand of your God.

⁴You shall no more be termed Forsaken, and your land shall no more be termed Desolate; but you shall be called My Delight Is in Her, and your land Married; for the LORD delights in you, and your land shall be married.

⁵For as a young man marries a young woman, so shall your builder marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you.

Thanks be to God.

PSALM: **Psalms 36:5-10**

⁵Your love, O LORD, reaches to the heavens, and your faithfulness to the clouds.

⁶**Your righteousness is like the strong mountains, your justice like the great deep; you save humankind and animals, O LORD.**

⁷How priceless is your love, O God!

All people take refuge under the shadow of your wings.

⁸**They feast upon the abundance of your house;**

you give them drink from the river of your delights.

⁹For with you is the well of life, and in your light we see light.

¹⁰**Continue your lovingkindness to those who know you, and your favor to those who are true of heart.**

THE SECOND LESSON: **1 Corinthians 12:1-11**

¹Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. ²You know that when you were pagans, you were enticed and led astray to idols that could not speak. ³Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is LORD" except by the Holy Spirit.

⁴Now there are varieties of gifts, but the same Spirit; ⁵and there are varieties of

services, but the same LORD; ⁶and there are varieties of activities, but it is the same God who activates all of them in everyone. ⁷To each is given the manifestation of the Spirit for the common good. ⁸To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, ⁹to another faith by the same Spirit, to another gifts of healing by the one Spirit, ¹⁰to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. ¹¹All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

The Word of the LORD. **Thanks be to God.**

Those able, please stand

THE GOSPEL ACCLAMATION

Al - le - lu - ia. Lord, to whom shall we go?
 You have the words of e - ter - nal life. Al - le - lu - ia.

THE GOSPEL: **John 2:1-11**

The Holy Gospel according to John the second chapter.

Glo - ry to you, O Lord.

¹On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. ²Jesus and his disciples had also been invited to the wedding. ³When the wine gave out, the mother of Jesus said to him, "They have no wine." ⁴And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." ⁵His mother said to the servants, "Do whatever he tells you." ⁶Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. ⁷Jesus said to them, "Fill the jars with water." And they filled them up to the brim. ⁸He said to them, "Now draw some out, and take it to the chief steward." So they took it. ⁹When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom ¹⁰and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." ¹¹Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

The Gospel of the LORD.



Please sit

SERMON: PASTOR JAMIE

HYMN OF THE DAY

"Songs of Thankfulness and Praise", LBW 90



- 1 Songs of thank-ful - ness and praise, Je - sus, Lord, to thee we raise;
- 2 Man - i - fest at Jor - dan's stream, Proph-et, Priest, and King su-preme;
- 3 Man - i - fest in mak - ing whole pal - sied limbs and faint-ing soul;
- 4 Grant us grace to see thee, Lord, pres - ent in thy ho - ly word;



man - i - fest - ed by the star to the sa - ges from a - far,
 and at Ca - na wed - ding guest in thy God-head man - i - fest;
 man - i - fest in val - iant fight, quell-ing all the dev - il's might;
 grace to im - i - tate thee now and be pure, as pure art thou;



branch of roy - al Da - vid's stem in thy birth at Beth - le - hem:
 man - i - fest in pow'r di - vine, chang-ing wa - ter in - to wine;
 man - i - fest in gra - cious will, ev - er bring-ing good from ill:
 that we might be - come like thee at thy great e - piph - a - ny,



an - thems be to thee ad-dressed,
 an - thems be to thee ad-dressed, God in flesh made man - i - fest.
 an - thems be to thee ad-dressed,
 and may praise thee, ev - er blest,

APOSTLES' CREED

I believe in God, the Father, almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our LORD. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy Catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Amen.

THE PRAYERS

United as one body in Christ, let us pray for the church, the world, and all those in need.

A brief silence.

We pray for the church. Strengthen bishops, pastors, deacons, and all who lead your people in ministry. Pour out your Spirit and make us bold to proclaim your reign of mercy and justice. LORD, in your mercy,

hear our prayer.

For the earth. For vineyards and orchards, fields and gardens, urban parks and wilderness areas. Fill the earth with your abundance and provide for the needs of all living things. LORD, in your mercy,

hear our prayer.

For the nations. Guide leaders and decision makers toward the well-being of all in their care. Strengthen those who work to uphold human rights for the sake of the dignity of all people. Shelter communities threatened by violence and show us the way of peace. LORD, in your mercy,

hear our prayer.

For those in need. For those who face a scarcity of resources and those who struggle with debt. For all who suffer with chronic pain, all who grieve, and all who are ill (*especially*). LORD, in your mercy,

hear our prayer.

For this assembly. Transform us and fill us with your life, so that we pour out your love in service to the world. Bless all who work to provide food for others. LORD, in your mercy,

hear our prayer.

Here other intercessions may be offered.

With thanksgiving, we remember those who have died in faith (*especially*). Inspire us by their witness and unite us in the eternal light of your presence. LORD, in your mercy,

hear our prayer.

Receive our prayers and fill us with the radiance of your love; through Jesus Christ our LORD.

Amen.

THE SHARING OF THE PEACE

The peace of the LORD be with you always.
And also with you.

PRESENTATION OF THE GIFTS AND OFFERTORY



☐ Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of
bless-ing. Gath-er a har-vest from the seeds that were sown, that we may be
fed with the bread of life. Gath-er the hopes and dreams of all; u -
nite them with the prayers we of - fer. Grace our ta - ble with your
pres - ence, and give us a fore - taste of the feast to come.

THE OFFERTORY PRAYER

God of all creation,
All you have made is good, and your love endures forever. You bring forth bread
from the earth and fruit from the vine. Nourish us with these gifts, that we might
be for the world signs of your gracious presence in Jesus Christ, our Savior and
LORD
Amen.

THE GREAT THANKSGIVING

The LORD be with you.
And also with you.
Lift up your hearts.
We lift them to the LORD.
Let us give thanks to the LORD our God.
It is right to give God thanks and praise.

THE PREFACE (Pastor)

It is right, and a good and joyful thing, ...who forever sing this hymn to proclaim the glory of your Name:



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might:
Heav'n and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

In the night in which he was betrayed, our LORD Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me. Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me. For as often as we eat of this bread and drink from this cup we proclaim the LORD's death until he comes.

THE LORD'S PRAYER

LORD, remember us in your kingdom, and teach us to pray:

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us;

and lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever and ever.

Amen

THE AGNUS DEI

Lamb of God, you take a-way the sin of the world; have mer-cy on us.
 Lamb of God, you take a-way the sin of the world; have mer-cy on us.
 Lamb of God, you take a- way the sin of the world;
 grant us peace, grant us peace.

THE DISTRIBUTION OF COMMUNION

COMMUNION HYMNS

"Jesus, Come! For We Invite You", WOV 648

1 Je - sus, come! for we in - vite you, guest and mas - ter,
 2 Je - sus, come! trans-form our plea - sures, guide us in - to
 3 Je - sus, come! in new cre - a - tion, heav'n brought near in
 4 Je - sus, come! sur - prise our dull - ness, make us will - ing

friend and Lord; now, as once at Ca - na's wed - ding,
 paths un - known; bring your gifts, com-mand your ser - vants,
 pow'r di - vine; give your un - ex - pect - ed glo - ry,
 to re - ceive more than we can yet im - ag - ine,

speak and let us hear your word: lead us through our need or
 let us trust in you a - lone: though your hand may work in
 chang-ing wa - ter in - to wine: rouse the faith of your dis -
 all the best you have to give: let us find your hid - den

doubt - ing, hope be born and joy re - stored.
 se - cret, all shall see what you have done.
 ci - ples— come, our first and great - est Sign!
 rich - es, taste your love, be - lieve, and live!

"What Feast of Love", WOV 701



1 What feast of love is of-fered here, what ban-quet come from heav - en?
 2 What light of truth is of-fered here, what cov - e - nant from heav - en?
 3 What wine of love is of-fered here, what crim-son drink from heav - en?



What food of ev - er - last-ing life, what gra - cious gift is giv - en?
 What hope of ev - er - last-ing life, what won-drous word is giv - en?
 What stream of ev - er - last-ing life, what pre - cious blood is giv - en?



This, this is Christ the king, the bread come down from heav - en.
 This, this is Christ the king, the sun come down from heav - en.
 This, this is Christ the king, the sweet - est wine of heav - en.



Oh, taste and see and sing! How sweet the man - na giv - en!
 Oh, see and hear and sing! The Word of God is giv - en!
 Oh, taste and see and sing! The Son of God is giv - en!

The body and blood of our LORD Jesus Christ strengthen you and keep you in his grace.
Amen



☞ Thank the Lord and sing his praise; tell ev-'ry-one what he has done.



Let ev-'ry-one who seeks the Lord re-joice and proud-ly bear his name.



He re-calls his prom-is-es and leads his peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le-lu-ia. Al-le-lu-ia.

THE PRAYER

We thank you, O God, that you have fed us at your banqueting table with bread and wine beyond compare, the very life of Christ for us. Send your Spirit with us now, that we may set the captive free, use your gifts to build one another up, and in everything reflect your glory revealed in Jesus Christ, our Savior and LORD.

Amen.

THE BENEDICTION

The LORD bless you and keep you.

The LORD make his face to shine upon you and be gracious to you.

The LORD lift up the light of his countenance upon you and give you peace.

In the name of the Father and of the Son and of the Holy Spirit.

Amen.

CLOSING HYMN

"For the Beauty of the Earth"



- 1 For the beau - ty of the earth, for the beau - ty of the skies,
- 2 For the won - der of each hour of the day and of the night,
- 3 For the joy of ear and eye, for the heart and mind's de - light,
- 4 For the joy of hu - man love, broth - er, sis - ter, par - ent, child,
- 5 For each per - fect gift of thine, peace on earth and joy in heav'n;



for the love which from our birth o - ver and a - round us lies:
hill and vale and tree and flow'r, sun and moon and stars of light:
for the mys - tic har - mo - ny link - ing sense to sound and sight:
friends on earth and friends a - bove; for all gen - tle thoughts and mild:
for thy - self, best gift di - vine, to our world so free - ly giv'n:

Refrain



Christ, our God, to thee we raise this our sac - ri - fice of praise.

DISMISSAL

Go in peace. Christ is your light.

Thanks be to God.